



- (City) (State) (Zip Code)
9. Telephone number: 603-254-4600
10. Facsimile number: \_\_\_\_\_
11. Email address: smithmauchly@roadrunner.com
12. Equipment  
Vendor's Name: Plymouth Area Renewable Energy Initiative
13. Business Address: (1) PO Box 753  
(2) 69 Main Street  
(3) \_\_\_\_\_  
Plymouth NH 03264  
(City) (State) (Zip Code)
14. Telephone number: 603-536-5030
15. Facsimile number: \_\_\_\_\_
16. Email address: Sandra@plymouthenergy.org
17. Independent Monitor's  
Name: New Hampshire Electric Cooperative, Inc.
18. Business Address: (1) 579 Tenney Mountain Highway  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
Plymouth NH 03264  
(City) (State) (Zip Code)
19. Telephone number: 800-698-2007
20. Facsimile number: 603-536-8698
21. Email address: \_\_\_\_\_
22. The ISO-New England asset identification number, if applicable: \_\_\_\_\_ or N/A:
23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:  
 wind generation       solar hot water       other generation.  
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B")      **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A )      **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A )      **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A )      **ATTACHED**
29. This application and all future correspondence should be sent to:  
 Ms. Debra A. Howland  
 Executive Director and Secretary  
 State of New Hampshire  
 Public Utilities Commission  
 21 S. Fruit St, Suite 10  
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

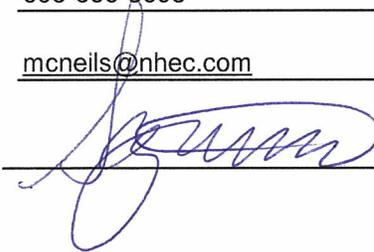
Title: Field Administrator

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

31. Preparer's Signature:  12-18-09

# EXHIBIT B

Town of Plymouth  
6 Post Office Square  
Pavilion, Riverside Park, Green Street  
Plymouth, NH 03264

Equipment:	1	SGT-160 solar panel
	2	mounting rails
	1	Enphase 175 watt inverter
	1	Square D 30 amp disconnect for AC inverter
	1	Anchor 100 amp meter enclosure for REC meter

REC meter:	1	ITRON CL-200 hour meter # 120268 serial# 35465970 start read 00000
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# Exhibit C

## NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 100 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

### Section 1. Applicant Information

Name: Town of Plymouth

Mail Address: 6 Post office Square

City: Plymouth State: NH, Zip Code: 03264

Facility Location (if different from above):

Pavilion, Riverside Park, Green St Plymouth, NH

Daytime Phone #: 603-536-1731

Distribution Utility: New Hampshire Electric Co-Op

Account #: [REDACTED]  
(if applicable)

Electricity Supplier (ES) Some

Account #: \_\_\_\_\_

### Section 2. Generating Facility Information

Generator Type (check one): Solar  Wind \_\_\_\_\_ Hydro \_\_\_\_\_

Generator Manufacturer, Model Name & Number:

SGT-160

Number of Phases of Unit: Single, Three or Other: Single

Generation output rating in Kilowatts: 160

Inverter Manufacturer, Model Name & Number:

Enphase 175watts compliance UL 1741/IEEE 1547

Battery Backup? (yes or no) NO

FCC PART 15 CLASS B

If 10 kW, will a generator Disconnect Switch accessible to the utility be installed?

Yes or  No

Proposed location of Disconnect Switch, if applicable: \_\_\_\_\_

**Section 3. Installation Information & Certification**

Check if owner-installed

Installation Date: 9-19-09

Interconnection Date: 9-22-09

Installing Electrician: Larry Mauchly, Mauchly Electric

License #: NH 10931M

Mail Address: 6 Smith St

City: Plymouth

State: NH Zip Code: 03264

Daytime Phone #: 603-254-4600

**1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:**

Signed (Vendor/Supplier): Plymouth Area Renewable Energy Initiative (PAREI)

Date: 9/19/09

Name (printed): Sandra Jones

Company: PAREI

**2. The system has been installed in compliance with the local Building/Electrical Code of \_\_\_\_\_ (City/County)**

Signed (Inspector): Brian Murphy

Print Name: BRIAN MURPHY

Date: 9/22/09

***In lieu of signature by inspector, a copy of final inspection certificate may be attached.***

**3. Utility and Electricity Supplier signatures signify only receipt of this form, in compliance with the Commission's net metering rules Puc 900.**

Signed (NHEC): John McNeill

Print Name: John McNeill

Date: 9-22-09

Signed (Electricity Supplier Representative):

 Scott Morse

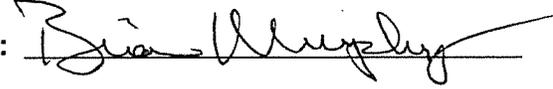
Date: 9-22-09

4. The initial start-up test required by Puc 905.04 has been successfully completed.

Completed on 9/19/09 Witnessed By  (Marehly Electric LLC)

Applicant agrees to install and operate the system in accordance with PUC 900.

**I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.**

Signature of Applicant : 

Date: 9/22/08

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO-OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

# Exhibit D



Member Name: Town of Plymouth

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2009 SOLAR  
PHOTOVOLTAICS (PV) REBATE PROGRAM  
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,  
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING  
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY  
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving a rebate from NHEC, member agrees to the following:

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

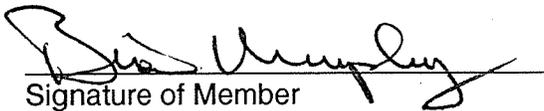
By signing below, member agrees to the terms listed herein.

Project Address: Riverside Park, Green St, Plymouth NH

Date Installed (completion): 9-19/09

Type of Project (Wind, Solar Hot Water, Solar PV, other): Solar PV

If other, describe:

  
Signature of Member

9/22/09  
Date

TOWN OF PLYMOUTH  
Member Printed Name (if Business, Print Name of Business)

# EXHIBIT E

## NHEC Approves of the Customer Sited Source Listed Below

Owner Name (print): Town Of Plymouth, Pavilion, Riverside Park, Green St.

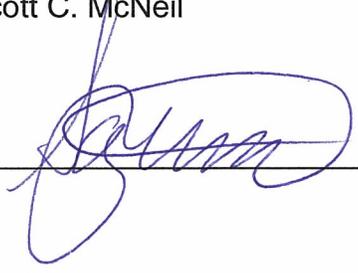
Project Address: 6 Post Office Square, Plymouth, NH 03246

Type of Project (solar PV, solar hot water, wind, etc.) Solar PV

Date REC meter set: 9/22/09

NHEC Representative (print): Scott C. McNeil

NHEC Representative (signature):



Date:

12-18-09