## THE STATE OF NEW HAMPSHIRE

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THE STATE OF NEW HAMPSHI



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 31, 2017

Tel. (603) 271-2431 FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964

Website: www.puc.nh.gov

Re:

DT 16-872, Consolidated Communications Holdings, Inc.

Joint Petition for Findings in Furtherance of the Acquisition of FairPoint Communications, Inc. and its New Hampshire Operating Subsidiaries

Suspending Initial Discovery and Testimony Filing Deadlines and Scheduling

Conference Call With Hearings Examiner

## To the Parties:

On March 31, 2017, Commission Staff filed a letter requesting that the Commission extend the end date for rolling discovery and the deadline for filing of direct testimony. The Commission has also received an electronic version of a letter from counsel for FairPoint objecting to those extensions.

The Commission has reviewed these filings and has suspended the initial rolling discovery deadline and filing deadline for the direct testimony of Staff and Labor Intervenors.

A conference call involving the parties and Hearings Examiner F. Anne Ross will be held on Monday, April 3, 2017 at 2:00 p.m. to discuss and attempt to resolve outstanding issues regarding the discovery and procedural schedule for this proceeding.

Sincerely,

Debra A. Howland Executive Director

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cc: Docket File Service List

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov antonuk@libertyconsultinggroup.com bmetge@fairpoint.com david.wiesner@puc.nh.gov f.anne.ross@puc.nh.gov lisa.m.cleveland@puc.nh.gov michael.ladam@puc.nh.gov michael@libertyconsultinggroup.com mike.shultz@consolidated.com mreed@fairpoint.com ocalitigation@oca.nh.gov pmchugh@fairpoint.com pphillips@primmer.com robert.meehan@fairpoint.com scott.j.rubin@gmail.com sgeiger@orr-reno.com william.c.black@me.com

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.