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STATE OF NEW HAMPSHIRE



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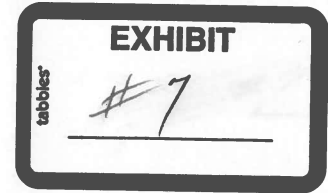
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PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

NHPUC 15JAN16PM2:16

January 15, 2016



Ms. Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

Re: DG 15-155, Valley Green Natural Gas, LLC, Franchise Petition, Direct Testimony of
Stephen P. Frink

Dear Ms. Howland:

Please find attached the Direct Testimony of Stephen P. Frink, Assistant Director of the
Gas & Water Division, filed in the above-captioned proceeding.

Sincerely,

/s/ Alexander F. Speidel

Alexander F. Speidel
Staff Attorney

cc: Service List
Attachment (Staff Testimony)

LINKED

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-155-1 Printed: January 15, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**