

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

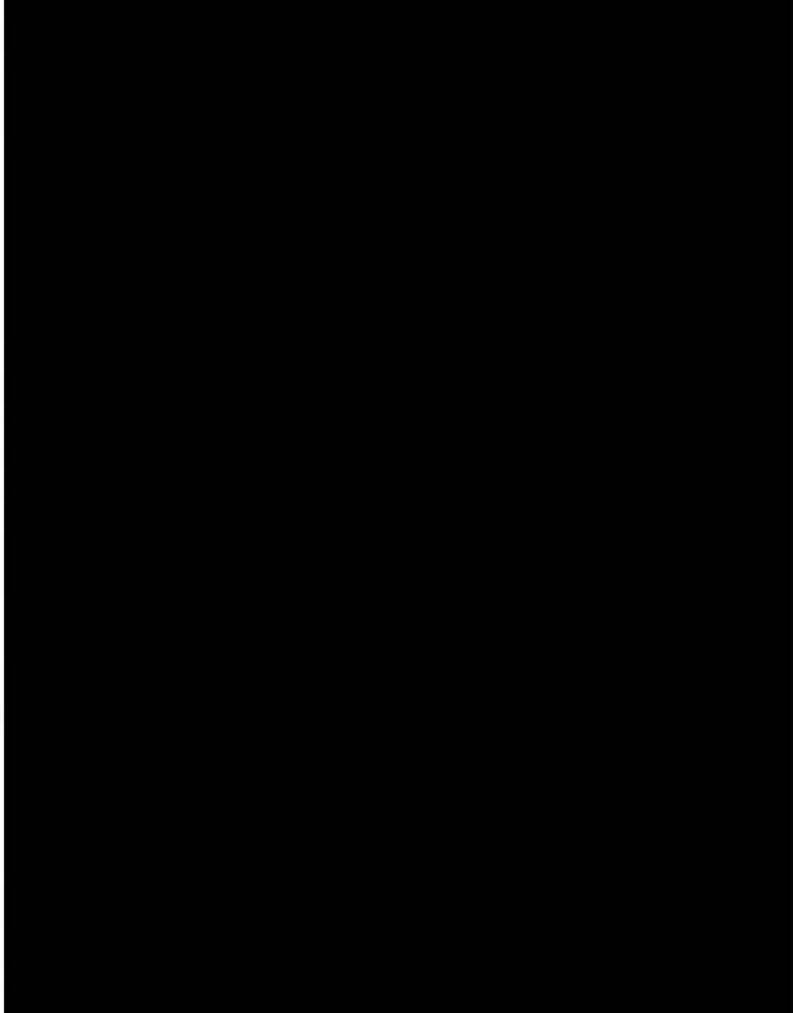
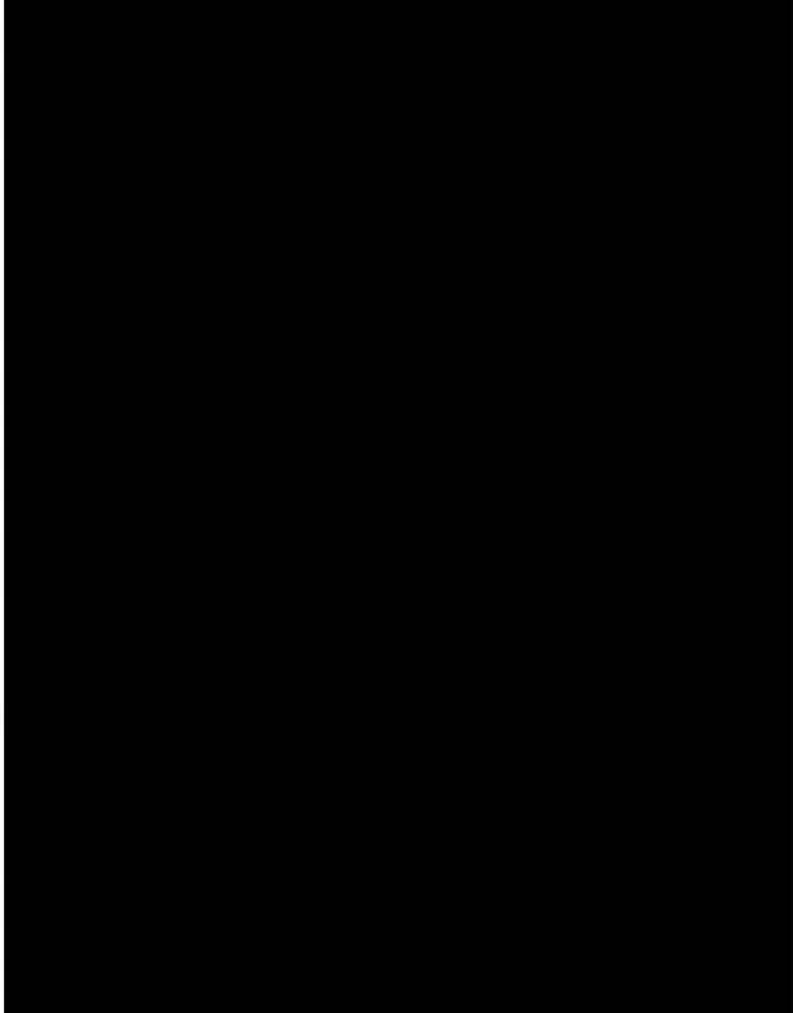
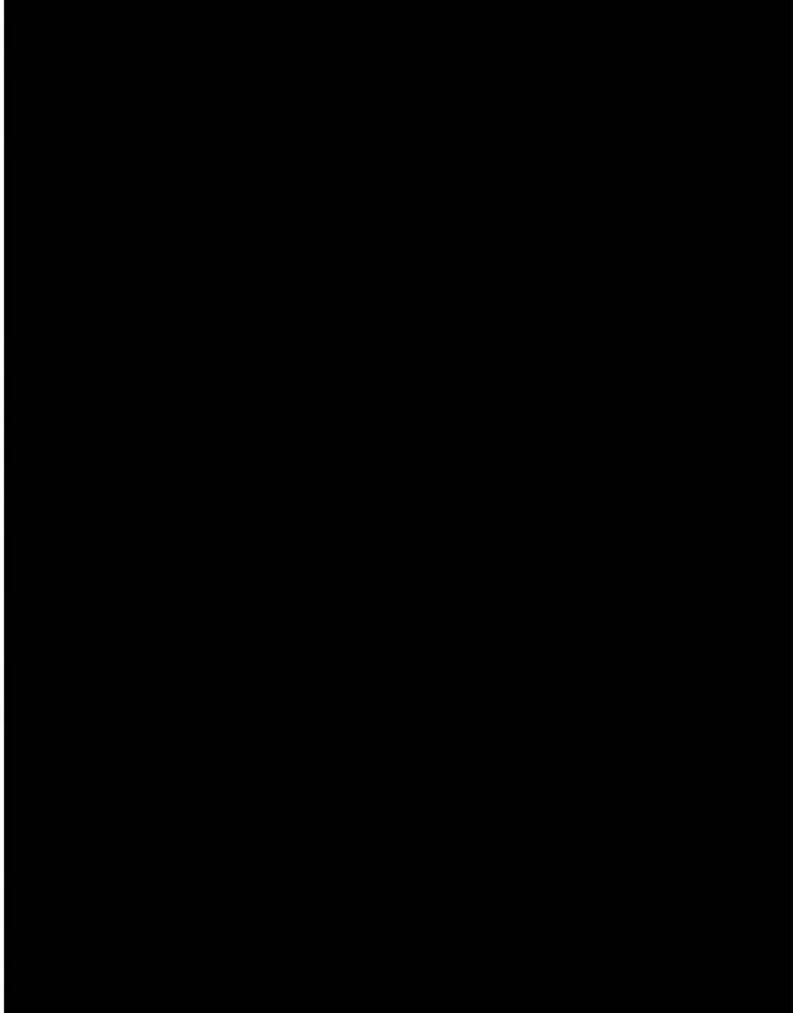
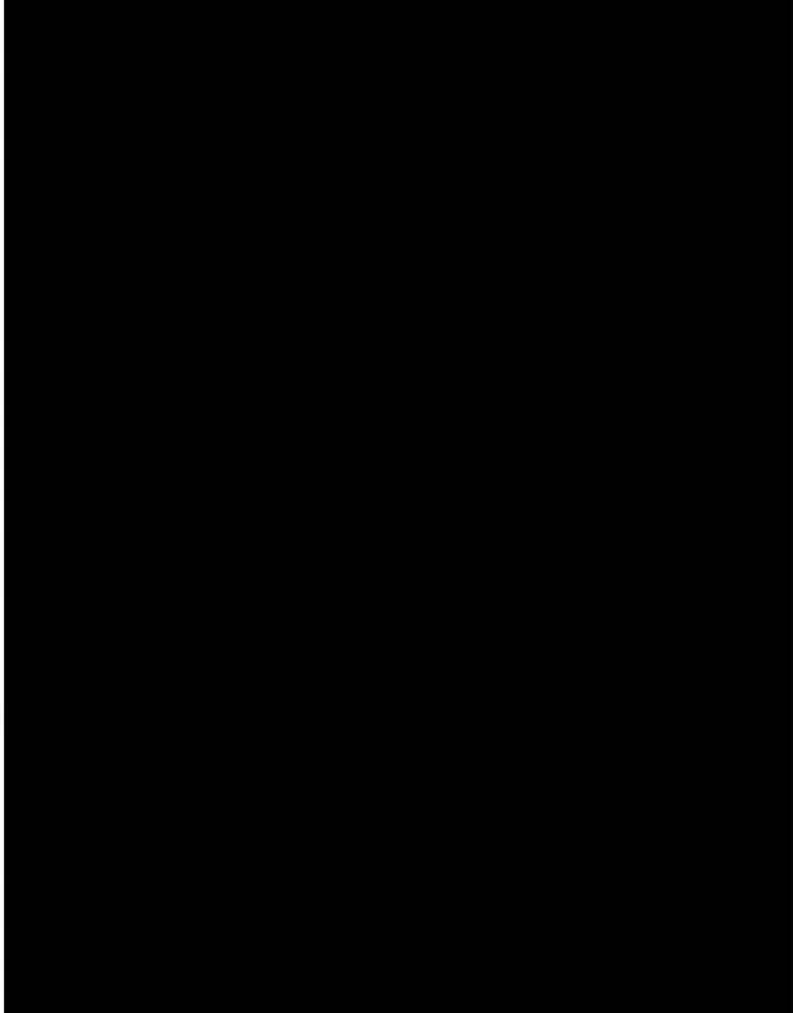
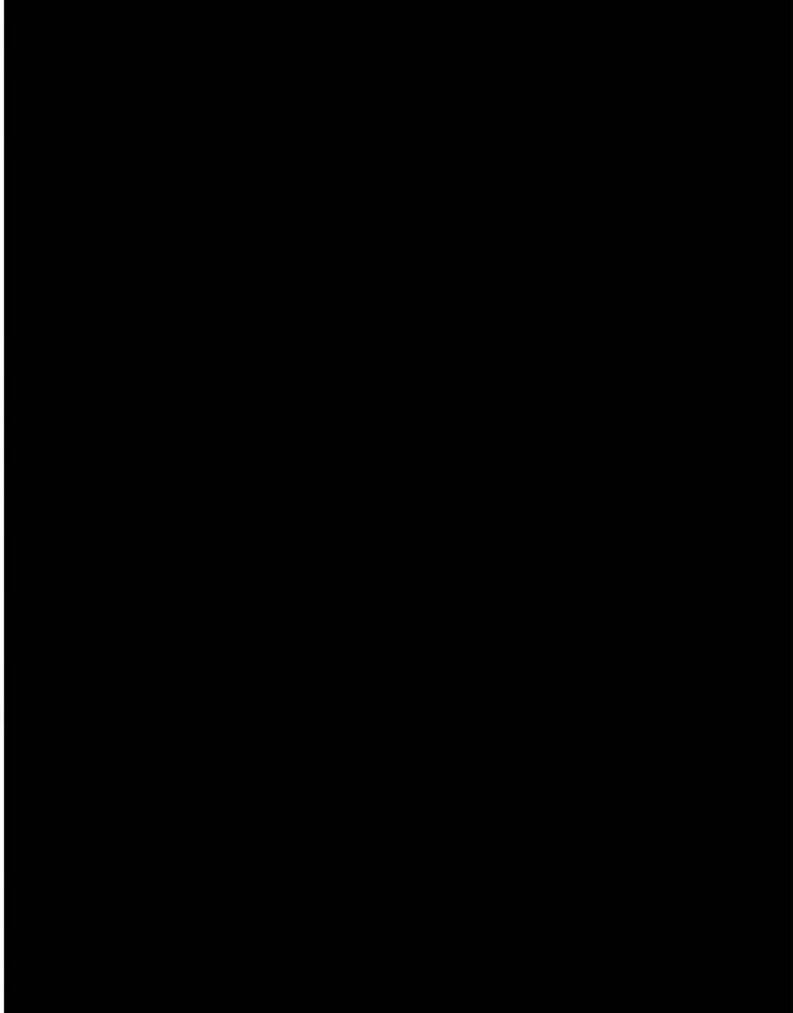
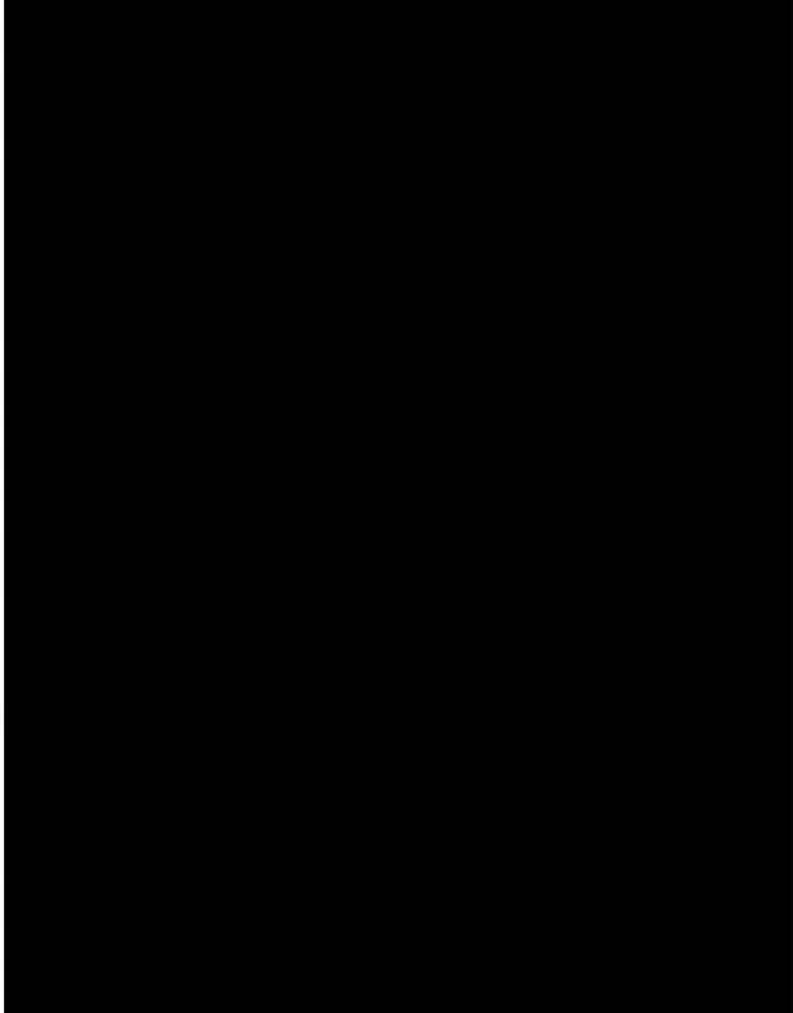
