

Environmental Law • Utility Law

March 31, 2020

ELECTRONIC DELIVERY

Debra A. Howland, Executive Director N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re: Docket No. DW 19-198 – Pennichuck East Utility, Inc.

Petition to Cross Locke Lake

Dear Director Howland:

Pursuant to Order No. 26,342 and the Secretarial Letter dated March 17, 2020 regarding electronic filings amid the state of emergency, attached please find for filing, affidavits of publication and tear sheets regarding Order No. 26,342 from the Concord Monitor as well as from The Union Leader.

In addition, I certify that on this day, March 31, 2020, a copy of Order No. 26,342 has been mailed by my office by first class mail to: the Town Clerk for the Town of Barnstead; N.H. Department of Environmental Services; N.H. Department of Justice; and to the owners of the four private parcels abutting the project.

Thank you again for the Commission's prompt review of this application and for your assistance with this filing. The Company greatly appreciates the Commission still conducting business during this state of emergency.

Very Truly Yours,

Marcia a Brown

Marcia A. Brown

Attachment: Concord Monitor Affidavit of Publication

cc: Docket Related Electronic Service List



One Monitor Drive, PO Box 1177, Concord, NH 03302-1177

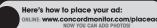
P: 603-224-5301

RETURN OF PUBLICATION

1, RETUDIO CHAIE		, hereby certify that the	foregoing citation	was
published in the Concord	d Monitor on the fol	llowing dates MAL 28	2020 a	ind that
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Affix Seal, if any	Notary Public - Nev My Commission Expire	w Hampshire Signature of	Notarial Officer/Tit	tle
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Deadlines Ads placed online:

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Ads placed by phone, fax, or email: Publish on Tuesday-Saturday: preceding day before noon. Publish Tuesday-Saturday: preceding day before 2:00 pm Publish on Sunday: Friday BEFORE 1:30 pm Publish Sunday: Friday before 2:00 pm Publish Monday: Friday before 5:00 pm

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PUBLIC HEALTH NOTICE: The Town of CHICHESTER is scheduled to hold a public hearing on Thursday APRIL 9, 2020 at 6:30PM regarding the topic's below:

Site Plan Review- Amendment for DBU Construction, Inc. of building and site to approved Site Plan, Map 4 Lot 151, 10 Dover Road, To construct a contractor yard and garage for equipment

storage. Site **Pian Review-** Mal-Mar, LLC-Bobcat, Map 4 Lot 150-C & Map 4 Lot 150-E. An expansion of the site is proposed to regrade and create additional storage area for the exiting retail sales business.

business. Site Plan Review- Amendment for Chichester Commons, LLC Map 4 lot 18i-A & Map 4 lot 18i 14f/laka Dover Road. To amend and 3-two bedroom) project to reduce to 13 unit (9-one badroom and 4-two bedroom). Total bedroom count of 17 to remain the same.

IN LIGHT OF THE COVID 19 (CORONA VIRUS) SOCIAL DISTANCING ADVICE MADE BY THE GOVERNOR AND CDC. THE TOWN OF CHICHESTER FOLLOWING A DECLARATION OF EMERGENCY BY THE PLANNING BOARD CHAIRFERSON, IS PROVIDING A MEETING PARTICIPATION VIAT TELEPHONE CONFERENCE FOR YOUR SAFETY.

Mar. 28, 2020

PUBLIC NOTICE

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DW 19-198

PENNICHUCK EAST UTILITY. INC. Petition for License to Construct and Maintain a Water Main Under and Across Locke Lake in the Town of Barnstead

Summary of Order Nisi No. 26,342 Granting Water Crossing

March 26 2020

On March 26, 2020, the Commission approved a request by Pennichuck East Utility, Inc. (PEU) under R8A, 3717 for alicones to take in Barnstead. The Commission's Order, the petition, to clack in Barnstead. The Commission's Order, the petition, and subsequent docket filings, other than any information for which conflicially interesting the properties of a granted by the Commission, are posted on the Commission's website at https://puch.mgov/fiegulatony/bockets/2019/9-1981.html.

The Commission determined that the proposed crossing is necessary to meet the reasonable requirements of service to the public and that the license may be exercised without substantially affecting the public rights in Locke take. The Commission approved FEUs license request subject to certain conditions related to the safe construction, operation, and maintenance of the proposed crossing.

maintenance of the proposed crossing.

