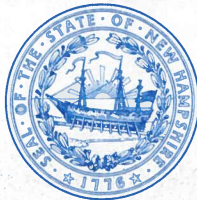


THE STATE OF NEW HAMPSHIRE

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December 13, 2016

NHPUC 13DEC16AM11:57

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: DE 16-576, Development of New Alternative Net Metering Tariffs and/or
Other Regulatory Mechanisms and Tariffs for Customer-Generators
Request for Extension of Deadline for Rebuttal Testimony Filing**

Dear Ms. Howland:

Commission Staff (Staff) hereby requests that the Commission approve revisions to the current procedural schedule for this proceeding to extend the filing deadline for rebuttal testimony from Friday, December 16th until Wednesday, December 21st, and also to extend the related discovery request deadline from Wednesday, January 4th, until Friday, January 6th.

Staff has communicated to the parties its proposal to extend these deadlines, and has received numerous indications of support and no objections thereto.

Staff therefore respectfully requests that the Commission approve the proposed revisions to the procedural schedule for this proceeding. No other changes are proposed to the approved procedural schedule for the docket at this time.

I hereby certify that a copy of this letter will be served electronically on the parties on the official service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in cursive script that reads "David Wiesner".

David K. Wiesner
Staff Attorney

cc: Docket File
Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-576-1 Printed: December 13, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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