



780 N. Commercial Street  
P. O. Box 330  
Manchester, NH 03105-0330

**Robert A. Bersak**  
Chief Regulatory Counsel

603-634-3355  
robert.bersak@eversource.com

NHPUC 2 JAN'20 AM 11:56

December 30, 2019

Debra A. Howland  
Executive Director  
State of New Hampshire  
Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: **DE 19-146**  
**Petition for License to Construct and Maintain Electric Lines Over and Across Baboosic Brook in the Town of Merrimack**

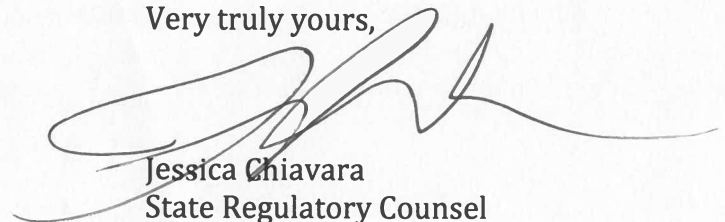
Dear Ms. Howland:

As directed by the Commission's Order of *Nisi* dated December 19, 2019, Public Service Company of New Hampshire d/b/a Eversource Energy has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on December 24, 2019.

As also directed by the Order *Nisi*, 26,317 on December 19, 2019 PSNH mailed a copy of the Order by first class U. S. Mail postage prepaid on December 20, 2019 to the New Hampshire Attorney General, to the Clerk's office of the Town of Merrimack, New Hampshire, the New Hampshire Department of Environmental Services, and to James and Susan Hennas, Mallard Point, and Bramber Homeowners Association as owners of the lands bordering the public waters at the crossing.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,



Jessica Chiavara  
State Regulatory Counsel

JC/mlp  
Enclosure

**AFFIDAVIT**

I hereby certify that a copy of the foregoing Order Nisi No. 26,317, Docket No. DE 19-146 was mailed by First Class, U.S. Mail postage prepaid, on December 20, 2019, to the Clerk's Office of the Town of Merrimack, New Hampshire; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services; Bramber Homeowners Association; Mallard Point and James and Susan Hennas.

(Signed) .....

(Dated) .....

State of New Hampshire,  
Hillsborough, SS

(Dated) .....

Subscribed and sworn to by the said Jessica Chiavara.

Before me, .....

Notary Public

MELISSA L. PRICE  
Notary Public, State of New Hampshire  
My Commission Expires May 4, 2021

# UNION LEADER CORPORATION

PO BOX 9513  
MANCHESTER, NH 03108

## PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:  
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a  
notary public within and for said county and  
State, SUSAN CARRIER  
publisher representative of the  
**New Hampshire Union Leader**,  
a newspaper published at Hillsborough County,  
State of New Hampshire who, being  
duly sworn, state on oath that the  
advertisement of:

### EVERSOURCE

(Name of Institution) Order # 26,317

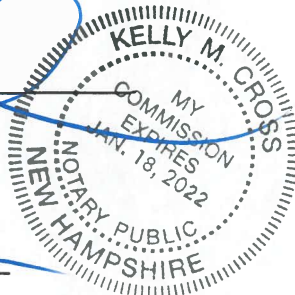
a true copy of which is hereto annexed, was  
published in said newspaper on the following dates:  
12/24/2019, , ,

Susan M Carrier

**Publisher Representative**

Subscribed and sworn to before me this day **12/24/2019**

[Signature]  
Notary Public



My commission expires: 1/18/22

(Seal)