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December 18, 2015

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 0330 1-2429

NHPUC 18DEC15PM3:22

**RE: DE 15-137 Energy Efficiency Resource Standard
Staff Direct Testimony, revised pages 61 and 62**

Dear Ms. Howland:

On December 11, 2015, I filed revised testimony on behalf of Commission Staff (Staff). I enclose for filing revised pages 61 and 62, to replace those pages in the December 11 version of Staff's testimony. Because the enclosed, revised pages contain new information, Staff requires a *post-hoc* extension of the December 9 testimony deadline (N.H. Code of Admin. Rules Puc 202.04) and a waiver of the requirement that extensions requests be filed before the applicable deadline (Puc 202.04 (a) and 201.05).

Staff notified the parties about its revisions and requested their consent for this filing. At the time of filing, no party had objected. Without the extension and waiver, Staff's Revised Direct Testimony will require correction at the hearing. The parties are not prejudiced, because, to the extent that the requested extension and waiver impacts them, they may seek additional changes to the procedural schedule. Consequently, the deadline extension and waiver requested by Staff are consistent with the public interest and the orderly and efficient resolution of the matters pending before the Commission.

A copy of this filing will be provided to the individuals on the Commission's service list electronically. If you have any questions, please do not hesitate to contact me. Thank you for your assistance with this filing.

Sincerely,

A handwritten signature in blue ink that reads "Rorie E. Patterson".

Rorie E. Patterson
Staff Attorney

Enclosure
Cc: Service list

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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