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STATE OF NEW HAMPSHIRE



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FAX No. 271-3878

Website: www.puc.nh.gov

January 20, 2016

Re:

DE 15-248, Public Service Company of New Hampshire d/b/a Eversource Energy

2015 Least Cost Integrated Resource Plan

Commencement of January 20, 2016 Technical Session

To the Parties:

The technical session scheduled for January 20, 2016 will commence at 2:00 p.m. rather than the scheduled time of 1:30 p.m.

Sincerely,

Debra A. Howland Executive Director

cc:

Docket File

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov brian.dickie@eversource.com christopher.goulding@nu.com james.brennan@oca.nh.gov karen.cramton@puc.nh.gov kristi.davie@nu.com leszek.stachow@puc.nh.gov marc.lemenager@eversource.com matthew.fossum@eversource.com Meredith.hatfield@nh.gov molly.connors@nh.gov ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rhonda.bisson@psnh.com richard.chagnon@puc.nh.gov russel.johnson@eversource.com susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov thomas.belair@psnh.com tom.frantz@puc.nh.gov

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.