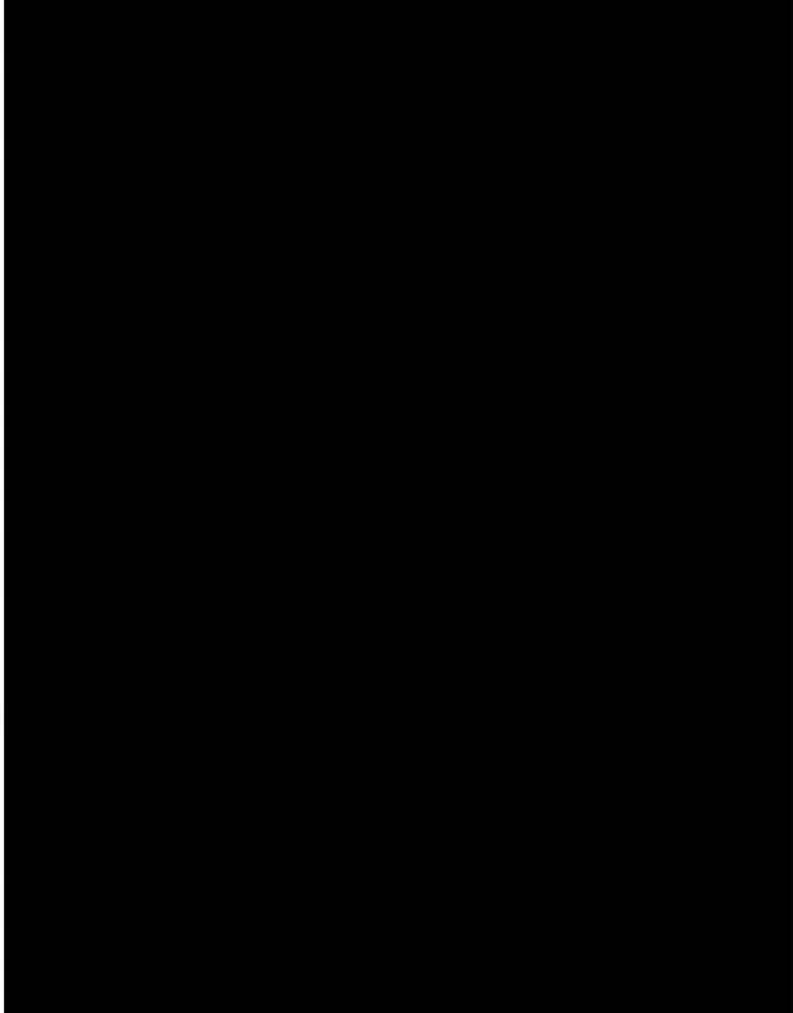
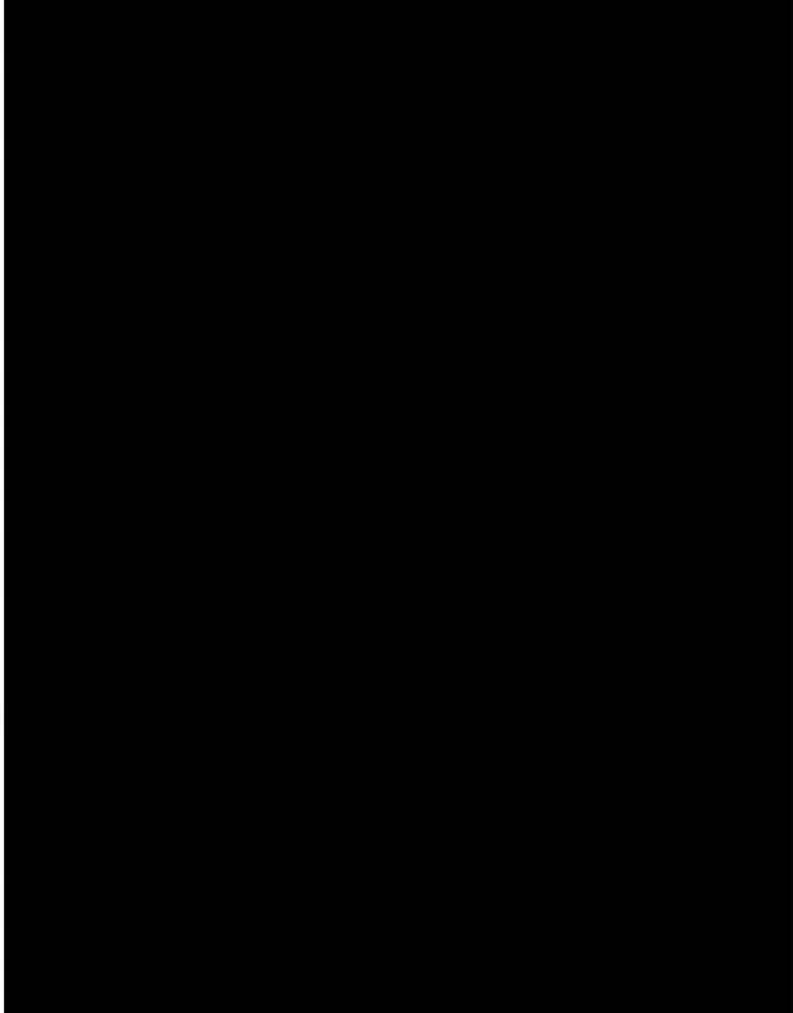
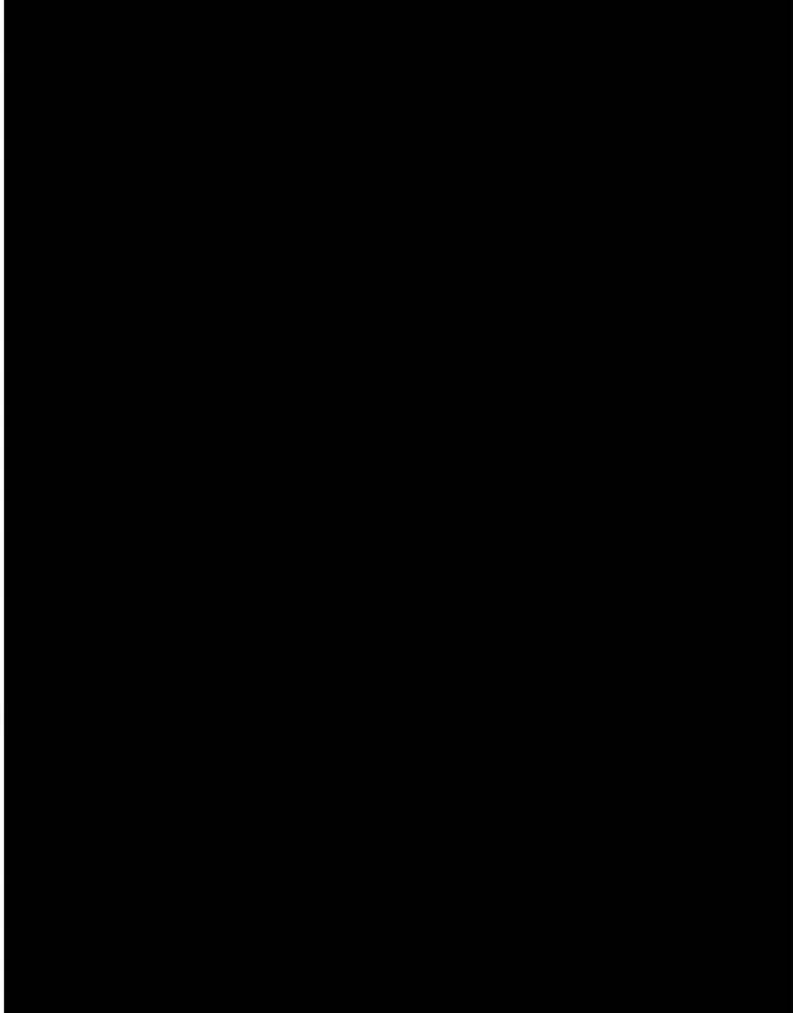
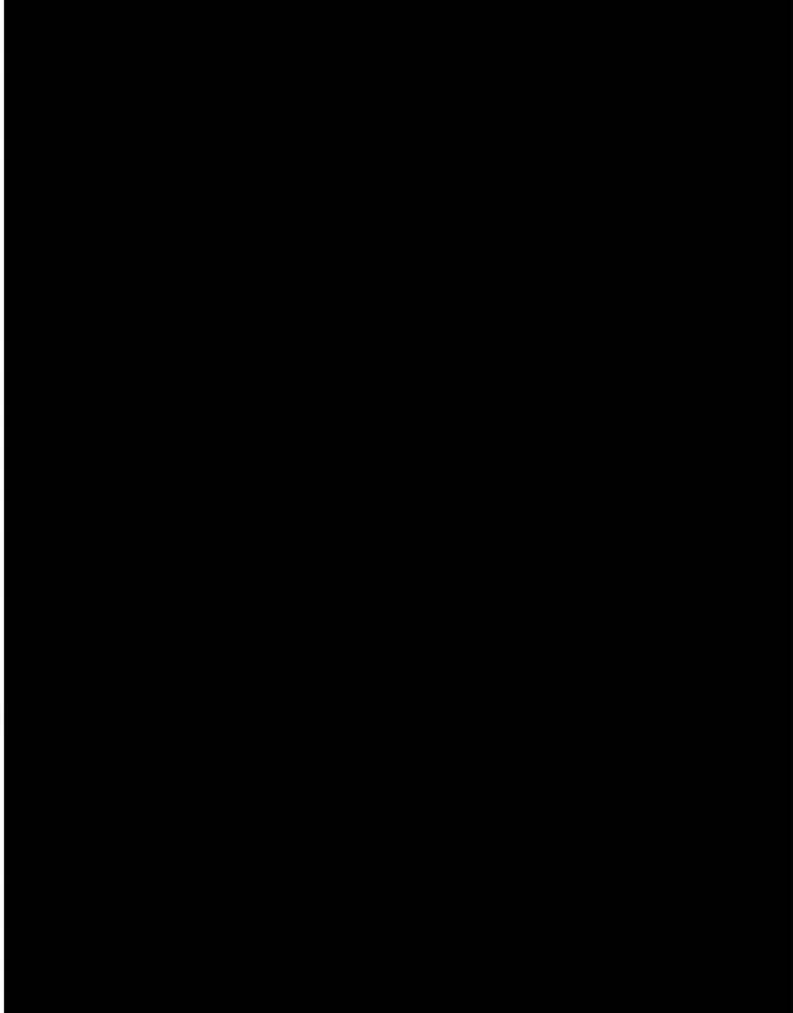
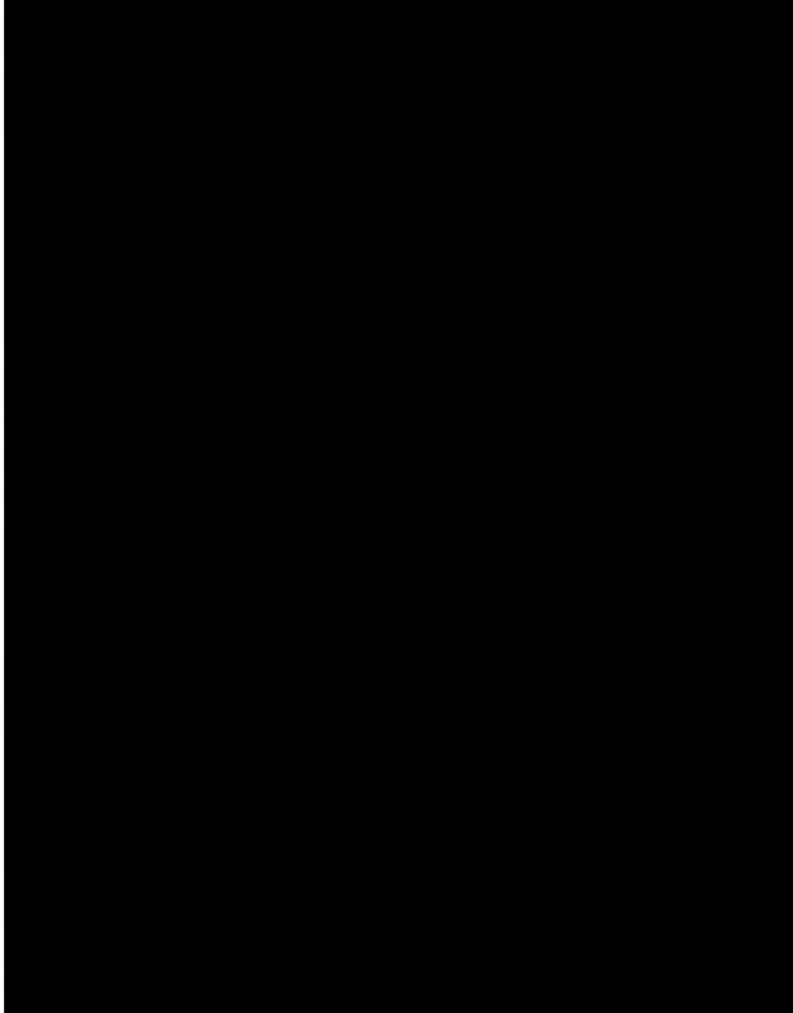
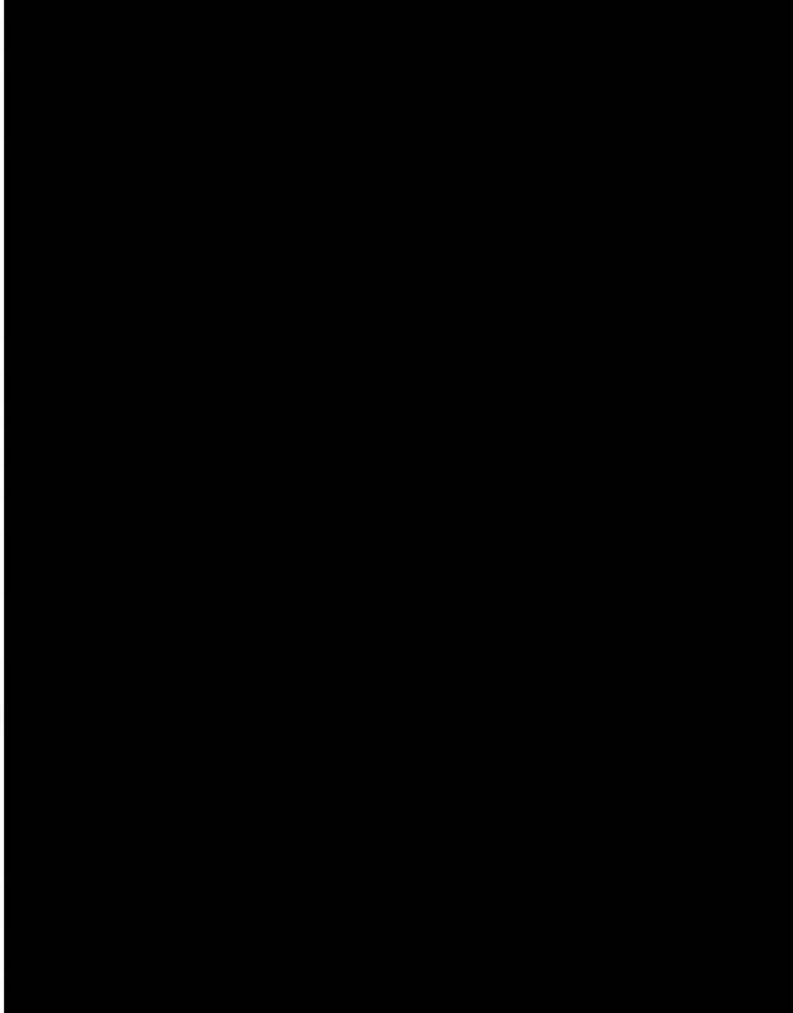
Statement #: 121650
July 31, 2015
File #: 150610-1

RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

CURRENT OUTSTANDING BALANCE:

\$0.00

06-01-15 JCR		2.00
06-10-15 JCR		0.30
06-10-15 JCR		0.60
06-22-15 JCR		2.50
07-01-15 JCR		0.10
07-13-15 JCR		0.20
07-13-15 JCR		0.80
07-17-15 JCR		1.50
07-20-15 JCR		1.10
07-21-15 JCR		0.20
07-22-15 JCR		2.10
07-23-15 JCR		1.30

07-23-15 JCR

3.50

07-24-15 JCR

0.10

07-31-15 JCR

0.10

TOTAL HOURS:

16.40

TOTAL PROFESSIONAL SERVICES:

\$2,520.00

STATEMENT TOTAL:

\$2,520.00

COURTESY DISCOUNT

\$437.50

TOTAL DUE THIS STATEMENT:

\$2,082.50

TOTAL - OUTSTANDING:

\$2,082.50

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 121784
August 31, 2015
File #: 150610-1

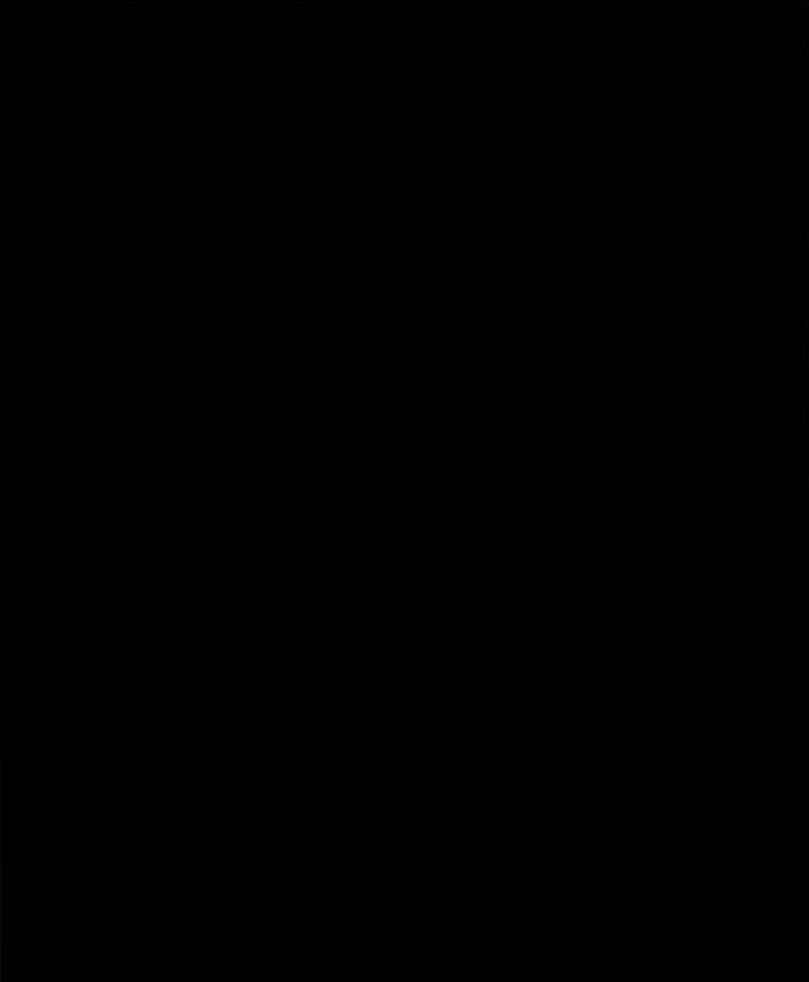
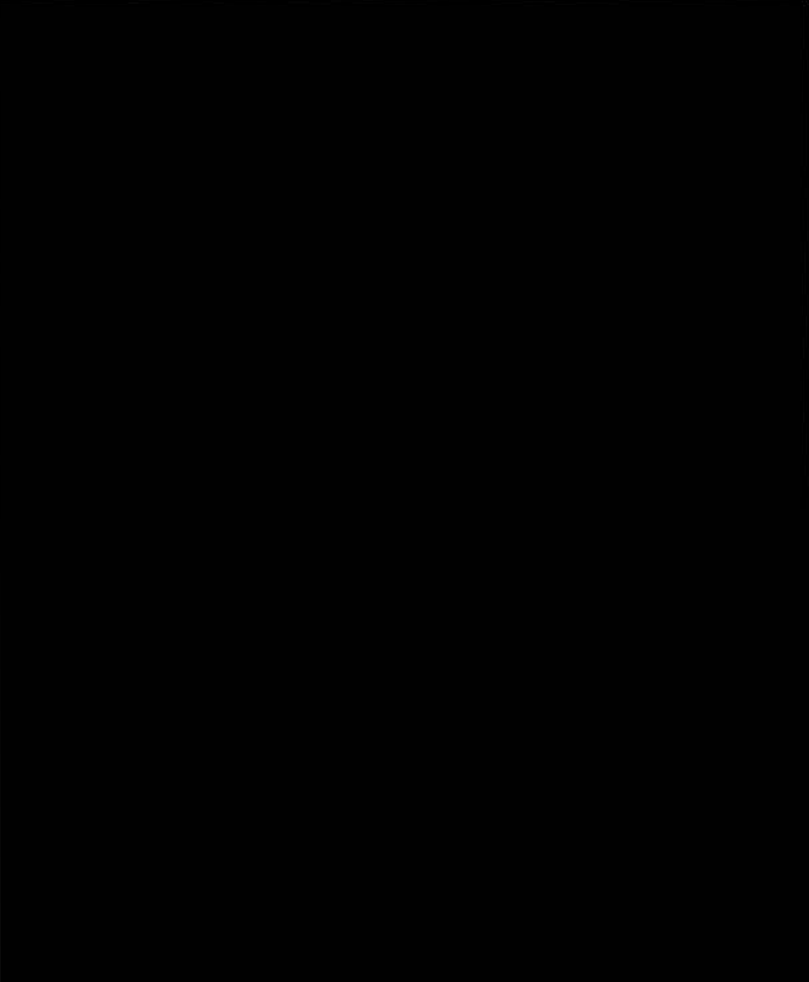
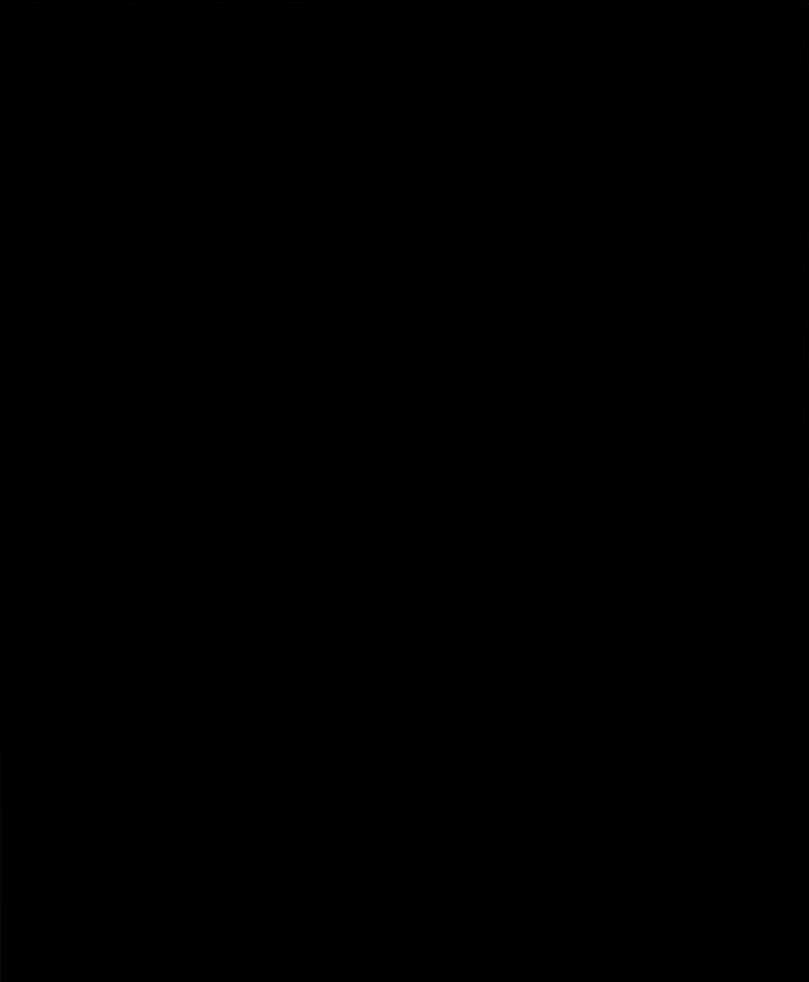
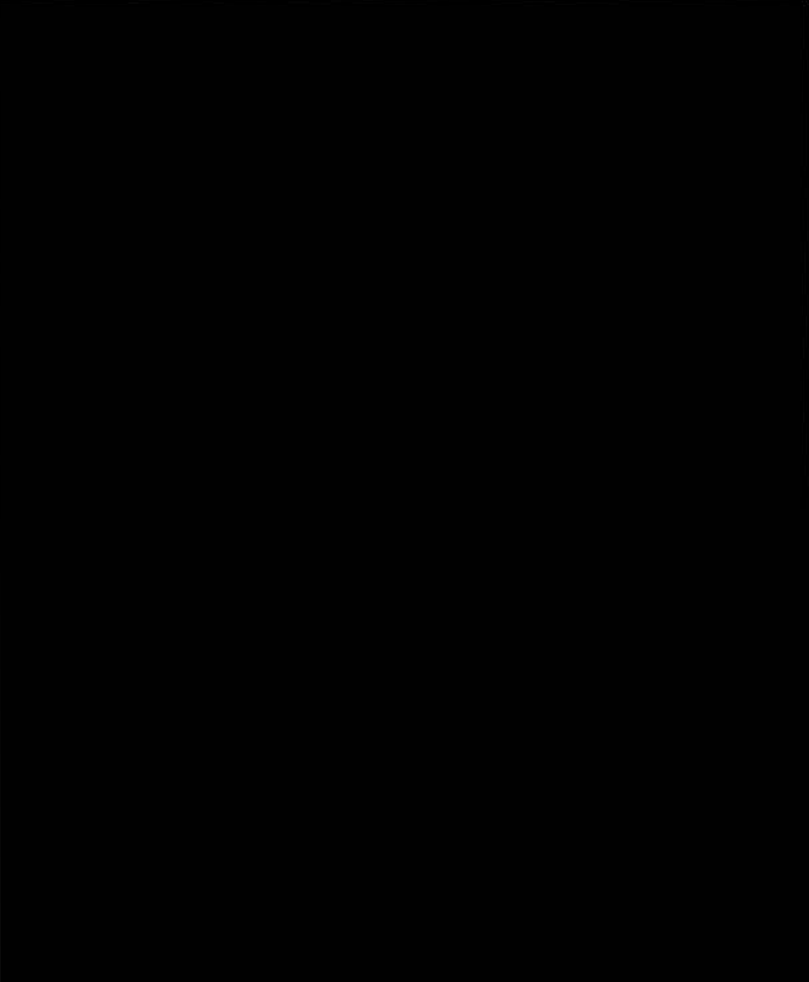
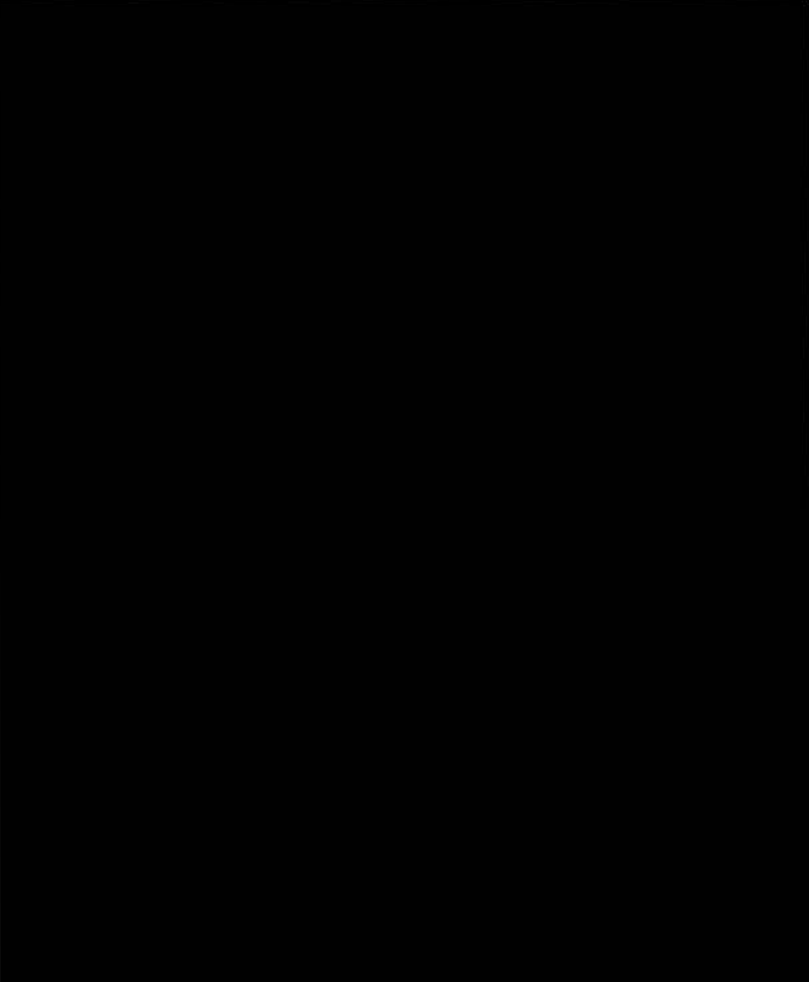
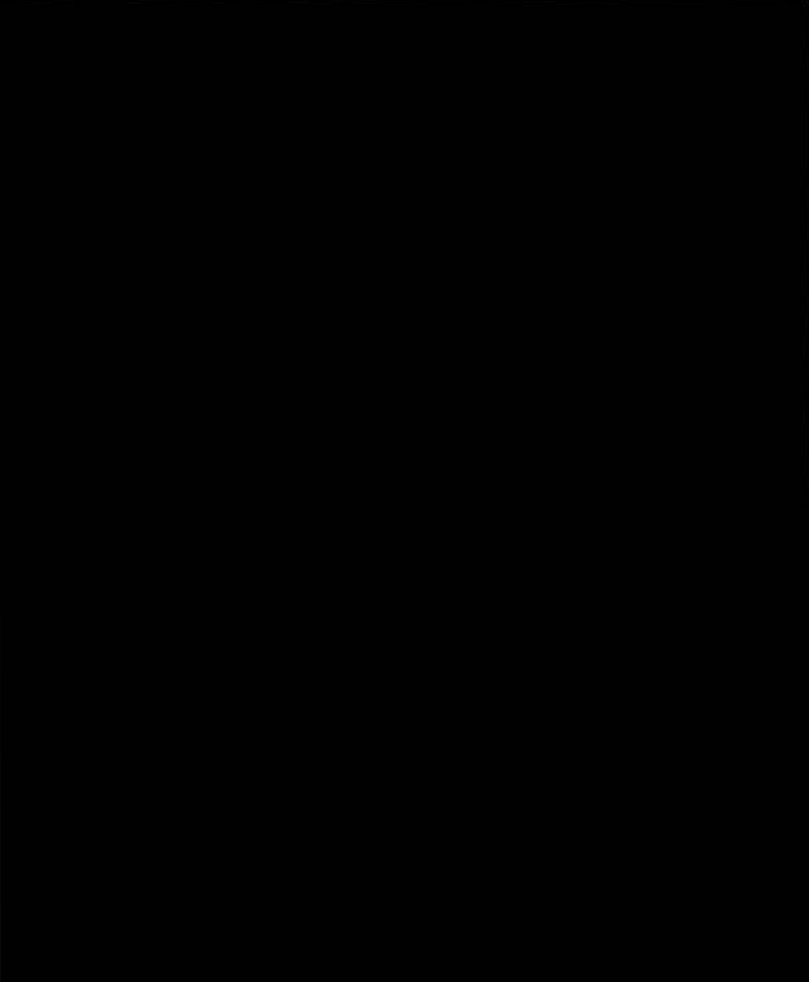
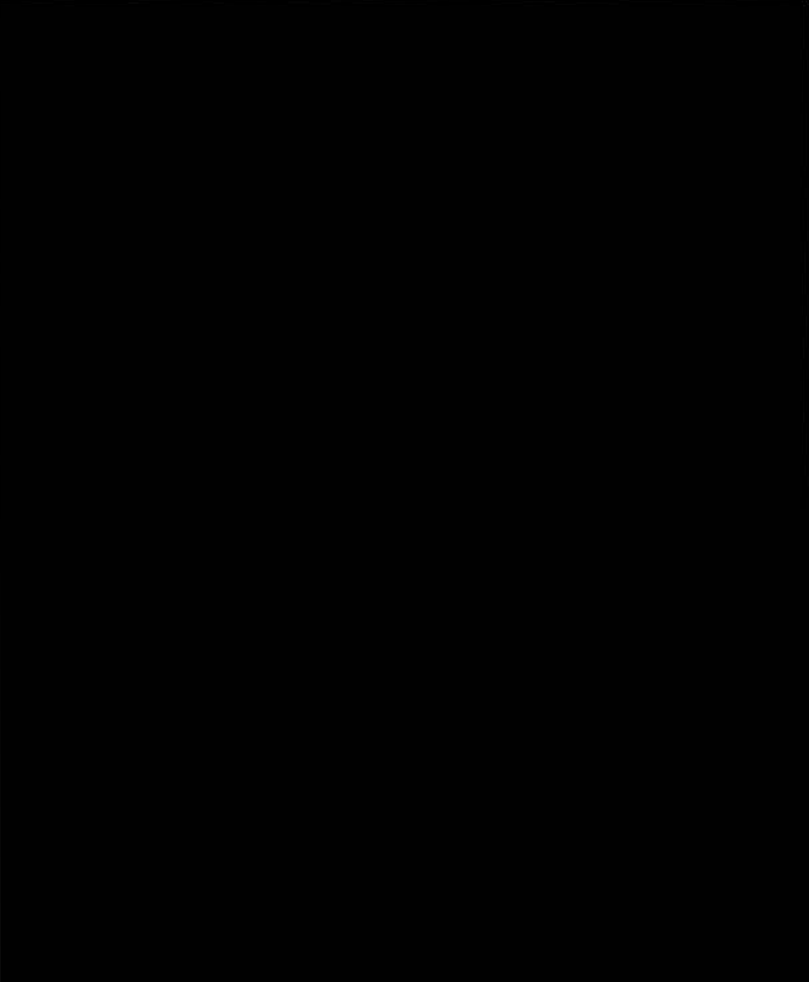
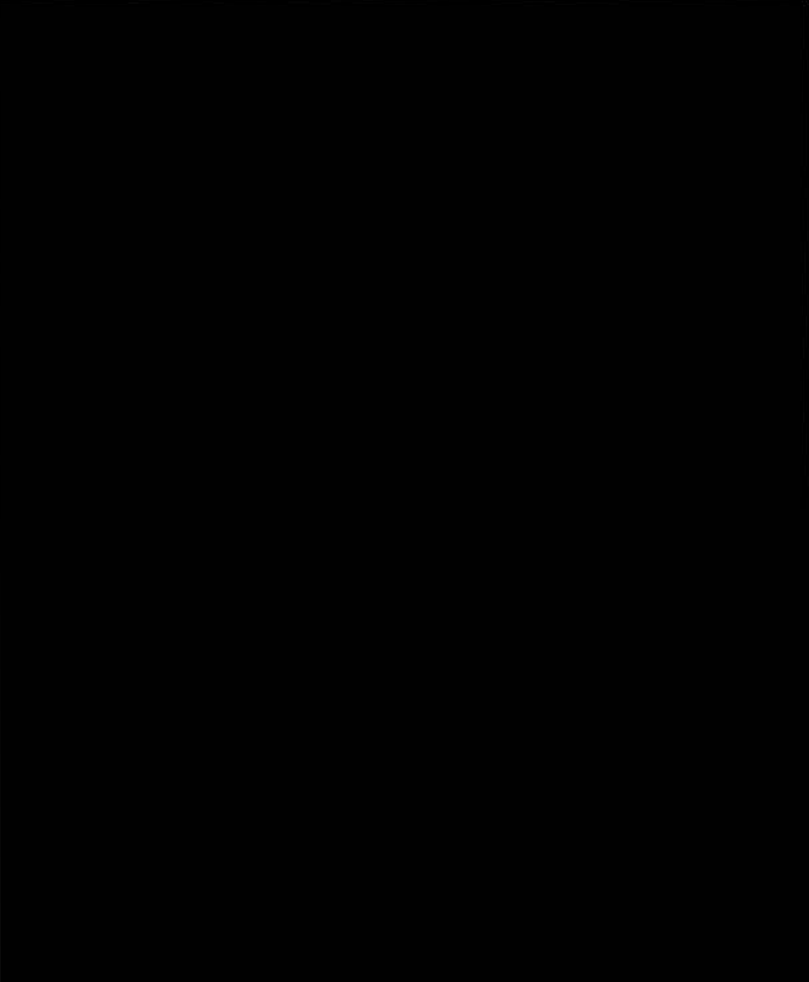
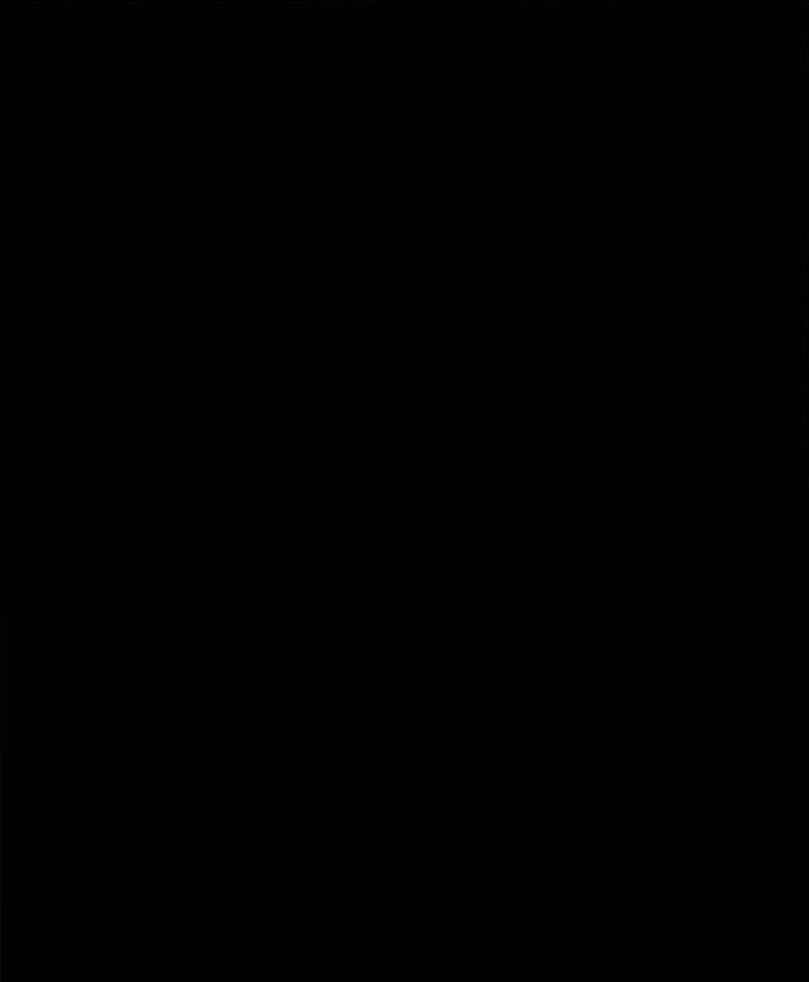
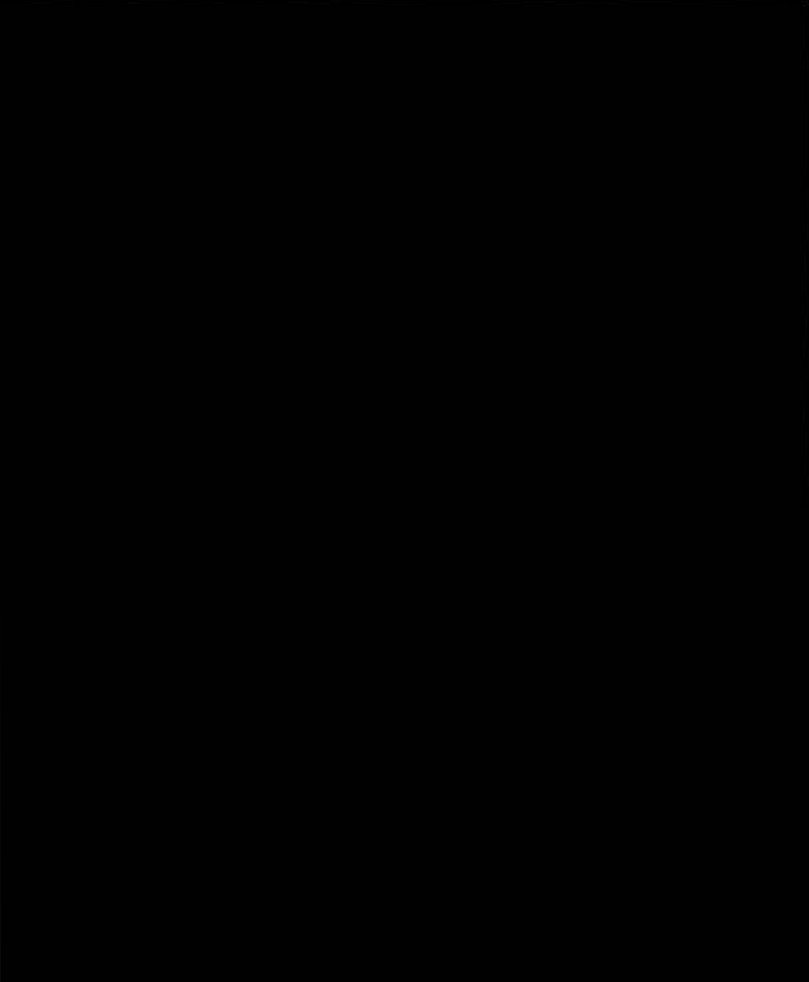
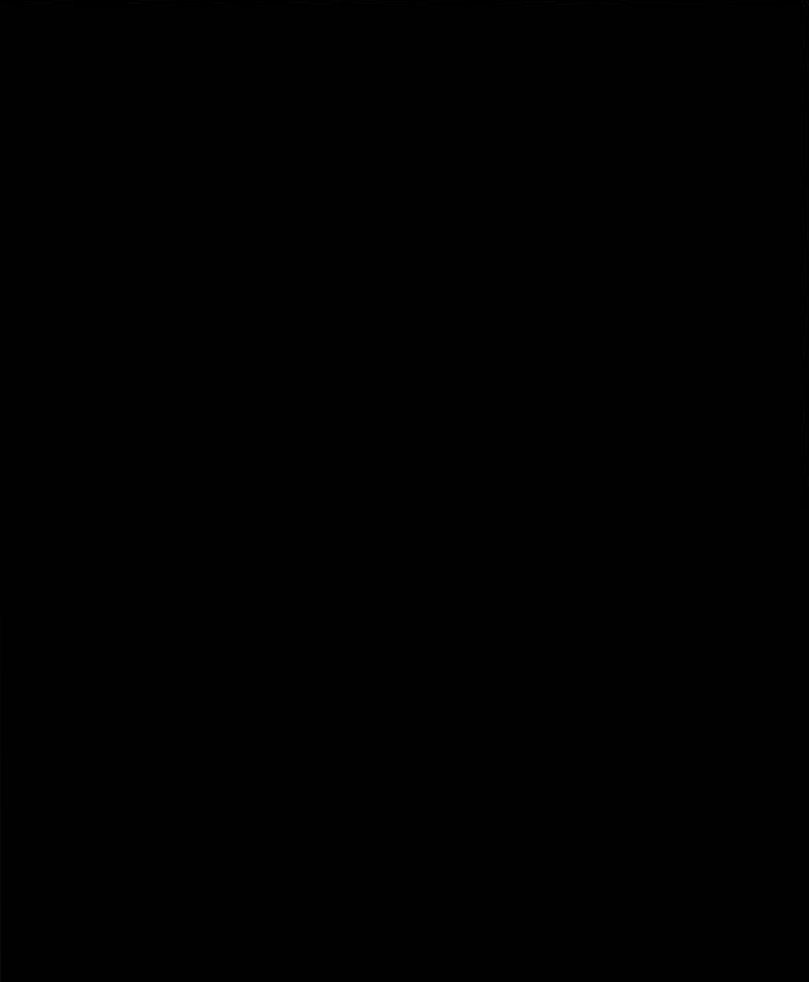
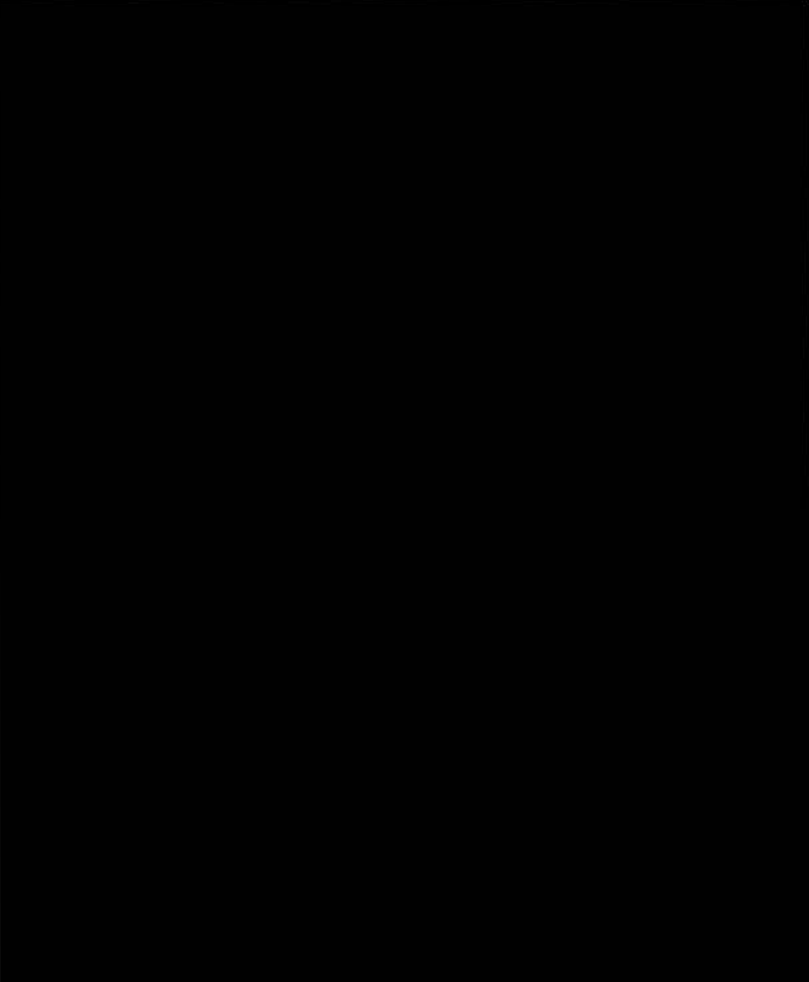
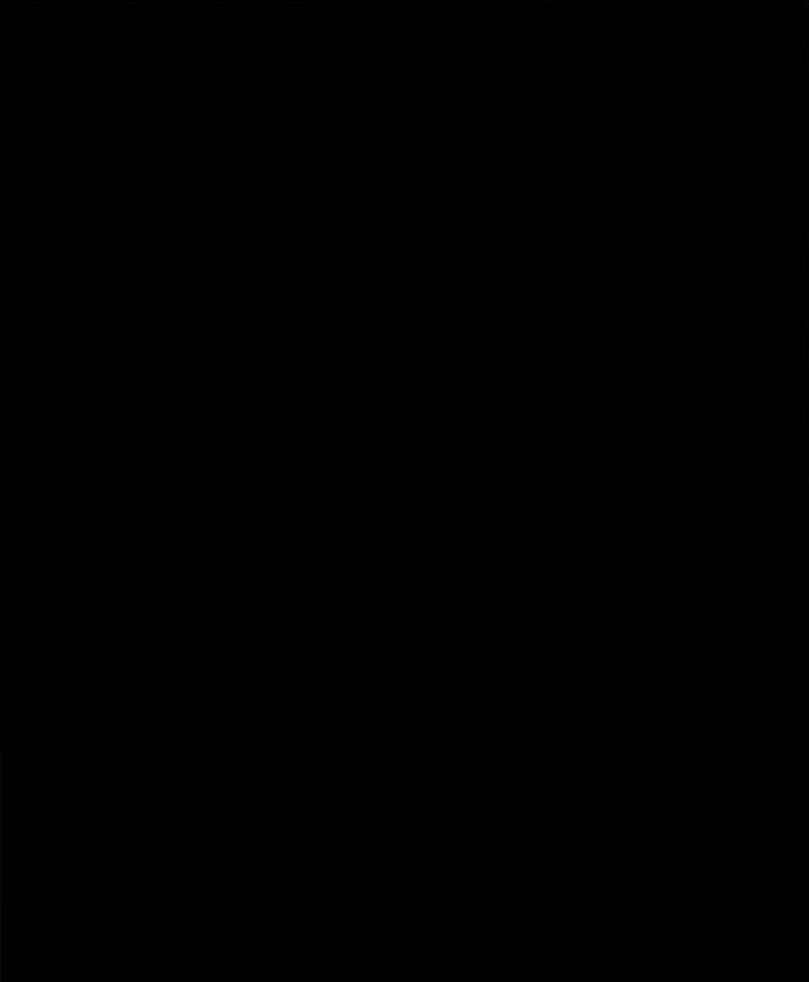
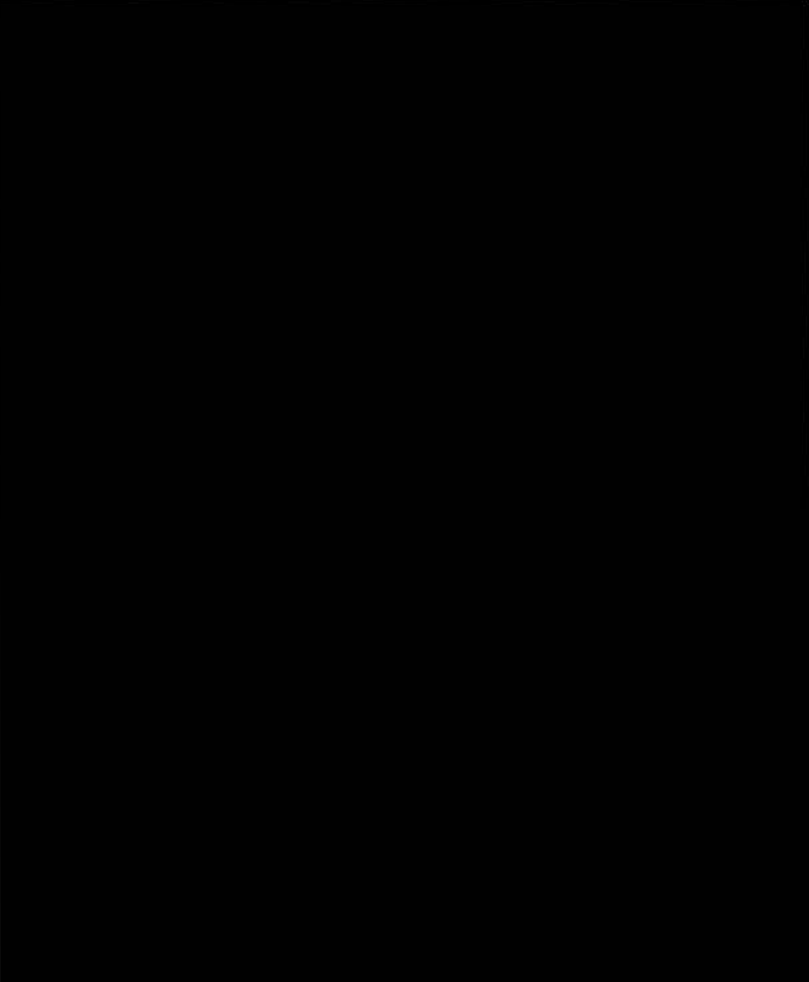
RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

