

STATE OF NEW HAMPSHIRE

BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX
25 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM # 1 TO RFP INVITATION # 2010-011

PROPOSAL DUE DATE: 10/19/2009

PROPOSAL DUE TIME: 2:30 PM

FOR: **SHAREPOINT SERVER DOCUMENT AND CASE MANAGEMENT SYSTEM**

**CHANGE: Time and Date of Vendor Conference
Availability of Teleconference Option at Vendor Conference**

ORIGINALLY READ:

Page 1 RFP Title Page

VENDOR CONFERENCE..... 9/11/2009, 1:00 EST

CHANGE TO READ:

Page 1 RFP Title Page

VENDOR CONFERENCE..... 9/10/2009, 1:00 PM EST

ORIGINALLY READ:

1.6 Schedule of Events

The following table provides the Schedule of Events for this RFP through Contract finalization and Notice to Proceed.

EVENT	DATE	TIME
RFP released to vendors (on or about)	08/17/2009	
Vendor Inquiry Period begins (on or about)	08/17/2009	
Notification to the State of the number of representatives attending the Vendor Conference	09/04/2009	
Vendor Conference; location identified in <i>General Instructions</i> , Section 4.3	09/11/2009	1:00 PM
Vendor Inquiry Period ends (final inquiries due)	09/16/2009	
Final State responses to vendor inquiries	09/23/2009	

Final date for proposal submission	10/19/2009	2:30 PM
Invitations for oral presentations	10/22/2009	
Vendor presentations/discussion sessions/interviews, if necessary	11/02/2009	
Anticipated Contract finalization	12/09/2009	
Anticipated Notice to Proceed	12/10/2009	

CHANGE TO READ:

1.6 Schedule of Events

The following table provides the Schedule of Events for this RFP through Contract finalization and Notice to Proceed.

EVENT	DATE	TIME
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Vendor Inquiry Period begins (on or about)	08/17/2009	
Notification to the State of the number of representatives attending the Vendor Conference	09/04/2009	
Vendor Conference; location identified in <i>General Instructions</i> , Section 4.3	09/10/2009	1:00 PM
Vendor Inquiry Period ends (final inquiries due)	09/16/2009	
Final State responses to vendor inquiries	09/23/2009	
Final date for proposal submission	10/19/2009	2:30 PM
Invitations for oral presentations	10/22/2009	
Vendor presentations/discussion sessions/interviews, if necessary	11/02/2009	
Anticipated Contract finalization	12/09/2009	
Anticipated Notice to Proceed	12/10/2009	

ORIGINALLY READ:

4.1 Vendor Conference

A non-mandatory Vendor Conference will be held at the following location on the date and at the time identified in Section 1.6: *Schedule of Events*:

Public Utilities Commission
21 Fruit Street, Suite 10
Concord, New Hampshire 03301

All Vendors that intend to submit Proposals are encouraged to attend the Vendor Conference. Vendors are requested to RSVP via email by the date identified in Section 1.6: *Schedule of Events*, indicating the number of individuals who will attend the Vendor Conference.

Vendors are allowed to send a maximum number of three (3) representatives.

CHANGE TO READ:

4.1 Vendor Conference

A non-mandatory Vendor Conference will be held at the following location on the date and at the time identified in Section 1.6: *Schedule of Events*:

Public Utilities Commission
21 Fruit Street, Suite 10
Concord, New Hampshire 03301

All Vendors that intend to submit Proposals are encouraged to attend the Vendor Conference. Vendors are requested to RSVP via email by the date identified in Section 1.6: *Schedule of Events*, indicating the number of individuals who will attend the Vendor Conference. **Conference calling is available for those vendors who cannot attend in person. Request the conference call number and meeting number when you RSVP to ChristiAne.Mason@puc.nh.gov and she will provide them to you via email.**

Vendors are allowed to send a maximum number of three (3) representatives.

CONTACT:

TEL. NO.: **(603) 271-2431**

NOTE:

IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

BIDDER _____ ADDRESS _____

BY _____

(this document must be signed)

_____ TEL. NO. _____
(please type or print name)