

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

October 29, 2012

Re: DW 10-141, et al, Lakes Region Water Company, Inc.
Temporary and Permanent Rates
Extension of Time

To the Parties:

On October 22, 2012, counsel for Lakes Region Water Company, Inc. (company) filed a motion for extension of time to file responses to Staff data requests. Responses to Staff Data Requests, Set 5 are due October 22, 2012. The request states that counsel for the company had a required absence and requests that the responses be due on October 29, 2012. The Company further represents that assent to the motion was received by Staff, Staff Advocates, Suissevale, and the Office of Consumer Advocate and that the company does not anticipate any objection to the motion.

The Commission has determined that extending the deadline to file data responses would not unduly delay the proceeding or adversely affect the rights of any party. Therefore, Lakes Region Water Company, Inc.'s data responses to Staff Data Requests, Set 5 are due by the close of Commission business on October 29, 2012.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
dmintonsmith@gmail.com
dpatch@orr-reno.com
jayson.laflamme@puc.nh.gov
jim.lenihan@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
lrwater@lakesregionwater.com
marcia.thunberg@puc.nh.gov
mark.naylor@puc.nh.gov
normanroberge@hughes.net
Rorie.E.P.Hollenberg@oca.nh.gov
smerrigan@shaheengordon.com
Stephen.R.Eckberg@oca.nh.gov
stephenpstcyr@yahoo.com

Docket #: 10-141-1 Printed: October 29, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.