**PLEASE DISREGARD
IF PREVIOUSLY PAID**

CURRENT OUTSTANDING BALANCE:

\$2,082.50

08-10-15 JCR		1.00
08-11-15 JCR		0.30
08-11-15 JCR		0.50
08-12-15 JCR		0.20
08-13-15 JCR		0.20
08-13-15 JCR		0.10
08-13-15 JCR		0.30
08-13-15 JCR		1.30
08-14-15 JCR		0.40
08-14-15 JCR		0.80
08-14-15 JCR		0.30
08-20-15 JCR		0.20
08-28-15 JCR		0.50
08-28-15 JCR		0.20

File #: 150610-1
Page # 2

Statement #: 121784
Aug 31/15

08-28-15 JCR



0.10

TOTAL HOURS: 6.40
TOTAL PROFESSIONAL SERVICES: \$1,120.00

TOTAL STATEMENT: \$1,120.00
TOTAL - OUTSTANDING: \$3,202.50

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 122135
September 30, 2015
File #: 150610-1

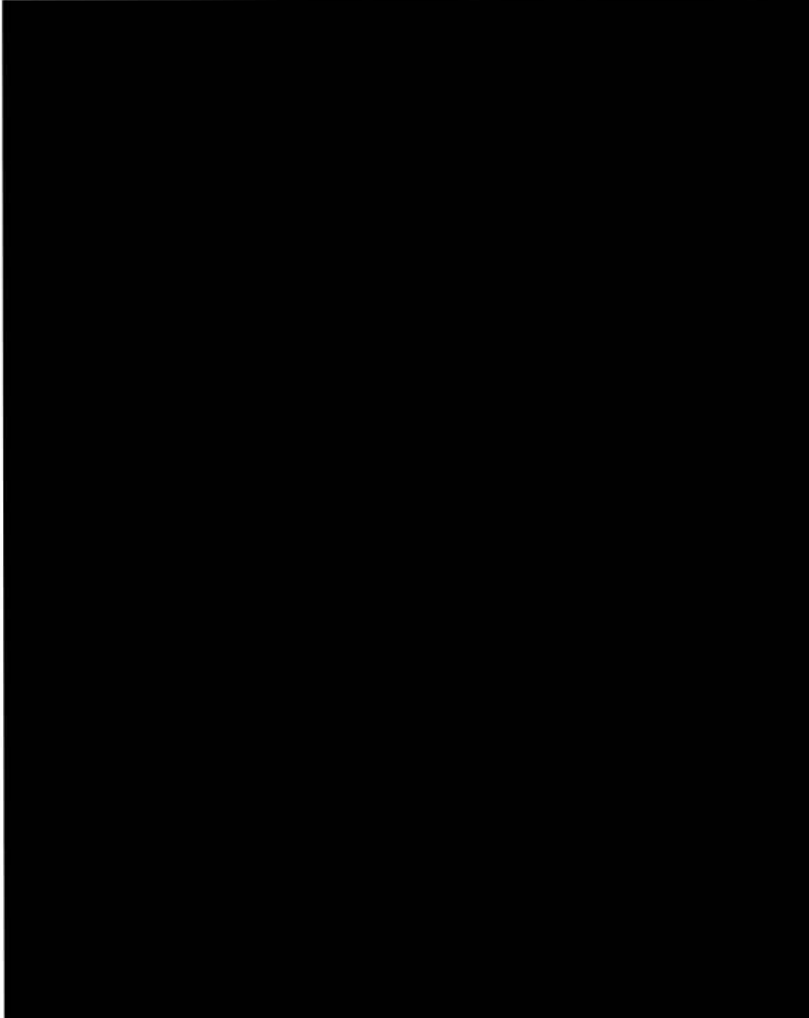
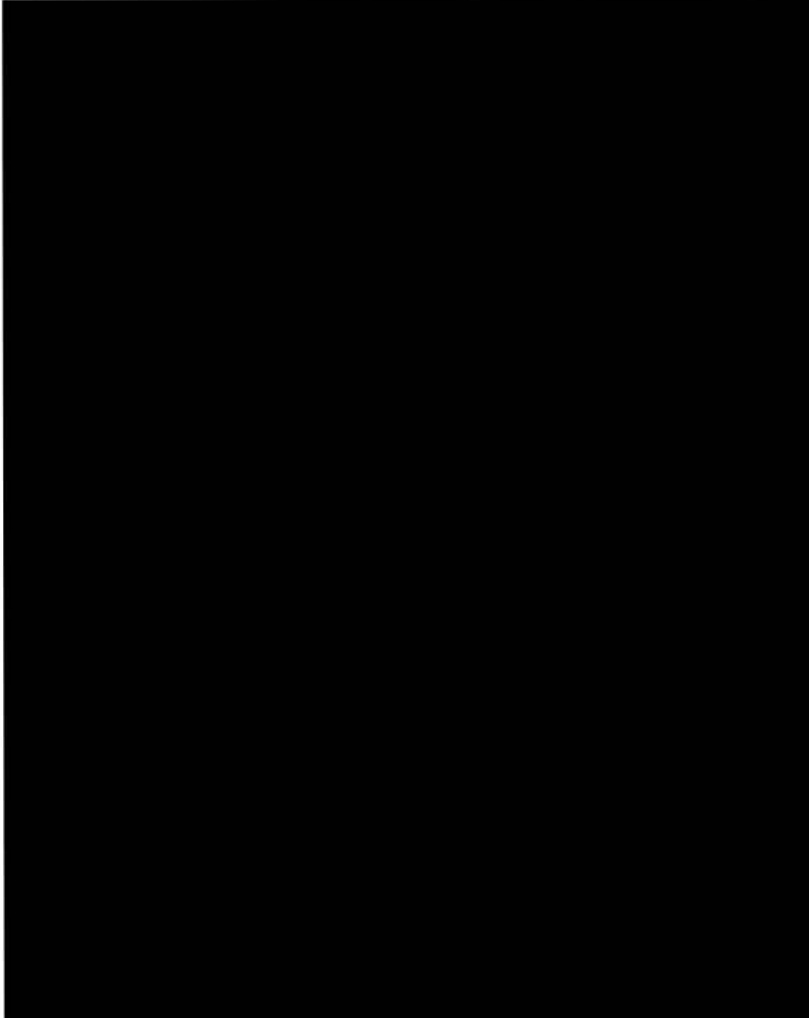
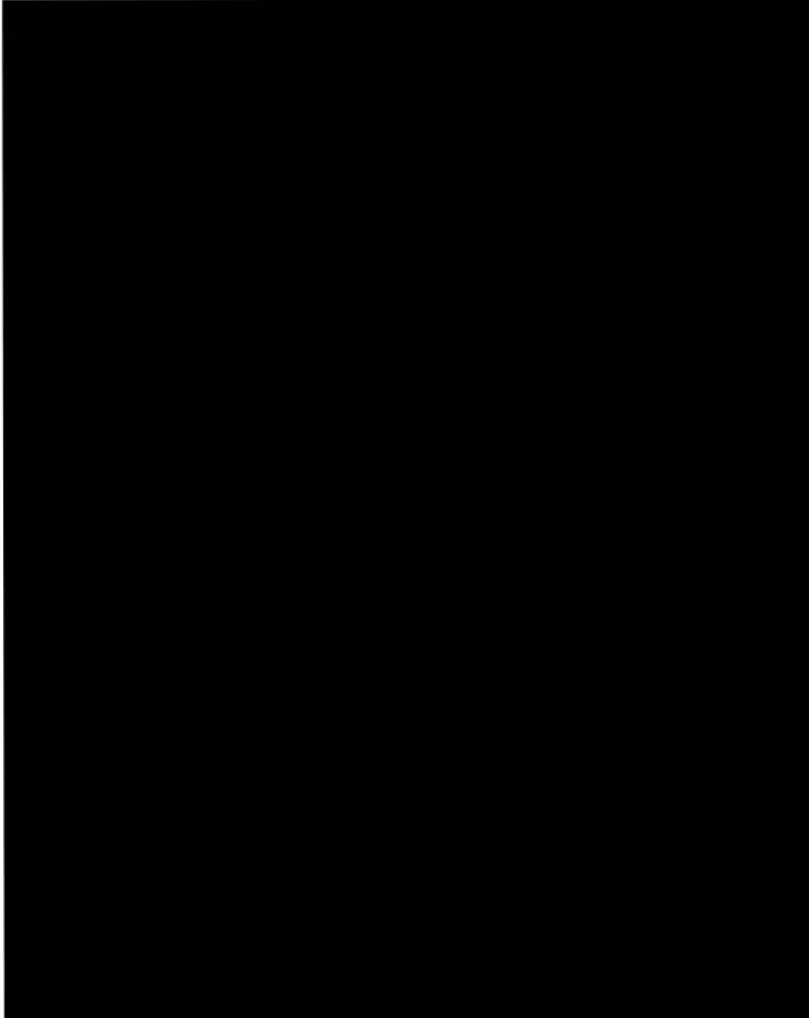
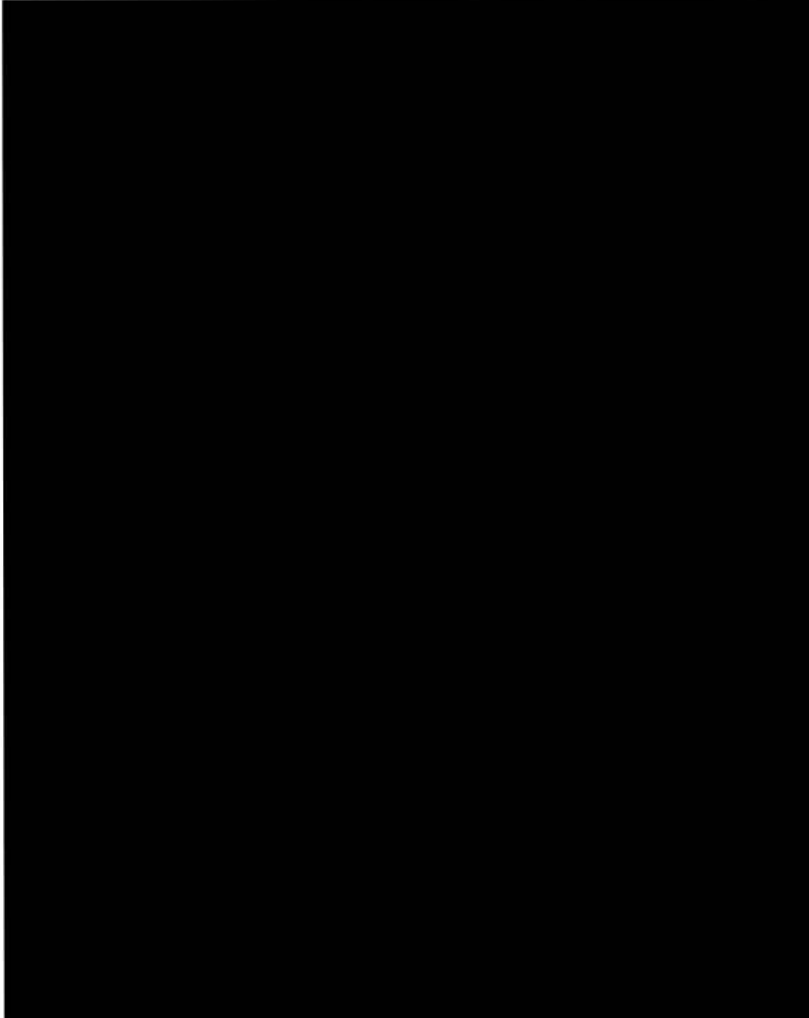
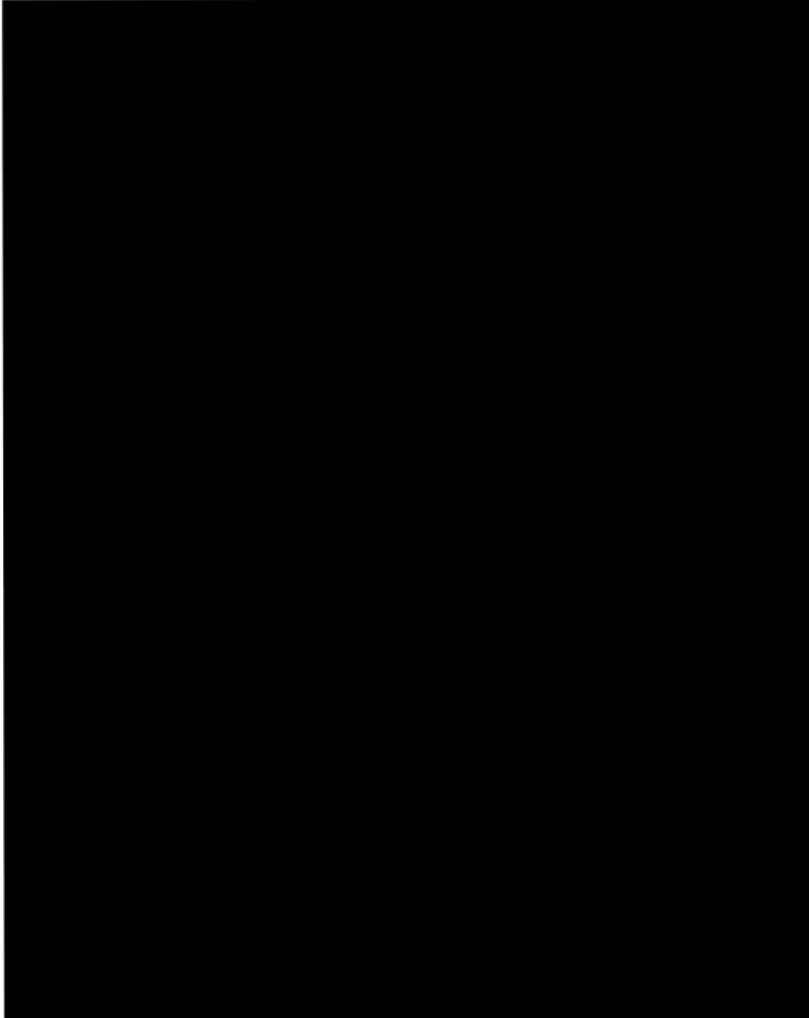
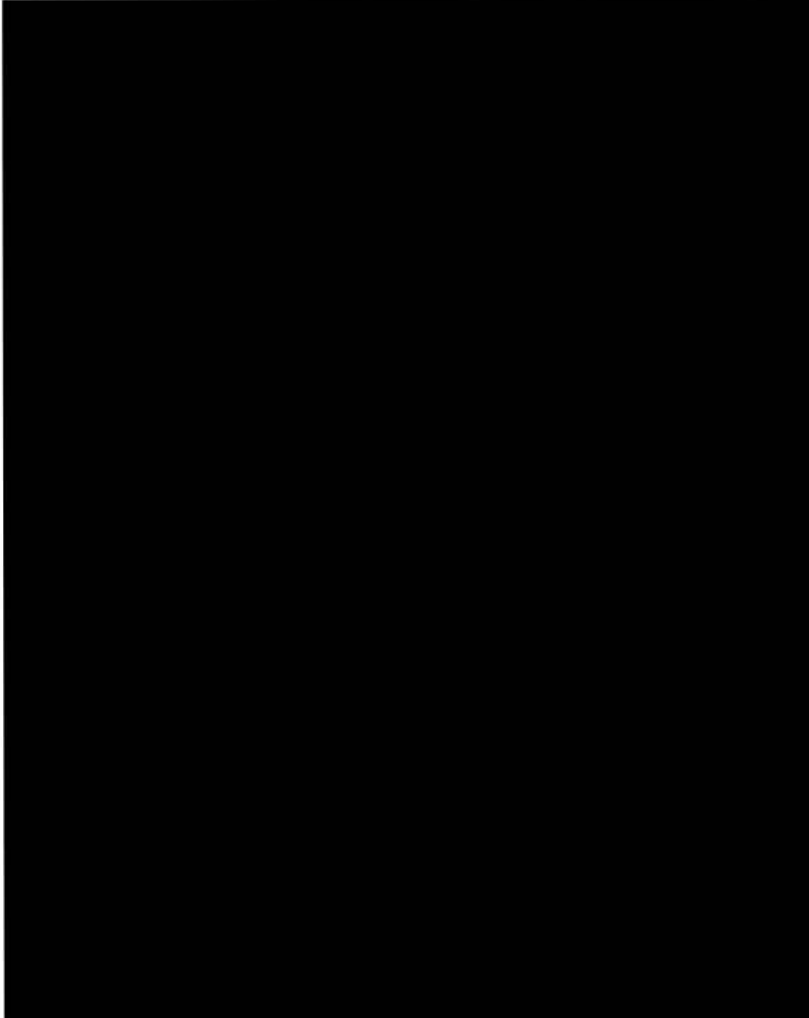
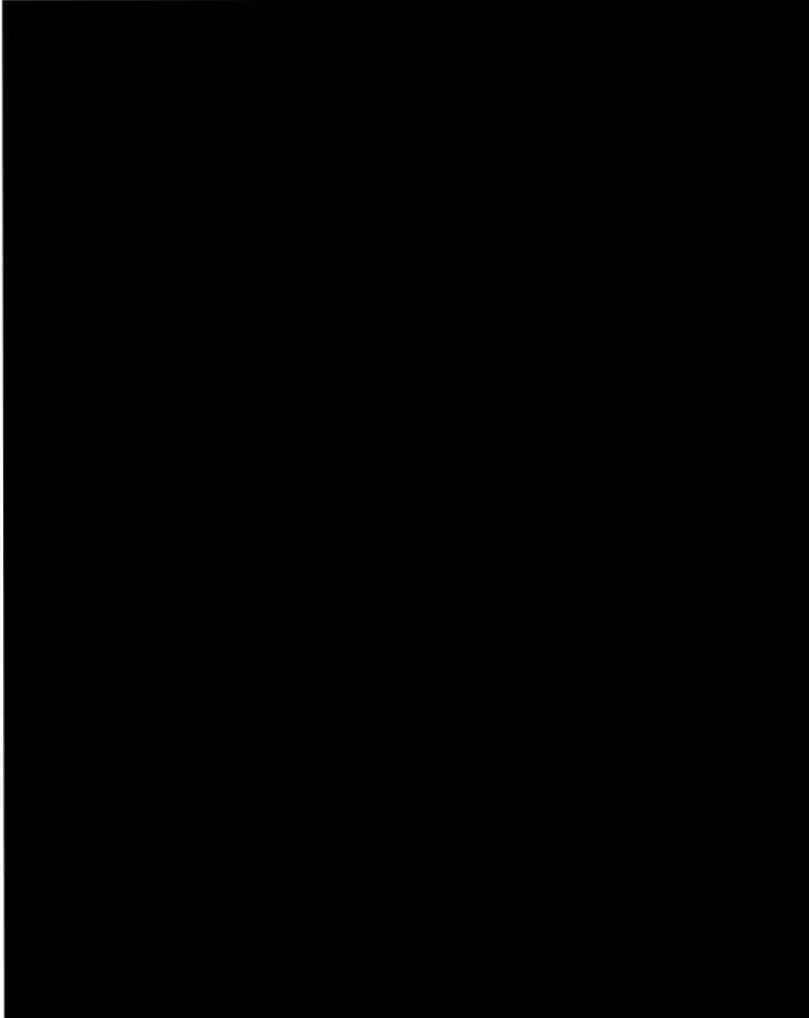
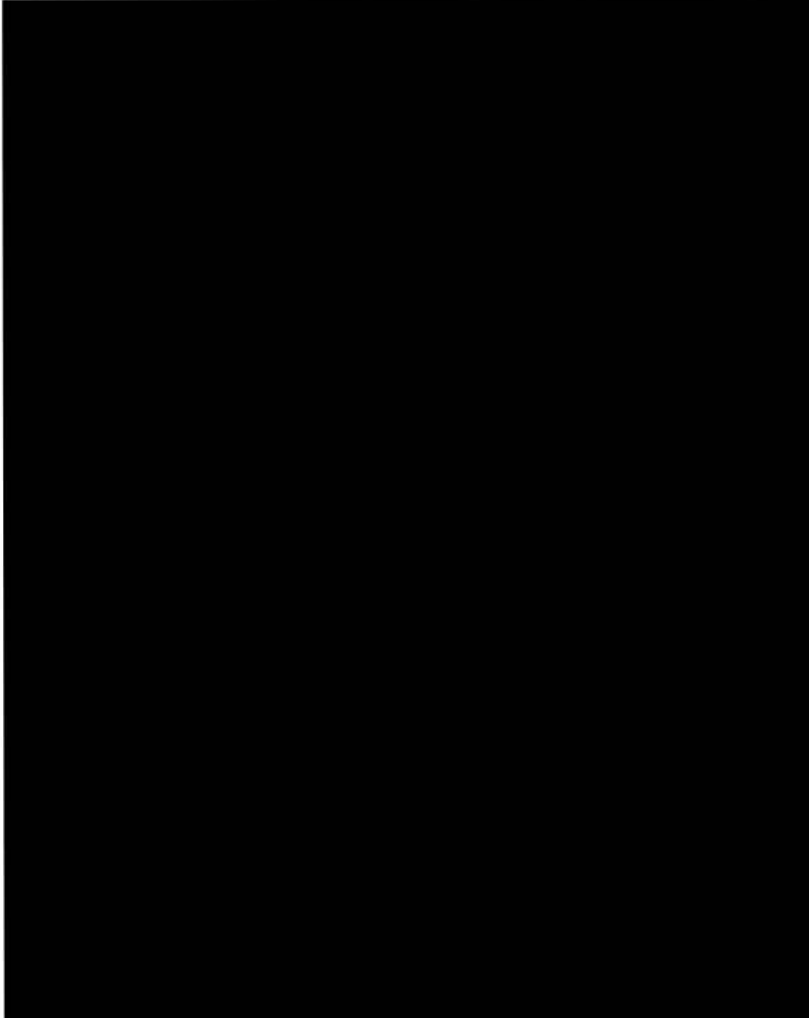
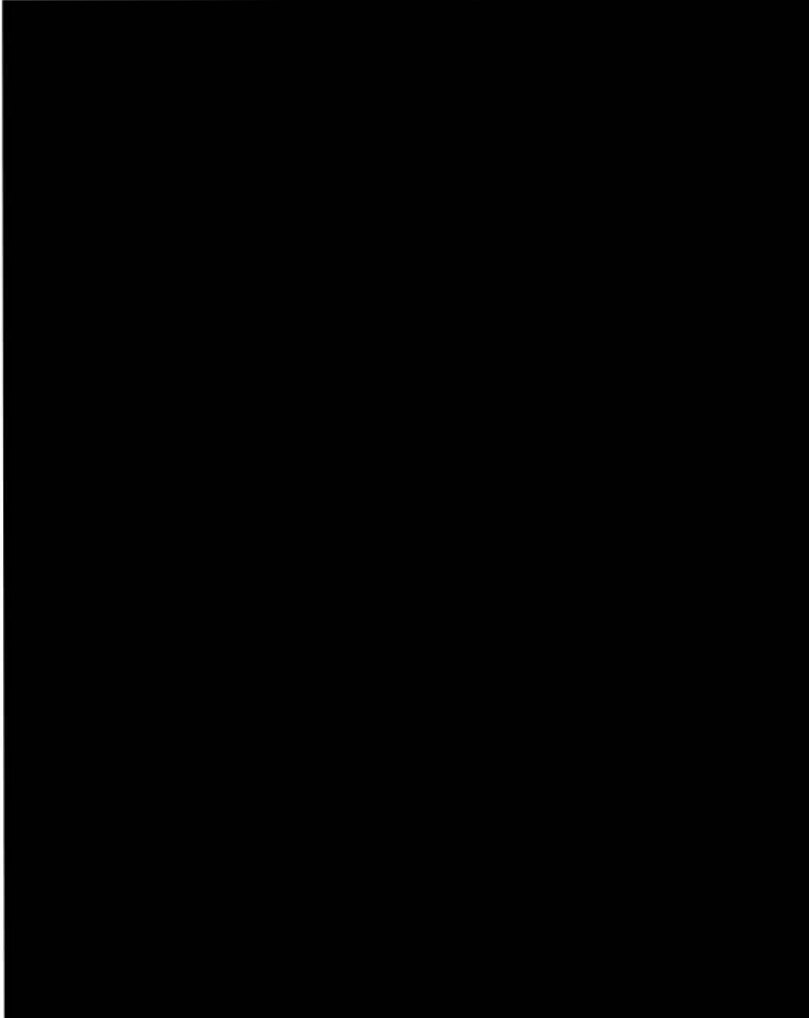
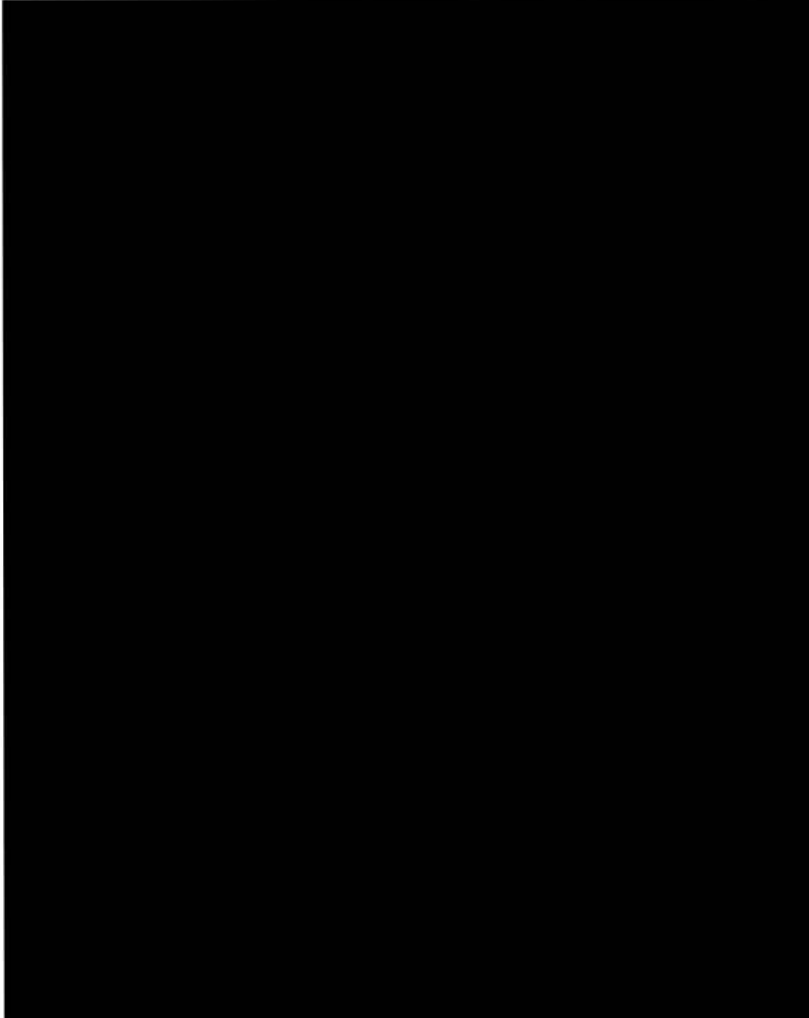
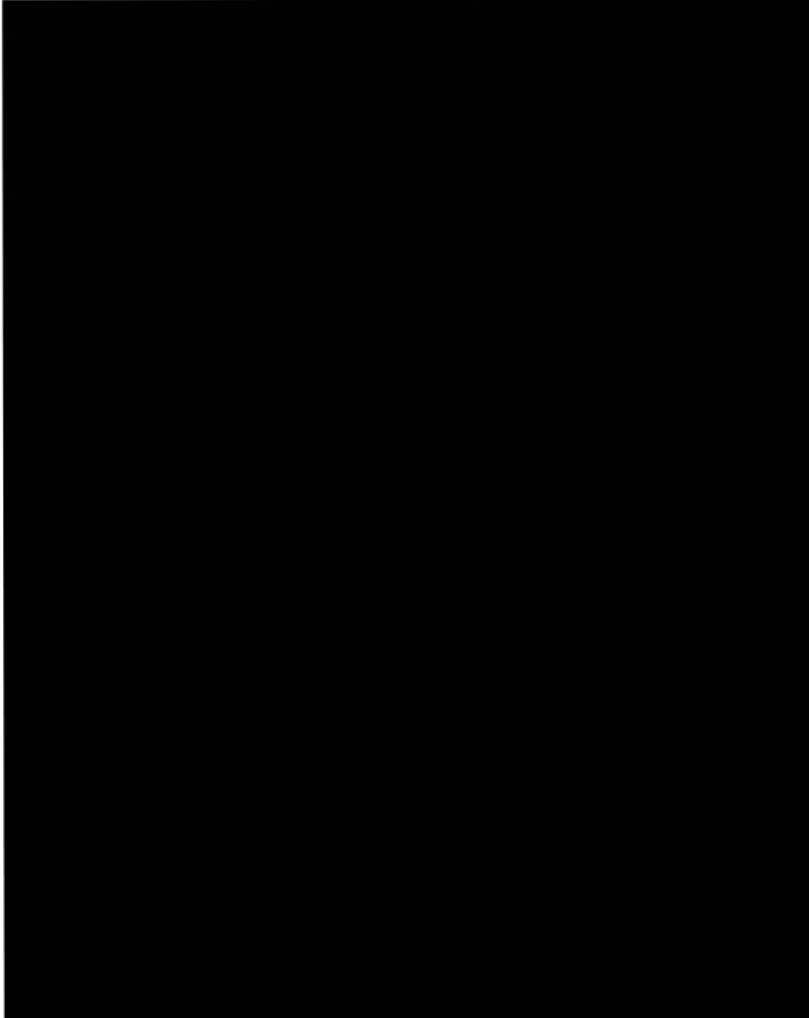
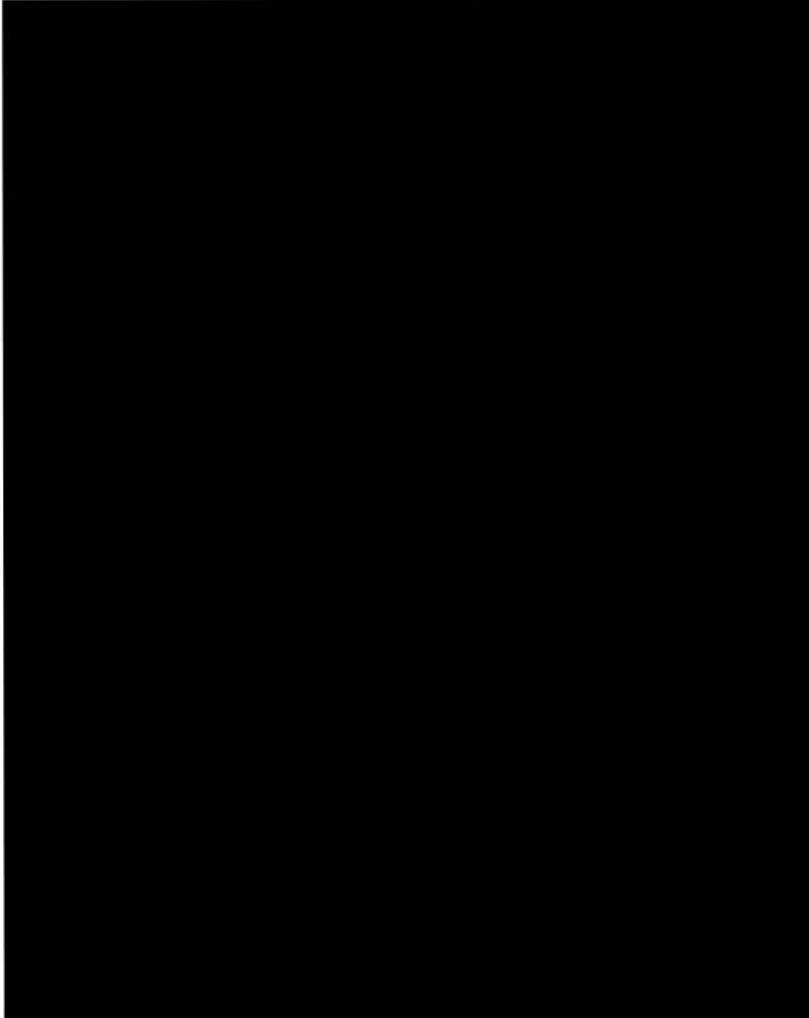
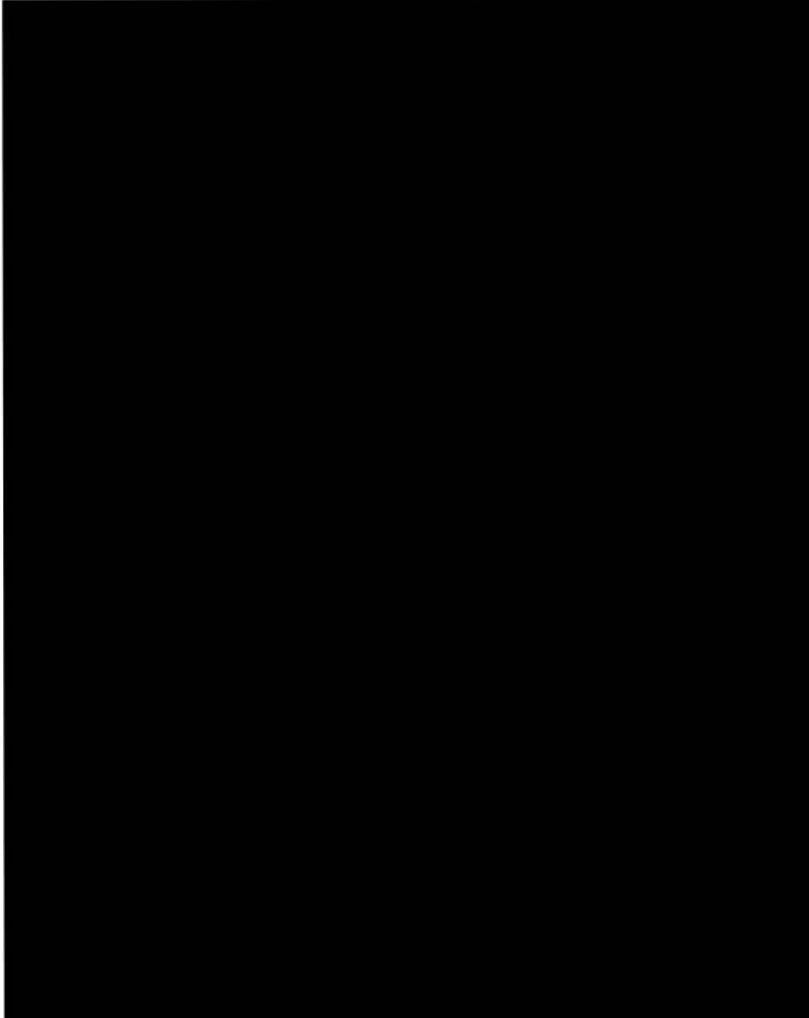
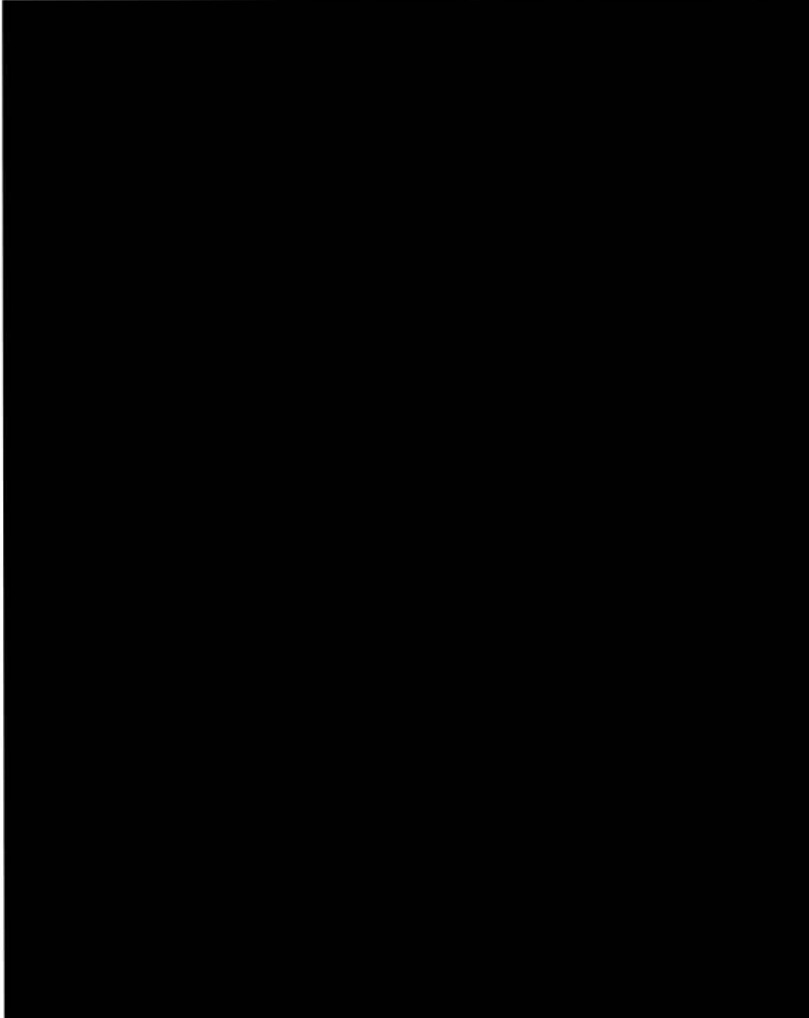
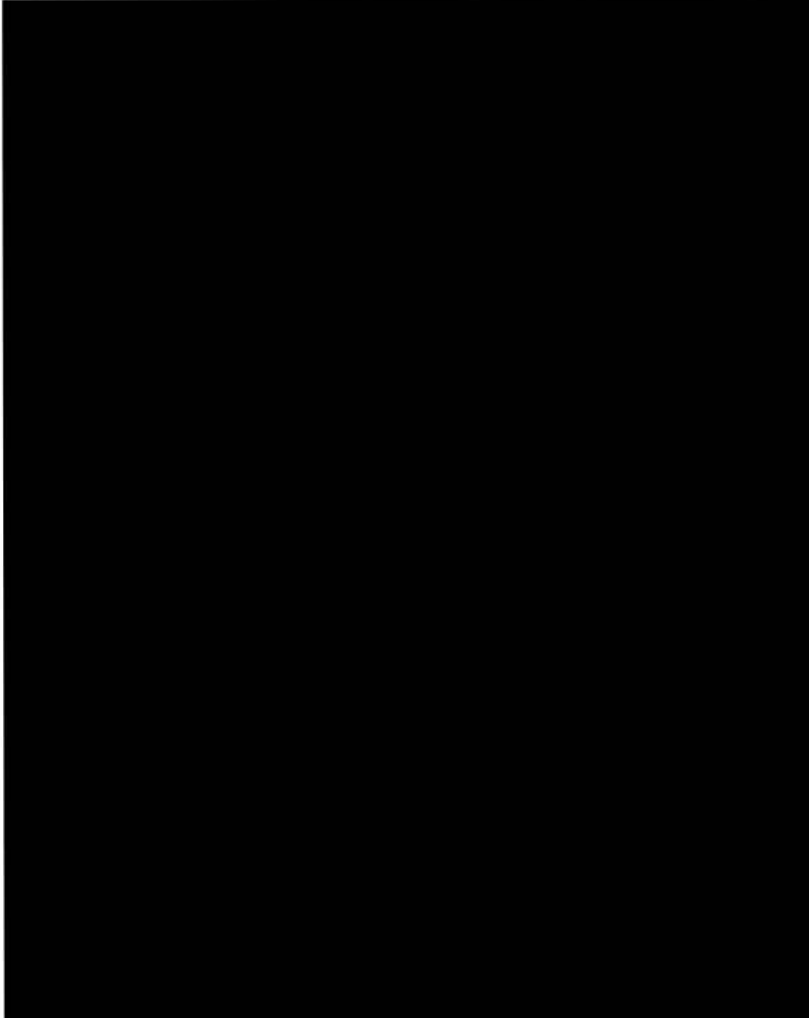
RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

