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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

DW 16-448
TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

June 3, 2016

Re: DW 16-448, Abenaki Water Company and Rosebrook Water Company
Petition to Transfer Utility Assets and Franchise and for Related Approvals
Procedural Schedule

To the Parties:

On June 1, 2016, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Abenaki Water Company, and Rosebrook Water Company, the Office of Consumer Advocate, and Commission Staff. There were no motions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated June 1, 2016:

| | |
|--|------------------------|
| Data Requests, Set #1 | 06/10/16 |
| Responses to Data Requests, Set #1 | 06/17/16 |
| Data Requests, Set #2 | 06/24/16 |
| Responses to Data Requests, Set #2 | 7/01/16 |
| Conference Call | 07/11/16 at 2:00 p.m. |
| File Testimony or Settlement Agreement | 07/22/16 |
| Hearing on the Merits | 07/28/16 at 10:00 a.m. |

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
acrawshaw@newenglandservicecompany.com
amanda.noonan@puc.nh.gov
dcarson@newenglandservicecompany.com
donald.kreis@oca.nh.gov
dvaughan@newenglandservicecompany.com
hmarshall@devinemillimet.com
john.clifford@puc.nh.gov
jrichardson@upton-hatfield.com
mark.naylor@puc.nh.gov
noleson@rosebrookwatercompany.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
rorie.patterson@puc.nh.gov
steve.frink@puc.nh.gov

Docket #: 16-448-1 Printed: June 03, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**