## CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



Concord, N.H. 03301-2429

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December 1, 2015

Re:

DG 15-155, Valley Green Natural Gas LLC

Petition for Franchise Approval

Procedural Schedule

To the Parties:

On November 24, 2015, Staff submitted a proposed procedural schedule in the above-referenced matter to govern the remainder of the proceeding:

Round 3 Data Requests Propounded on Company: November 20, 2015

Responses due from Company: December 4, 2015

Testimony (Staff/OCA/Intervenor) January 8, 2016

Discovery on Testimony January 15, 2016 Responses due on Testimony Discovery: January 29, 2016

Rebuttal Testimony (by Company)

February 12, 2016

Hearing on the Merits: March 1, 2016 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov akerrigan@townandcitylaw.com al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov arielarwen@gmail.com cgw@rathlaw.com dpatch@orr-reno.com mab@rathlaw.com mark.naylor@puc.nh.gov mlnjp@hotmail.com MSmith@orr-reno.com njperess@edf.org ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov sgeiger@orr-reno.com steve.frink@puc.nh.gov susan.almy@comcast.net susan.chamberlin@oca.nh.gov swood@farnumhillciders.com tim.corwin@lebcity.com

Docket #: 15-155-1 Printed: December 01, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.