

THE STATE OF NEW HAMPSHIRE



CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

October 28, 2016

Michael Sheehan  
Liberty Utilities  
15 Buttrick Road  
Londonderry, NH 03053

Re: DE 16-835 Complaint Against Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities by Mr. Richard Balagur Regarding the Operation of Liberty Utilities' Underground Electric Distribution System in the City of Lebanon

Dear Mr. Sheehan:

On September 23, 2016, the Commission received the attached complaint from Richard Balagur of Balagur Associates, 20 West Park, LLC, owner of the Citizens Bank building in Lebanon, and Godfrey Road Holdings, LLC, successor to MTS Development Corp. and owner of the Whipple-Pulsifer block also in Lebanon. The complaint pertains to the operation of Liberty Utilities' electric distribution system in downtown Lebanon.

The Commission is treating this matter as a complaint pursuant to RSA 365:1 and :2, and N.H. Code Admin. Rules Puc 204, and will require Liberty Utilities to respond to the complaint on or before November 7, 2016 and provide the following information as part of its response:

1. All pertinent tariff pages in effect in 1969 (when the underground facilities in question were installed) and 2012 (when the service interruption at issue occurred);
2. All filings made by Liberty with the Second Judicial Circuit – District Division – Lebanon in response to the complaint filed with the court by 20 West Park LLC, Godfrey Road Holdings, LLC, Balagur Associates LLC and Richard Balagur on July 6, 2015;
3. Any diagrams, maps or charts in Liberty's possession showing the underground facilities in question.
4. Any diagrams, maps or charts in Liberty's possession showing what facilities the underground facilities in question are connected to.
5. Whether the underground facilities in question are currently, or have ever been, included in the rate base of Liberty Utilities and all predecessor companies.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
leszek.stachow@puc.nh.gov  
michael.sheehan@libertyutilities.com  
ocalitigation@oca.nh.gov  
paul.dexter@puc.nh.gov  
Richard@Balagur.com,  
tom.frantz@puc.nh.gov

Docket #: 16-835-1      Printed: October 28, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.