The Commission delayed the effectiveness of its approval to ensure that the public receives notice of the Commission's determination and has an opportunity to request a hearing. Persons interested in responding to the Commission's action may submit their comments, or file a written request for a hearing that states the reason and basis for a hearing, no later than April 8, 2020. Any persons() responding to such comments and requests for hearing shall do so no later than April 8, 2020. Any person(s) responding to such comments and requests for hearing received, the Commission may further extend the final effective date of its Order. Unlass the Commission orders officetive date of its Order. Unlass the Commission order officetive on April 17, 2020.

at 369-3233 or email

Saturday, March 28, 2020 **GOREN BRIDGE**

WITH BOB JONES

WEEKLY BRIDGE QUIZ

Q 1 - Neither vulnerable, as South you hold:

A K Q 8 \odot J 7 3 2 \diamond 5 4 \clubsuit Q 5 4 3

What C I would be supported by the support of the supp

WEST NORTH EAST SOUTH
14 Dbl Pass 27
Pass 37 Pass ?
What call would you make? Q 2 - North-South vulnerable, as South you hold:

♦AJ6♥942♦J874♣KOJ

Right-hand opponent opens 1H. Q6-East-West vulnerable, as South, What call would you make? you hold:

♦OJ8♥7652♦K96♣A86
 NORTH
 EAST
 SOUTH
 WEST

 10
 2♣
 Dbl*
 Pass

 2♥
 Pass
 ?

*Negative What call would you make?

Q 4 - Both vulnerable, as South, you

♦J109854♥O5♦KJ95**♣**3

Q 5 - North-South vulnerable, as South, you hold:

Partner opens 1NT, 15-17, and right-hand opponent passes. What call would you make?

♠ K ♥ 10 9 8 5 ♦ J 9 3 ♣ 10 8 7 3 2

Partner opens 1NT, 15-17, and right-hand opponent passes. What call would you make?

Look for answers on Monday.

(Bob Jones welcomes readers' responses sent in care of this newspaper or to Tribune Content Agency, LLC., 16650 Westgrove Dr., Suite 175, Addison, TX 75001. E-mail: (caeditors@tribvub.com)

SOLU	ITION	:							
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PUBLISHER'S CERTIFICATE

STATE OF New Hampshire) ss: COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the New Hampshire Union Leader, a newspaper published at Hillsborough County. State of New Hampshire who, being duly sworn, state on oath that the advertisement of: 19-198 Ad # 9643

LEGAL PREPAID ACCOUNTS

(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates: 03/30/2020, , ,

Subscribed and sworn to before me this day 03/30/2020

My commission expires

(Seal)

Legal Notice

THE STATE OF
NEW HAMPSHIRE
JUDICIAL BRANCH
NH CIRCLIT COURT
9th Circuit - Family Division
Nashua
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Nashua NH 03060
Telephone: 1-855-212-1234
TTY/TDD Relay; (800) 735-2964
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Sp. 2016-JV-00209
Petlininary Hearing
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A petlition to terminate parental rights over your minor
childfren] has been filed in this
Court. You are hereby cited to
appear at a Court to show cause
why the same should not be
granted

up the same should not be rained et: May 06, 2020
Time: 2:00 PM
Time: 2:00 PM
Time: Allotted: 50 Minates
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A written appearance must be de with this Court on or before c date of the hearing, or the spondent may personally appear
the date of hearing or be faulted.
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defaulted. CAUTION

You should respond immediately to this notice to prepare for itself and because important hearings will take place prior to trial. If you fall to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

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NO NOTICE OF FITTIBE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(RES). You are bereby notified that you have a right to be represented right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an altomy-you may notify this Court within ten [10] days of receiving this reduced to the proceedings of the pr

Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a lirearm or other deadly weapon as defined in RSA 625.11, Vin a courtroom or area used by a

BY ORDER OF THE COURT March 12, 2020 Sherry L. Bisson, Clerk of Court

(888)
C: Henry Joseph Prive; Katherine
McClure, ESQ; Joseph Caulfield,
ESQ
(UL - Mar. 23, 30)

Going Online? See more public notices at www.unionleader.com

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES

DW 19-199
PENNICHUKE AST
UTILITY, INC.
UTILITY, INC.
Occupantion of Incidence to Constitution for License to Constitution for License to Constitution for License to Main Under and Across Locks
Lake in the Town of Barnstead Summary of Order Nisi
No. 28,245 Greating
Was March 26, 2020. On March 26, 2020. On March 26, 2020. On License Loconstruct and maintain a water main under and across

if EU, under RSA 371.17 for a license to construct and maintain a water main under and across Locke Lake in Bramstead. The Locke Lake in Bramstead to the Locke Locke

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their comments, or file a written request for a hearing that states are the control of the control of the control way personal responding to such com-ments and requests for hearing shall do so no fater than April 1.5 and comments and requests for hearing received, the Commission may further extend the final effective date of its Order. Unless the Commission's Order shall become final and effective on April 17, 2020.

Legal Notice

Legal NOTICE

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
FAUSANT OF R Capital Investors 2, LP, holder of the Mortgage by Assignment of Mortgage dated January 17, 2020 and recorded in sault Registry at Book 3059, Page 296 (the Mortgage Attention of the Mortgaged threshy, which are described below (the 'Mortgaged Premises'), for breach of condition and for the purpose of foreclosing the Mortgage, AT PUBLIC AUCTION AS FOLLOWS.

