



Michael J. Sheehan, Esq.  
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November 23, 2015

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*Via Hand-Delivery and Electronic Mail*

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DE 14-216: Electric and Gas Utilities 2015-2016 CORE NH Electric and Gas Energy Efficiency Programs**

Dear Ms. Howland:

On behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. and Liberty Utilities (Granite State Electric) Corp., both d/b/a Liberty Utilities, I enclose for filing an original and six copies of Appearances in the above-captioned docket.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Sheehan", written over a horizontal line.

Michael J. Sheehan

Enclosures  
cc: Service List

**THE STATE OF NEW HAMPSHIRE**

**BEFORE THE**

**PUBLIC UTILITIES COMMISSION**

**Docket No. DE 14-216**

**ELECTRIC AND GAS UTILITIES**

**2015-2016 CORE NH Electric and Gas Energy Efficiency Programs**

**APPEARANCE**

Please enter my Appearance as counsel for Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities in the above-referenced matter. I am licensed to practice law in New Hampshire and agree to adhere to the Commission's rules of practice and procedure and to any orders of the Commission or agreements between the parties in the docket, including those relating to confidentiality.

Respectfully submitted,

LIBERTY UTILITIES (GRANITE STATE  
ELECTRIC) CORP. D/B/A LIBERTY UTILITIES

By its Attorney,



Date: November 23, 2015

By: \_\_\_\_\_

Michael J. Sheehan #6590  
Senior Counsel  
15 Buttrick Road  
Londonderry, New Hampshire 03053  
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[michael.sheehan@libertyutilites.com](mailto:michael.sheehan@libertyutilites.com)

Certificate of Service

I hereby certify that on November 23, 2015, a copy of this Appearance has been forwarded to the service list in this docket.

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Michael J. Sheehan

**THE STATE OF NEW HAMPSHIRE**

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Respectfully submitted,

LIBERTY UTILITIES (ENERGYNORTH  
NATURAL GAS) CORP. D/B/A LIBERTY  
UTILITIES

By its Attorney,



Date: November 23, 2015

By: \_\_\_\_\_

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