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STATE OF NEW HAMPSHIRE



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NHPUC 10APR'18pw2:29

April 10, 2018

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re:

Docket No. DG 17-068 – Petition for Declaratory Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities-Keene Division

Dear Ms. Howland:

Pursuant to an Order of Notice in the above-captioned docket, the Commission held a pre-hearing conference on April 6, 2018. The pre-hearing conference was followed by a technical session attended by Staff, the Office of the Consumer Advocate, Liberty Utilities, and Richard Husband, Esq. on behalf of Terry Clark.

At the technical session, the parties agreed to the following procedural schedule:

Non-Petitioner Discovery Requests to Liberty Utilities
Responses to Discovery (due within 10 days)

April 9, 2018
April 19, 2018
Initial Briefs
Reply Briefs

May 1, 2018
May 15, 2018

On behalf of the parties, I respectfully request that the Commission approve the proposed schedule. Copies of this letter will be served electronically on the current service list.

Sincerely,

/s/ Lynn Fabrizio

Lynn Fabrizio Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov david.burnell@puc.nh.gov donald.kreis@oca.nh.gov karen.sinville@libertyutilities.com lynn.fabrizio@puc.nh.gov michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov randy.knepper@puc.nh.gov rmhusband@gmail.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steve.rokes@libertyutilities.com tmclark@ci.keene.nh.us william.clark@libertyutilities.com

Docket #: 17-068-1

Printed: April 10, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.