## STATE OF NEW HAMPSHIRE

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## **PUBLIC UTILITIES COMMISSION**

21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

March 22, 2021

Bonnie Colombo First Point Power, LLC 2000 Chapel View Blvd. Suite 450 Cranston, RI 02920

Re: DM 21-059 First Point Power, LLC

Renewal Application for Competitive Electric Power Supplier

Dear Ms. Colombo:

This letter serves as an acknowledgment of First Point Power, LLC.'s filing, which was received on March 19, 2021. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and two (2) paper copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 202.06(b).

Pursuant to Puc 203.03(a), please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <a href="http://www.puc.nh.gov/Regulatory/rules.htm">http://www.puc.nh.gov/Regulatory/rules.htm</a>.

## **NOTICE**

Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. *See* Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <a href="https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf">https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf</a>.

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

Website: www.puc.nh.gov

Sincerely,

//s/

Debra A. Howland Executive Director

cc: Service List DAH/jc