THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland

1716 to

PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

April 9, 2018

TDD Access: Relay NH

1-800-735-2964

Tel. (603) 271-2431

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Website:

www.puc.nh.gov

Re:

DW 15-199, Abenaki Water Company

Request for Change in Rates

Notice of Commission Approval of Request for Extension of Time

To the Parties:

On December 22, 2017, Abenaki Water Company (Company) filed a request for an extension in connection with a one-time adjustment that may be made to the Company's Belmont sewer rates. Within the terms of Order No. 25,905 (June 3, 2016), the Company was granted until December 31, 2017 to adjust its Belmont sewer rates. However, in its letter, the Company advised the Commission that the City of Laconia had yet to determine its new 2018 rates, which would affect the Company's Belmont rates; the Company has not supplied new information regarding this matter since that time.

The Commission has determined that approval of the extension requested by the Company is in the public interest, and has elected to extend the deadline for the Company's Belmont sewer rate filing until June 4, 2018, at such time the Company may seek further extension if Laconia has yet to fix its new 2018 rates as of that time.

Sincerely,

Debra A. Howland Executive Director

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cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-199-1

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.