

## **54 SAWYER AVENUE, ATKINSON, NH 03811**

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##PUC 10#PR'19##11:55

April 5, 2019

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

RE:

DW-18-138

Service List Request

Dear Ms. Howland:

Please find enclosed the original and 6 copies of this request to add names to the service list for this docket. We will also send an e-file copy.

Would you please add the following recipients to the Service List for this docket:

Anthony Augeri, Esq.: <a href="mailto:aaugeri@lewisbuilders.com">aaugeri@lewisbuilders.com</a>
Charles Lanza: <a href="mailto:charle@HampsteadWater.com">charle@HampsteadWater.com</a>
Judy Armstrong: <a href="mailto:judy@lewisbuilders.com">judy@lewisbuilders.com</a>
John Sullivan: <a href="mailto:john@lewisbuilders.com">john@lewisbuilders.com</a>

Harold Morse: <a href="harold@HampsteadWater.com">harold@HampsteadWater.com</a>
Stephen St. Cyr: <a href="stephenpstcyr@yahoo.com">stephenpstcyr@yahoo.com</a>
Chris Lewis Morse: <a href="mailto:Chris@HampsteadWater.com">Chris@HampsteadWater.com</a>

Thank you for your assistance in this regard. Please contact me if you have any questions.

Very truly yours,

Anthony Augeri, Esq. 2<sup>nd</sup> General Counsel

AA/ja enclosures

cc:

DW-19-038 Service List

F\Legal\HAWC\DW-18-138 Atkinson Water Tank\Correspondence\ltr to Deb Howland - DW-18-138 Service List 04-05-19 doc