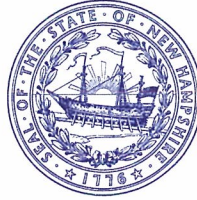


THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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NHPUC 19NOV15PM12:46

November 19, 2015

Ms. Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 14-238, Determination Regarding PSNH's Generation Assets
Request for Extension to File Rebuttal Testimony

Dear Ms. Howland:

Thomas C. Frantz and the undersigned (Settling Staff) request that the Commission extend the deadline for filing rebuttal testimony in this docket from tomorrow, November 19, 2015, to Monday, November 23, 2015. This extension will still allow parties an opportunity to review rebuttal testimony prior to the settlement conference scheduled for December 4, 2015.

As of close of business yesterday, the following parties concur with this request: Non-Advocate Staff, the Office of Energy and Planning, Senator Bradley, Senator Feltes, the Office of Consumer Advocate, and Eversource Energy. The Sierra Club did not object. In addition, New England Power Generators Association (NEPGA), Retail Energy Supply Association (RESA), the City of Berlin, the City of Gorham, and Conservation Law Foundation (CLF) indicated their concurrence yesterday evening.

Thank for your consideration. Please let me know if you have any questions.

Very truly yours,

A handwritten signature in cursive script, appearing to read "F. Anne Ross".

F. Anne Ross, Esq.
Settling Staff

cc: service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-238-1 Printed: November 19, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
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21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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Docket #: 11-250-1 Printed: November 19, 2015

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