

(City)

(State)

(Zip Code)

9. Telephone number: 603-496-3990

10. Facsimile number: _____

11. Email address: _____

12. Equipment
Vendor's Name: Bright Light Solar

13. Business Address: (1) 96 Hilliard Road

(2) _____

(3) _____

Chichester NH 03258
(City) (State) (Zip Code)

14. Telephone number: 603-961-0045

15. Facsimile number: _____

16. Email address: _____

17. Independent Monitor's
Name: New Hampshire Electric Cooperative, Inc.

18. Business Address: (1) 579 Tenney Mountain Highway

(2) _____

(3) _____

Plymouth NH 03264
(City) (State) (Zip Code)

19. Telephone number: 800-698-2007

20. Facsimile number: 603-536-8698

21. Email address: _____

22. The ISO-New England asset identification number, if applicable: _____ or N/A:

23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:
 wind generation solar hot water other generation.
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A) **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A) **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A) **ATTACHED**
29. This application and all future correspondence should be sent to:
 Ms. Debra A. Howland
 Executive Director and Secretary
 State of New Hampshire
 Public Utilities Commission
 21 S. Fruit St, Suite 10
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

Title: Program Administrator

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

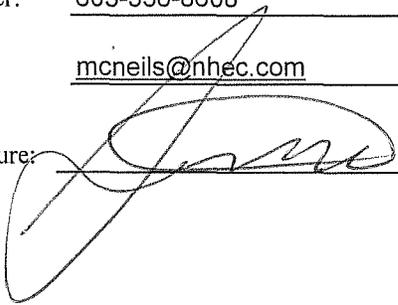
31. Preparer's Signature:  9.25.13

EXHIBIT B

W&W Inglewood Trust LLC
7 School Street
Alton Bay, NH 03810

Equipment:	72	Solar World 250W solar panels
	72	Enphase M215 inverters
	1	roof mounting rack
	1	Square D 100 amp breaker for inverters
	1	100 amp meter enclosure for REC meter
REC meter:	1	Elster Type R2S hour meter # 651913 serial# 14731058 start read 000000

Exhibit C



CO-OP ENERGY SOLUTIONS

Putting the Power in Your Hands

NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

Section 1. Applicant Information

Name: W&W INGLEWOOD Trust LLC

Mail Address: 7 School St

City: ALTON BAY State: NH Zip Code: 03810

Facility Location (if different from above): _____

Daytime Phone #: 498-6190

Distribution Utility: New Hampshire Electric Cooperative, Inc. Account #: [REDACTED]

Electricity Supplier (ES) NHEC Account #: _____

Section 2. Generating Facility Information

Generator Type (check one): Solar Wind _____ Hydro _____

Generator Manufacturer, Model Name & Number: Solar World 250W

Number of Phases of Unit: Single Three or Other: _____

Generation output rating in Kilowatts: 18 KW

Inverter Manufacturer, Model Name & Number: ENPhase 215

Battery backup? Yes No

Will a generator Disconnect Switch accessible to the utility be installed? Yes No

Proposed location of Disconnect Switch, if applicable: _____

Section 3. Installation Information & Certification

Check if owner-installed

Installation Date: 8/26/13

Installing Electrician: Lenn Johnson

State of NH License #: 8633

Mail Address: 454 Micol Road

City: Pembroke NH 03275

State: NH Zip Code: 03275

1-106-2990

1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier): [Signature]

Name (printed): FURT DEL Date: 8/27/13

Company: Bright Light Solar LLC

Company Address: 96 Hilliard Rd Chester NH

2. The system has been installed in compliance with the local Building/Electrical Code of

Alton Bay / Belknap (City/County)

Signed (Electrician or Town Inspector): DENN JOHNSON

Print Name: [Signature] Date: 8/26/13

In lieu of signature by inspector, a copy of final inspection certificate may be attached.

3. The initial start-up test required by PUC 905.04 has been successfully completed.

Completed on 8/26/13 Witnessed By [Signature]

4. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.

Signed (NHEC): [Signature]

Print Name: JOHN ROVERE Date: 9-16-13

Signed (Electricity Supplier Representative): _____

Date: _____

5. Interconnection Date: 8-21-13

Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

Signature of Applicant: [Signature] Date: 8/27/13

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

Exhibit D



CO-OP ENERGY SOLUTIONS

Putting the Power in Your Hands

Member Name: SCOTT Williams

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2013 SOLAR
PHOTOVOLTAIC (PV) INCENTIVE PROGRAM
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes, for a period of 14 years, applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates, for a period of 14 years, NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates, for a period of 14 years, NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project.

After the 14 year period, the member will offer the right of first refusal to NHEC for the purchase of the REC's generated by the original PV installation.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 7 SCHOOL ST ALTON NH 03810

Date Installed (completion): _____

Type of Project (Wind, Solar Hot Water, Solar PV, other): SOLAR

If other, describe:

[Signature]
Signature of Member

X 6/3/13
Date

Speedy WASH & GO
Member Printed Name (if Business, Print Name of Business)

EXHIBIT E

NHEC Approves of the Customer Sited Source Listed Below

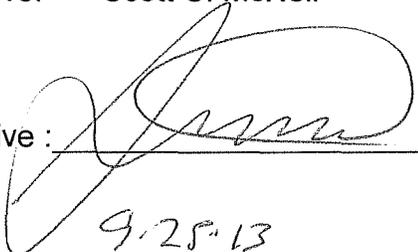
Owner Name: W&W Inglewood Trust LLC

Project Address: 7 School St, Alton Bay, NH 03810

Type of Project: Solar PV

Date REC meter set: 8/21/2013

NHEC Representative: Scott C. McNeil

NHEC Representative : 

Date: 9.25.13