

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

NHPUC 17MAY17PM3:14

May 17, 2017

***Via E-Mail & Hand Delivery***

Debra A. Howland  
Executive Director  
N.H. Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301

**Re: DW 15-209 – Lakes Region Water Company, Inc.  
Petition to Change Rates  
Settlement Agreement on Rate Case Expenses**

Dear Ms. Howland:

On behalf of Commission Staff, I enclose for filing in the above-referenced docket an original and six copies of a Partially Assented to Motion to Approve Settlement Agreement on rate case expenses along with an original and six copies of both the motion and executed settlement agreement.

Please feel free to contact me with any questions regarding the enclosed.

Sincerely,

A handwritten signature in blue ink, appearing to be "John S. Clifford".

John S. Clifford  
Staff Attorney

cc: Service List (electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
bj@benjohnsonassociates.com  
blaze424@hotmail.com  
cantonides@roadrunner.com  
dmintonsmith@gmail.com  
donald.kreis@oca.nh.gov  
dpatch@orr-reno.com  
james.brennan@oca.nh.gov  
jayson.laflamme@puc.nh.gov  
john.clifford@puc.nh.gov  
jrichardson@upton-hatfield.com  
leah@Lakesregionwater.com  
lrwater@lakesregionwater.com  
mark.naylor@puc.nh.gov  
mdevitts@aol.com  
ocalitigation@oca.nh.gov  
pradip.chattopadhyay@oca.nh.gov  
rileymovitz@gmail.com  
stephenpsteyr@yahoo.com  
steve.frink@puc.nh.gov

Docket #: 15-209-1      Printed: May 17, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.