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AS FOLLOWS:

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The Mortgaged Premises will be sold AS IS, WHERE IS and with be sold AS IS, WHERE IS and with a faults, subject to all unpaid taxes and liens therefor, and subject to all other liens, easements, rights, tenancies and encumbrances of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

the Mortgage.

Except for warranties implied
by law, the Mortgaged Premises
will be conveyed by the Mortgagee
and accepted by the successful
bidder without any warranties,
express or implied, whatsoever.

bidder without any warranties, express or implicit whatsoever.

D. DEPOSIT:

D. DEPOSIT:

He sale, each bidder must qualify by paying as a depost in cash or by Certified or Bank check or each of the control of the Sale. He morantium prepared by the Mortgages immediately after the condisions of the Sale Memorantium prepared by the Mortgages immediately after the condisions of the Sale of the control of the Sale of the control of the Mortgages Statutory Fornéssure Deed, on or before the 20th duy after the data produce of the Mortgages Statutory Fornéssure Deed, on or before the 20th duy after the data produced the Mortgaged Frenties, the Mortgage of the Mortgage and Mortgage of the Mortgage of the Mortgage and Mortgage of the Mortgage of

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ders. F. NOTICE: YOU ARE HEREBY NOTIFIED YOU ARE HERREY NOTHED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MONTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON SUCH BOND AS THE MONTGAGEE, AND UPON SUCH BOND AS THE COURT MAY BEQUIRE. TO EMJOIN THE SCHEDULED FORECLOSURE SALE,

G. INQUIRIES Inquiries regarding this Notice and Sale may be made of the undersigned.

DATED this 9 day of March 2020.

.0.

WESTDALE CAPITAL
INVESTORS 2, LP
By Its attorneys,
Wadleigh, Starr, Peters, PLLC
By: Charles F. Cleary, Esquire
95 Market Street 95 Market Street
Manchester, NH 03101
(603) 206-7207
ccleary@wadleighlaw.com
(UL - Mar. 16, 23, 30)

Legal Notice

STATE OF NEW MAMPSHIRE
PUBLIC STRIPES
COMMISSION
DE 19-148
PUBLIC SERVICE COMPANY
OF NEW MAMPSHIRE
OF NEW MAMPSHIRE
OF NEW MAMPSHIRE
OF THE MAMPSHIRE
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OF THE MAMPSHIRE
REPORT A LICENSE
OVER and Across the Merrimack
River between Bedford and
Across Land Owned by the

State of New Hampshire in Bedford Summary of Order Nisi No. 26,341 Granting Licen-March 25, 2020

No. 28.24 Ce asting times

No. 28.24 Ce asting times

March 25, 2020. the

Omnission approved a request
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3711:17 for a license to modify,
construct, and maintain an overhead electric distribution line over
and across the Merrimack River
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and correct and across State-owned
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Legal Notice

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Analysis for Balley Boad

The Town of Ellingham is requesting qualifications submittals for consulting assistance to improvements for Endley Road, a public road maintained by the Town of Ellingham. The town views this project as a priority of the Town of Ellingham in the town views this project as a priority of the Town of Ellingham and inadequate infrastructura, and address potential water quality

Qualifications submittals are due April 9, 2020. Questions about this Request for Qualifications submittals are due April 9, 2020. Questions about this Request for Qualification submittals are due April 9, 2020. The Town of Ellingham April 1, 2020. The Town of Ellingham April 1, 2020. The Town of Ellingham of Ellingham does not like Sign Questions cannot be Sign Questions cannot be Sign Questions cannot be supposed to the Sign Questions cannot be supposed t

ted via email to the town at:
townofeffingham@
effinghamnh.net.
To download the RFQ, please
www.effinghamnh.net
(UL - Mar. 30)

PUBLIC NOTICE

PUBLIC NOTICE

Mosquito Control

Rev. Salern. Sandown. Sedrook

Rev. Salern. Sandown. Sedrook

Mosquito Control

Rev. Salern. Sandown. Sedrook

Rev. Salern. Sandown. Sedro

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Mart

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available. Okies, Vermont, Cubex, Northern Warmth. Hearth Works, Hooksett 634-4242

SAND & GRAVEL

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Loam & Screened Sand
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BUSINESS OPPS? See Closs. 503

"I Buy 1 item or whole house 603-224-3754"

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N.H. LAW REQUIRES that dogs & cats must: 1. Not be transferred before 8 wks old; 2. Have Vet's health certificate within 14 days of transfer; 3. Be inoculated. This applies to all dogs & cats, mongrel or purebred, gift or sale, planned or accidental litters.

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Manchester 2-br Twnhms, 1.5 ba, w/d hkup, bsmnt, rkng, pets welcome, \$1150/mo-\$1900/mo. 603-627-8993

3-627-8993 vw.sochacompanies.com MOBILE HOME RENTALS

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MOBILE HOMES

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