

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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May 4, 2016

Re: DG 15-155, Valley Green Natural Gas, LLC  
Petition for Franchise Approval

To the Parties:

On May 2, 2016, Valley Green Natural Gas, LLC (Valley Green) filed a motion to substitute Adam Bernstein as the sponsoring witness for testimony and discovery responses previously sponsored by Scott Brown. No party objected to this motion, and the Commission granted it.

At a hearing held on March 2, 2016, the Commission suspended hearings in this matter to allow the parties to discuss and agree upon exhibits, exhibit numbering, and a procedure that would allow for all of the parties to make their presentations. The Commission wished to ensure that the parties had every opportunity to make their presentations in the most effective manner. Hearing Transcript of March 2, 2016 (Docket No. DG 15-155), at 75-76. On April 27, 2016, Valley Green filed supplemental testimony of James W. Campion, IV, Kenneth Stanley, Jonathan W. Carroll, and Scott Brown along with a motion for leave to file that testimony. On May 2, Valley Green also filed a motion to strike from the record the testimony and discussion had on pages 24 line 7 through page 75 line 13 of the transcript of a hearing held on March 2, 2016. Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (Energy North) objected to both motions.

The Commission reviewed the motions, supplemental testimony, and objections and determined that the supplemental testimony is consistent with the direction provided by the Commission at the March 2 hearing. Accordingly, the Commission granted the motion to file supplemental testimony. The Commission found, however, that the motion to strike is not consistent with its direction and denied the motion to strike.

To facilitate exhibit numbering, the Commission will admit as Exhibit 1 Valley Green's Petition for Franchise Approval dated May 15, 2015, and as submitted at the hearing held on March 2. At the hearing on May 5, 2016, exhibit numbering will begin with Exhibit 2. When referring to Exhibits 2 through 14b offered at hearing on March 2, the parties are instructed to clearly reference to those exhibits by date and as "for

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identification only.” If any party wishes the Commission to place any of these exhibits into evidence, and the Commission does so, they will be given new, consecutive exhibit numbers at that time.

Sincerely,



Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 15-155-1      Printed: May 04, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**