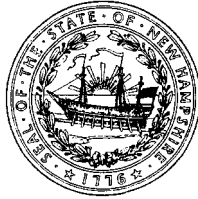


THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Graham J. Morrison
Clifton C. Below

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

August 1, 2006

Steven V. Camerino
McLane, Graf, Raulerson & Middleton, PA
15 North Main Street
Concord, NH 03301-4945

Re: DG 06-105, EnergyNorth Natural Gas, Inc. d/b/a KeySpan Energy Delivery New England
2006 Integrated Resource Plan
Extension of Time

Dear Attorney Camerino:

Pursuant to Commission Order No. 24,531 (October 21, 2005), KeySpan Energy Delivery New England (Keyspan) is required to file with the Commission its Integrated Resource Plan (IRP) on or before August 1, 2006, for the period November 1, 2006 through October 31, 2011. On July 31, 2006, KeySpan filed a request for a one week extension of time to make the required submission. According to KeySpan, an analytical oversight was identified in the IRP as it was being finalized. KeySpan represents that Commission staff consents to the request.

The Commission has determined that KeySpan has demonstrated that undue hardship or inconvenience would occur unless the request were granted and that an extension of time to file its IRP will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the Commission has granted the request. KeySpan's IRP filing is due August 7, 2006.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director and Secretary

STEVEN V CAMERINO
MCLANE GRAF RAULERSON & MIDD
15 N MAIN ST
CONCORD NH 03301-4945

SARAH KNOWLTON
MCLANE GRAF RAULERSON & MIDD
100 MARKET ST STE 301
PORTSMOUTH NH 03801

Docket #: 06-105-1 Printed: August 01, 2006

FILING INSTRUCTIONS:

WITH THE EXCEPTION OF DISCOVERY (SEE NEXT PAGE) FILE 1 ORIGINAL & COVER LETTER, PLUS 8 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 204.04 (C), FILED FOR REVIEW

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

Docket #:

Printed: 8/1/2006