CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

October 4, 2016

Re:

DG 15-155, Valley Green Natural Gas, LLC

Petition for Franchise Approval

**Docket Closure** 

To the Parties:

On September 29, 2016, Valley Green Natural Gas, LLC filed a request to withdraw its petition filed on May 15, 2015, in the above-referenced matter. Based upon the foregoing, the Commission considers the petition withdrawn. Accordingly, Docket No. DG 15-155 has been closed.

Sincerely,

Debra A. Howland Executive Director

cc: Docket File

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov akerrigan@townandcitylaw.com al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov arielarwen@gmail.com cgw@rathlaw.com donald.kreis@oca.nh.gov dpatch@orr-reno.com karen.sinville@libertyutilities.com mab@rathlaw.com mark.naylor@puc.nh.gov michael.sheehan@libertyutilities.com mlnjp@hotmail.com MSmith@orr-reno.com njperess@edf.org ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov sgeiger@orr-reno.com steve.frink@puc.nh.gov susan.almy@comcast.net

tim.corwin@lebcity.com

Docket #: 15-155-1 Printed: October 04, 2016

swood@farnumhillciders.com

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

**EXEC DIRECTOR** 

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.