

THE STATE OF NEW HAMPSHIRE



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Debra A. Howland

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

April 6, 2016

Matthew J. Fossum  
Senior Counsel  
Eversource Energy  
780 Commercial Street  
Manchester, NH 03101

Re: DE 08-135 and DE 15-089, Eversource Energy  
Tariff Filing to Propose a New Line Extension Policy

Dear Attorney Fossum:

On February 26, 2016, you filed on behalf of Public Service Company of New Hampshire d/b/a Eversource Energy (Eversource) a request to waive the requirement set out in Commission Order No. 25, 046 (November 20, 2009) that Eversource annually file an update to the line extension rate. In your request, you note that Docket No. IR 14-190, the generic investigation into line extension policies, has not concluded and that granting the requested waiver would be "administratively efficient because it will avoid the need to compile and file unnecessary information, and it will avoid the need for the Commission and Staff to respond to Eversource's submission."

On March 31, 2016, Staff filed a recommendation in support of Eversource's request for a waiver of the annual line extension requirement.

The Commission has reviewed the waiver request as well as Staff's recommendation and has determined that a waiver of the requirement to annually file an update to Eversource's line extension rate is in the public interest and has approved Eversource's request.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

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Debra A. Howland  
Executive Director

cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
al-azad.iqbal@puc.nh.gov  
donald.kreis@oca.nh.gov  
jennifer.ducharme@nu.com  
kbuck@hbranch.com  
lois.jones@nu.com  
matthew.fossum@eversource.com  
rhonda.bisson@psnh.com  
suzanne.amidon@puc.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 08-135-1      Printed: April 06, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
christopher.goulding@nu.com  
james.brennan@oca.nh.gov  
kbuck@hbranch.com  
leszek.stachow@puc.nh.gov  
lois.jones@nu.com  
matthew.fossum@eversource.com  
ocalitigation@oca.nh.gov  
rhonda.bisson@psnh.com  
susan.chamberlin@oca.nh.gov  
suzanne.amidon@puc.nh.gov  
tom.frantz@puc.nh.gov  
wayne.jortner@oca.nh.gov

Docket #: 15-089-1      Printed: April 06, 2016

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