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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
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NHPUC 8MAY15PM4:40

May 8, 2015

Debra A. Howland, Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: DE 15-068; Freedom Logistics, LLC d/b/a Freedom Energy Logistics  
Petition for Authorization Pursuant to RSA 362-A:2-a for Purchase of  
LEEPA Output by the Private Sector

Dear Ms. Howland:

The parties met in a technical session after the May 6 prehearing conference and agreed to the following procedural schedule for the Commission's review and approval.

June 15, 2015	FEL to file contract and supporting testimony
June 29, 2015	Data requests on contract and supporting testimony
July 10, 2015	Responses to data requests due
July 15, 2015 at 9:00 a.m.	Technical session at the Commission
July 24, 2015	Staff and Intervenors to file testimony
August 3, 2015	Data requests on Staff/Intervenor testimony
August 14, 2015	Responses to data requests due
September 2, 2015, at 9:00 a.m.	Merits hearing at the Commission

The parties discussed setting numerical limits on the number of data requests, but instead agreed to make every effort be reasonable in the number of requests made and to coordinate with other parties to reduce duplicate requests.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Sheehan".

Michael J. Sheehan, Esq.  
Staff Counsel

cc: service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 15-068-1      Printed: May 08, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**