PLEASE DISREGARD
IF PREVIOUSLY PAID

CURRENT OUTSTANDING BALANCE:

\$1,120.00

09-08-15 JCR		0.30
09-16-15 JCR		0.10
09-17-15 JCR		0.10
09-17-15 JCR		0.50
09-17-15 JCR		0.30
09-21-15 JCR		1.00
09-21-15 JCR		1.60
09-21-15 JCR		0.30
09-22-15 JCR		0.20
09-22-15 JCR		0.20
09-22-15 JCR		2.00
09-23-15 JCR		2.00
09-23-15 JCR		4.00
09-23-15 JCR		2.00
09-23-15 JCR		0.50

09-23-15 JCR		0.20
09-24-15 JCR		0.60
09-24-15 JCR		1.50
09-24-15 JCR		0.60
09-25-15 JCR		2.30
09-28-15 JCR		0.20

TOTAL HOURS: 20.50
TOTAL PROFESSIONAL SERVICES: \$3,237.50

TOTAL STATEMENT: \$3,237.50
TOTAL - OUTSTANDING: \$4,357.50

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 122569
October 31, 2015
File #: 150610-1

RE: 2015 Rate Application to PUC

**PLEASE DISREGARD
IF PREVIOUSLY PAID**

Responsible Attorney: Justin C. Richardson

CURRENT OUTSTANDING BALANCE:

\$3,237.50

10-02-15 JCR	[REDACTED]	0.50
10-06-15 JCR	[REDACTED]	0.20
10-06-15 JCR	[REDACTED]	0.70
10-06-15 JCR	[REDACTED]	0.20
10-06-15 JCR	[REDACTED]	0.10
10-06-15 JCR	[REDACTED]	0.30
10-06-15 JCR	[REDACTED]	0.20
10-07-15 JCR	[REDACTED]	0.10
10-09-15 JCR	[REDACTED]	1.50
10-09-15 JCR	[REDACTED]	1.20
10-13-15 JCR	[REDACTED]	0.20
10-13-15 JCR	[REDACTED]	0.50
10-13-15 JCR	[REDACTED]	2.20

10-14-15 JCR		0.20
10-14-15 JCR		2.00
10-15-15 JCR		0.50
10-19-15 JCR		0.10
10-19-15 JCR		0.20
10-19-15 JCR		0.10
10-19-15 JCR		0.10
10-19-15 JCR		0.10
10-19-15 JCR		0.10
10-20-15 JCR		0.50
10-20-15 JCR		0.10
10-21-15 JCR		0.10
10-21-15 JCR		0.70
10-21-15 JCR		0.10
10-26-15 JCR		0.20
10-27-15 JCR		0.20
10-28-15 JCR		0.10
10-28-15 JCR		0.10

TOTAL HOURS: 13.30
TOTAL PROFESSIONAL SERVICES: \$2,292.50

DISBURSEMENTS:

File #: 150610-1
Page # 3

Statement #: 122569
Oct 31/15

10-06-15 Conference Call - 9/21/15

6.60

Totals

\$6.60

TOTAL STATEMENT:

\$2,299.10

TOTAL - OUTSTANDING:

\$5,536.60

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 122899
November 30, 2015
File #: 150610-1

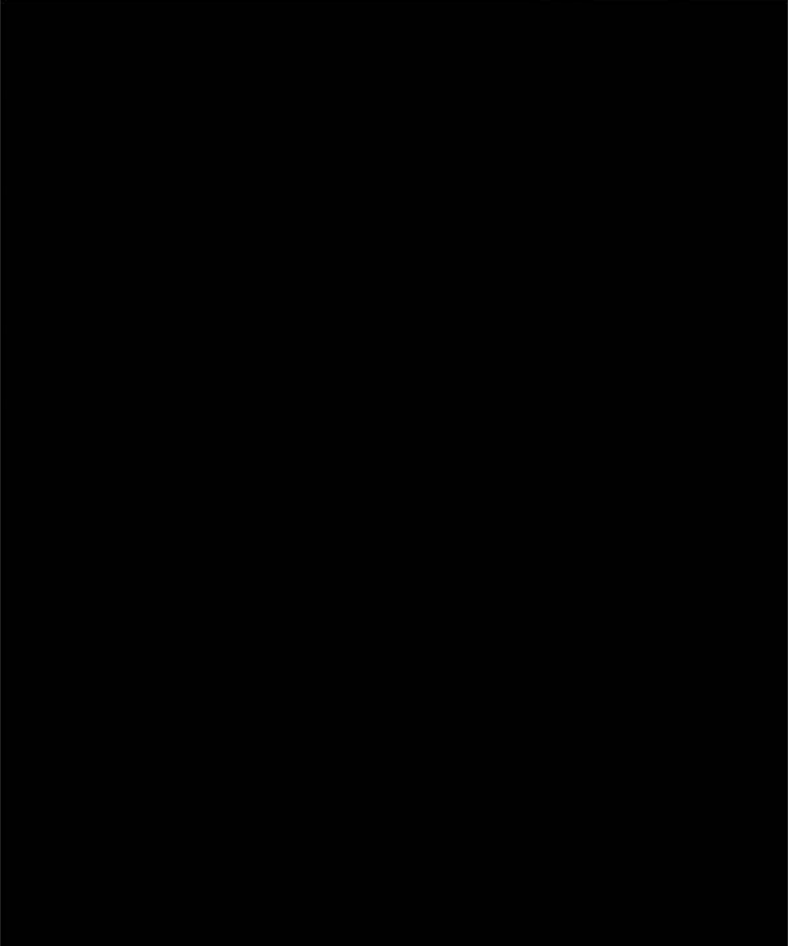
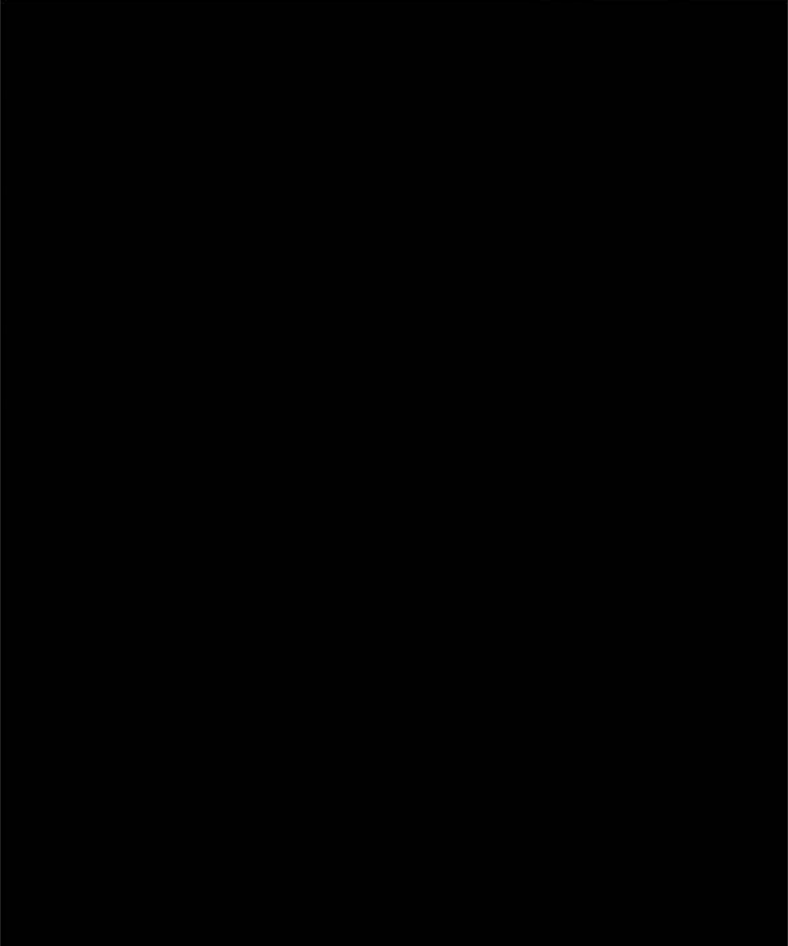
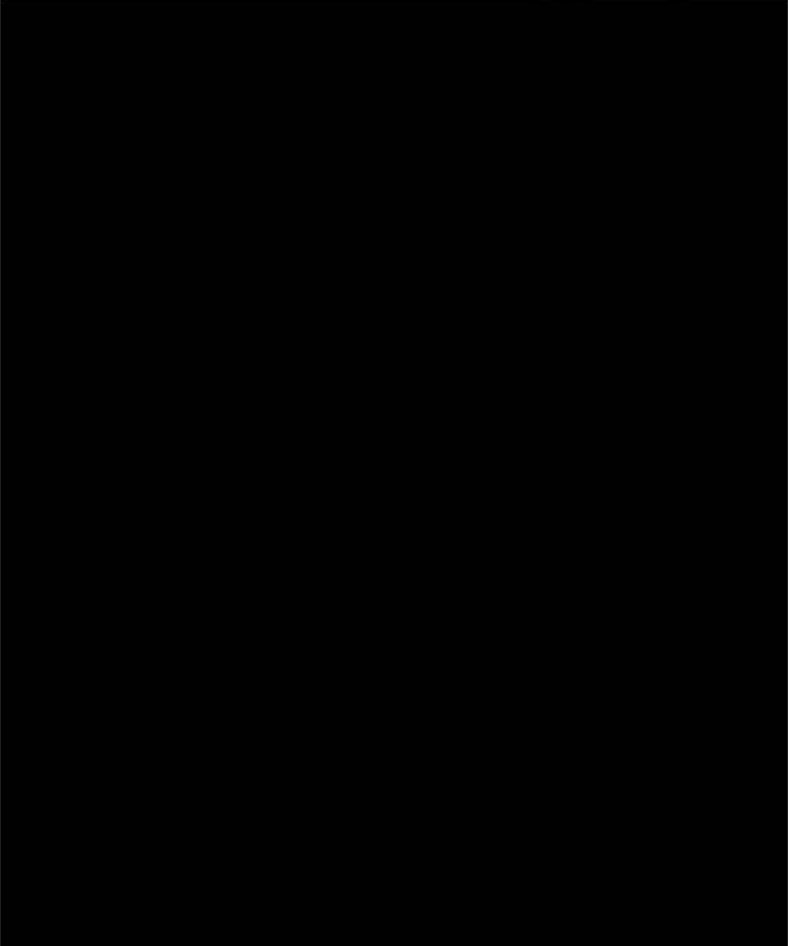
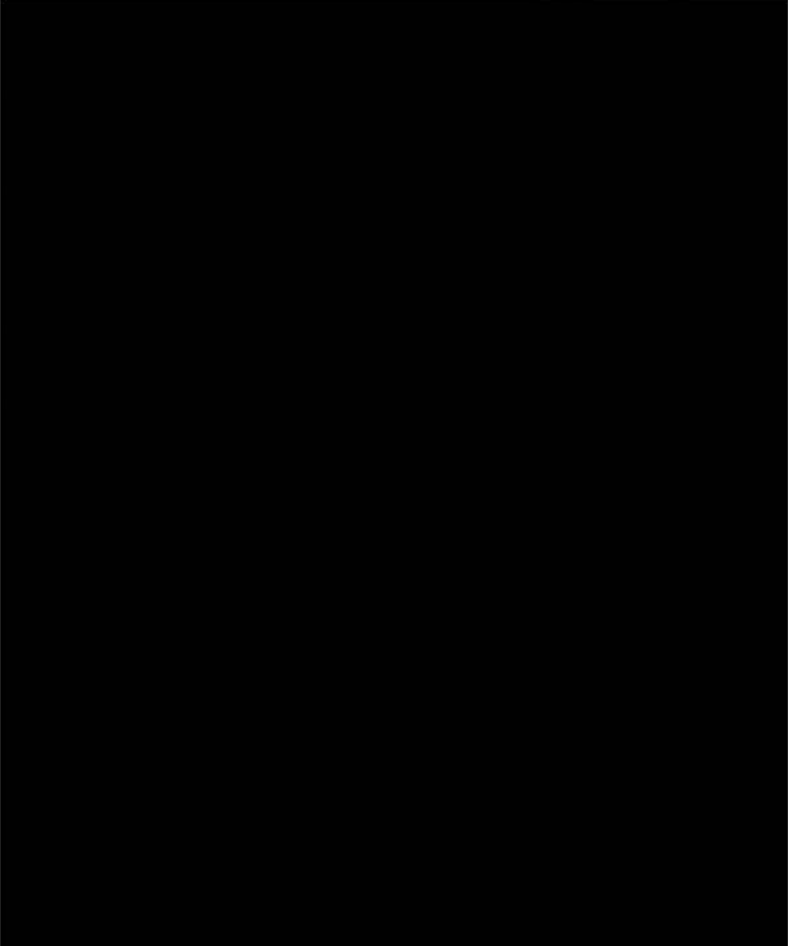
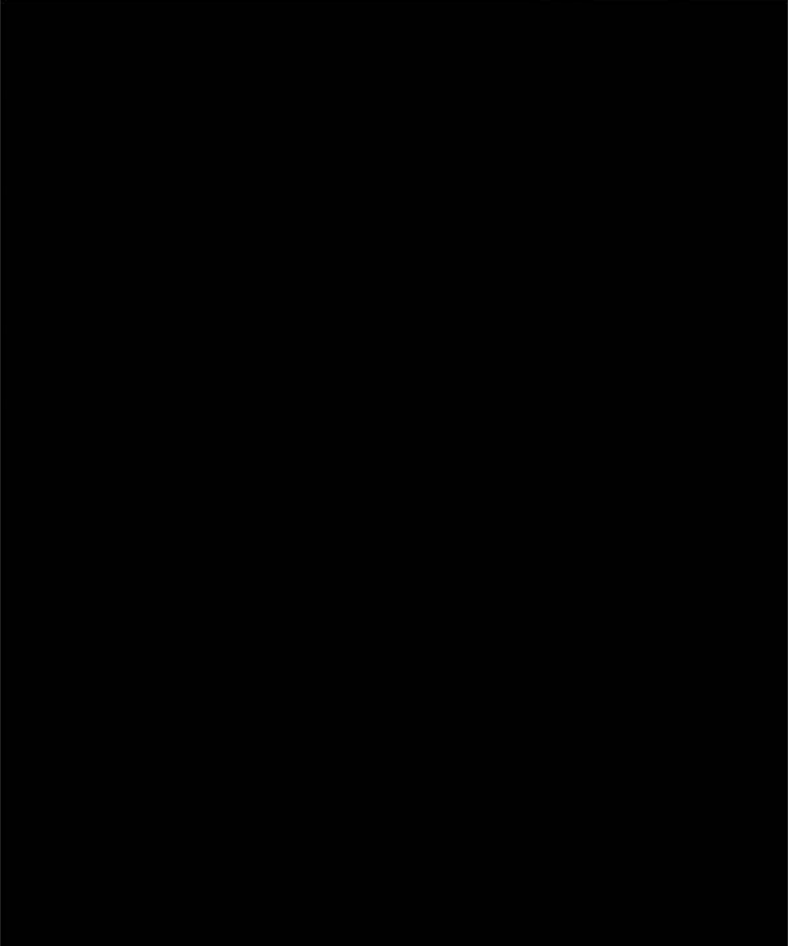
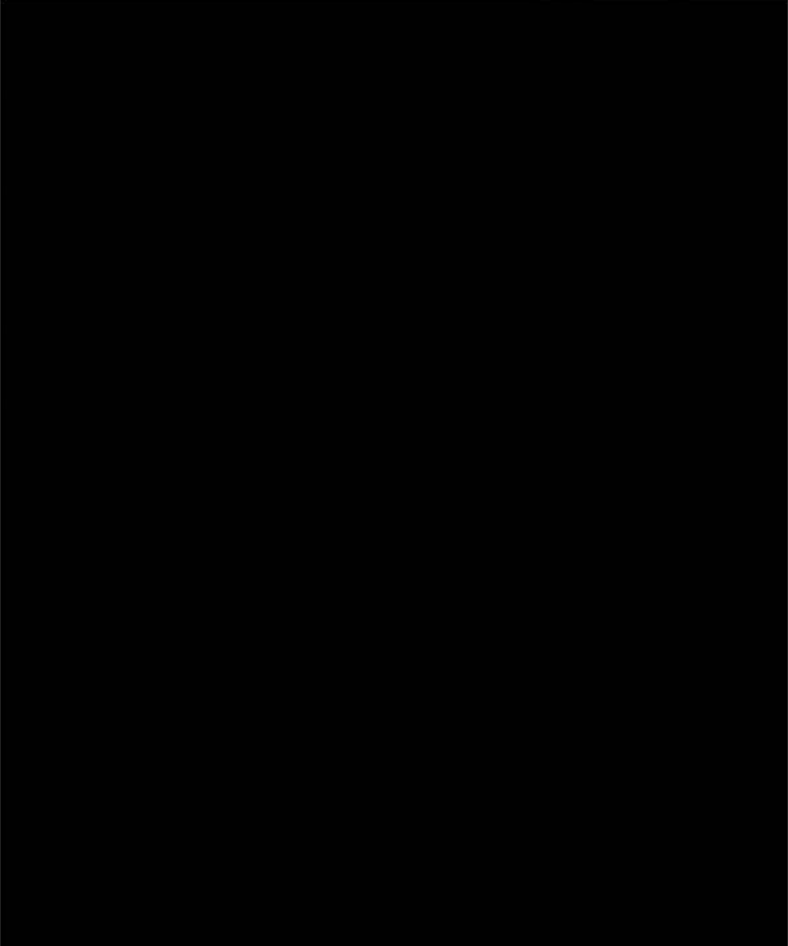
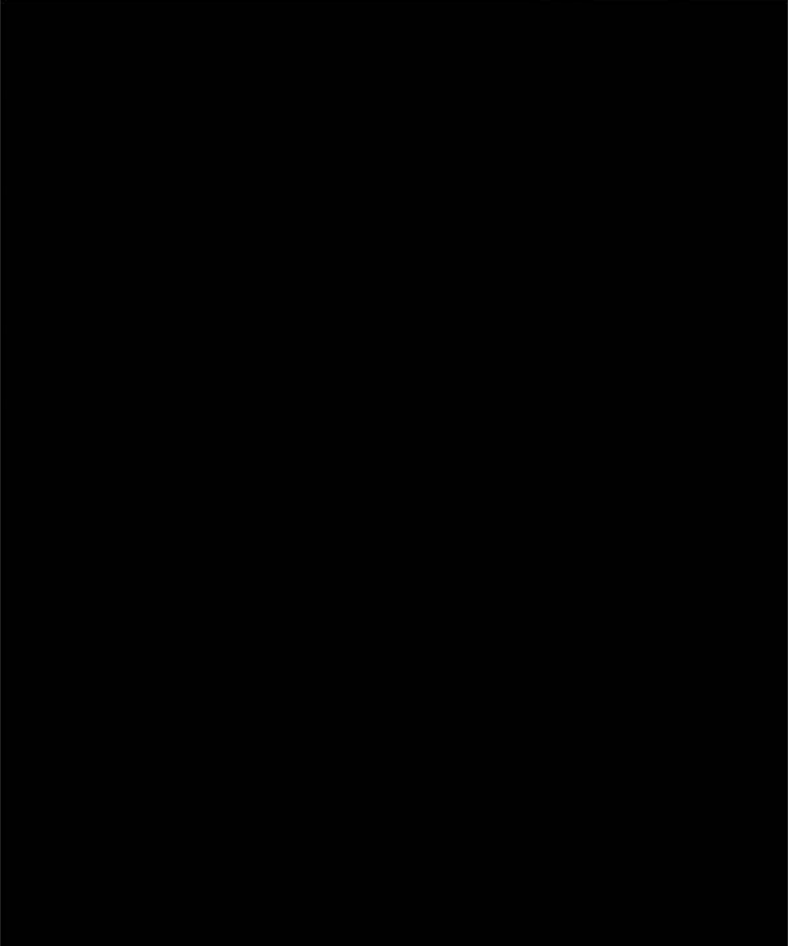
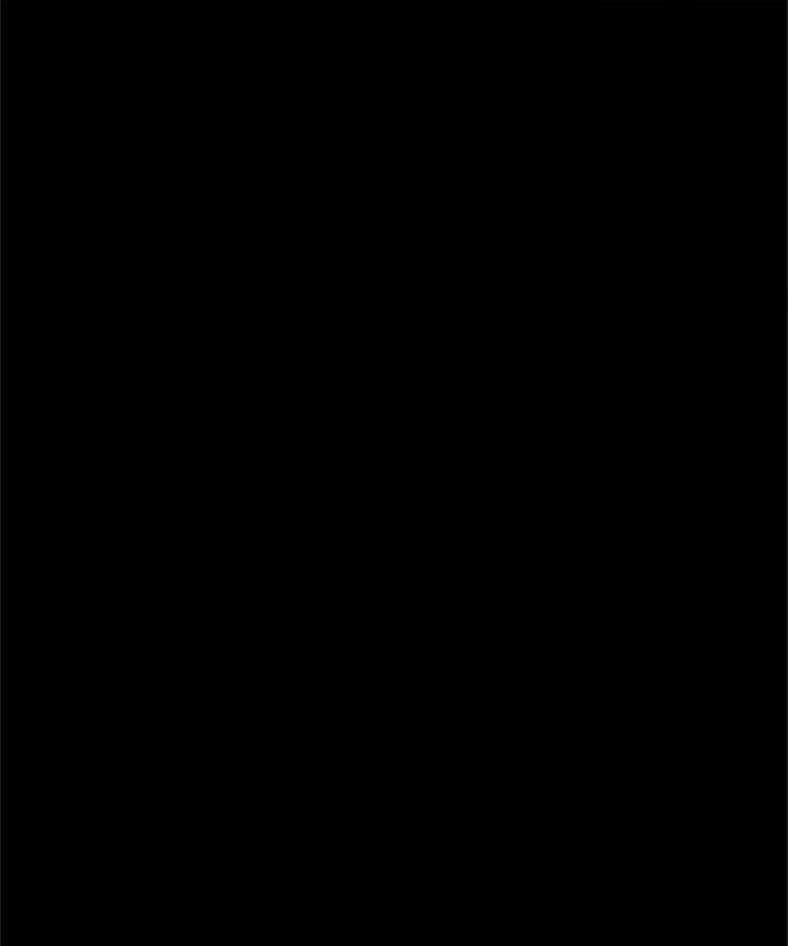
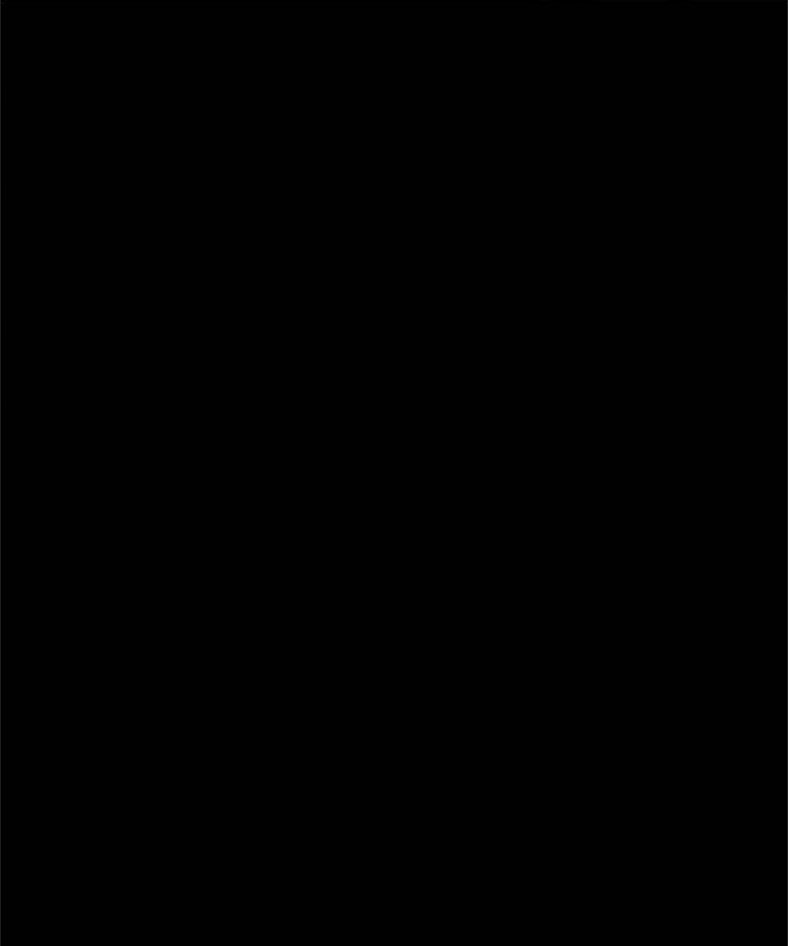
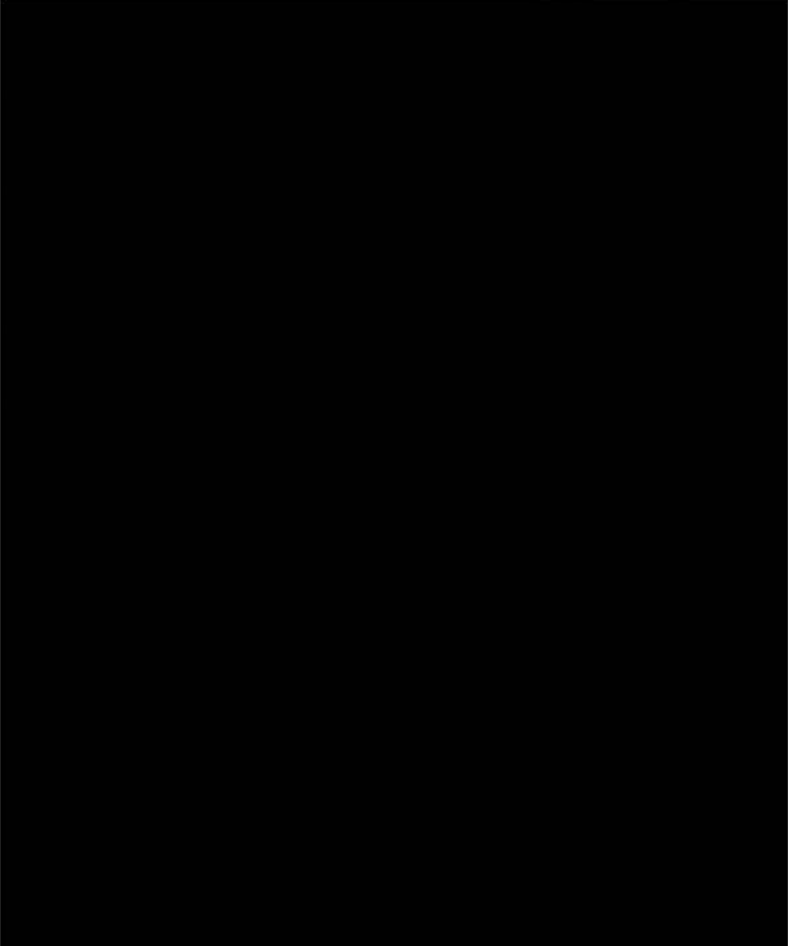
RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

PLEASE DISREGARD
IF PREVIOUSLY PAID

CURRENT OUTSTANDING BALANCE:

\$2,299.10

11-12-15 JCR		0.70
11-17-15 JCR		0.20
11-17-15 JCR		0.20
11-17-15 JCR		1.00
11-17-15 JCR		0.50
11-18-15 JCR		2.50
11-19-15 JCR		2.00
11-19-15 JCR		2.00
11-23-15 JCR		1.00
11-30-15 JCR		2.00

File #: 150610-1
Page # 2

Statement #: 122899
Nov 30/15

TOTAL HOURS:	12.10	
TOTAL PROFESSIONAL SERVICES:		\$2,117.50

TOTAL STATEMENT:		\$2,117.50
TOTAL - OUTSTANDING:		\$4,416.60

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 123439
December 31, 2015
File #: 150610-1

RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

CURRENT OUTSTANDING BALANCE:

\$0.00

12-04-15 JCR	[REDACTED]	0.40
12-04-15 JCR	[REDACTED]	1.20
12-07-15 JCR	[REDACTED]	1.50
12-07-15 JCR	[REDACTED]	0.20
12-08-15 JCR	[REDACTED]	1.50
12-09-15 JCR	[REDACTED]	0.20
12-10-15 JCR	[REDACTED]	0.30
12-14-15 JCR	[REDACTED]	0.20
12-18-15 JCR	[REDACTED]	1.00
12-18-15 JCR	[REDACTED]	2.50

12-18-15 JCR		1.50
12-21-15 JCR		2.00
12-21-15 JCR		1.60
12-22-15 JCR		0.10

TOTAL HOURS: 14.20
TOTAL PROFESSIONAL SERVICES: \$2,485.00

DISBURSEMENTS:

10-21-15	Stenographer or deposition fees September 23, 2015 Transcript	401.50	
11-21-15	Stenographer or deposition fees September 30, 2015 Transcript	228.25	
12-05-15	Conference Call - 11/17/2015 JCR 0 @ 0.00	6.66	
	Totals		\$636.41

TOTAL STATEMENT: \$3,121.41
TOTAL - OUTSTANDING: \$3,121.41

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

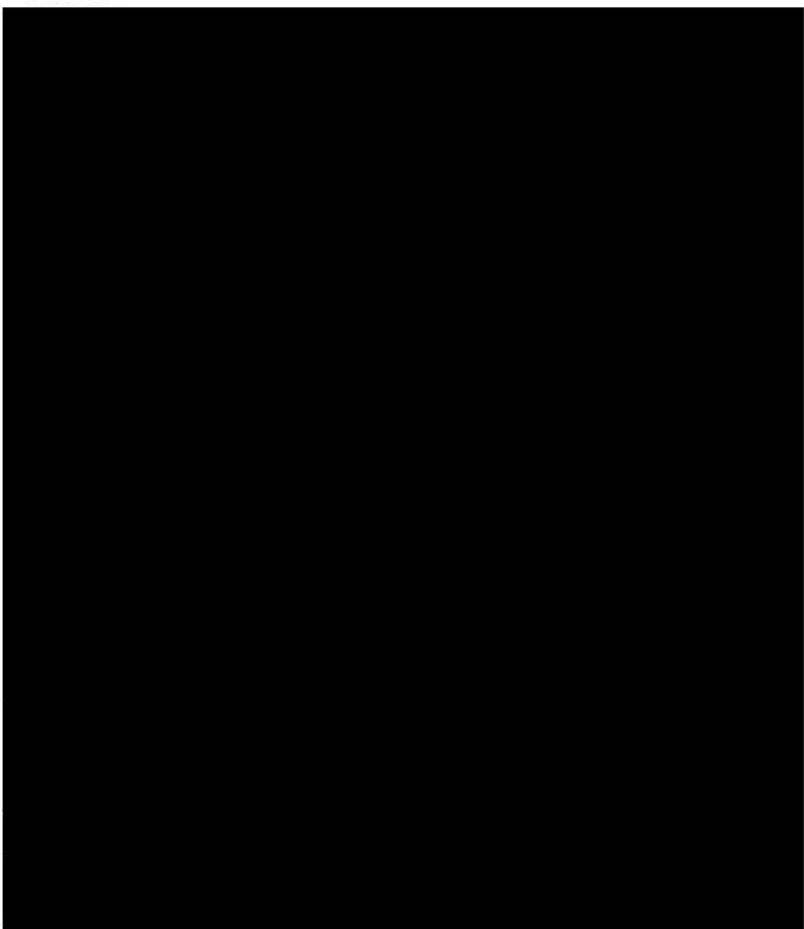
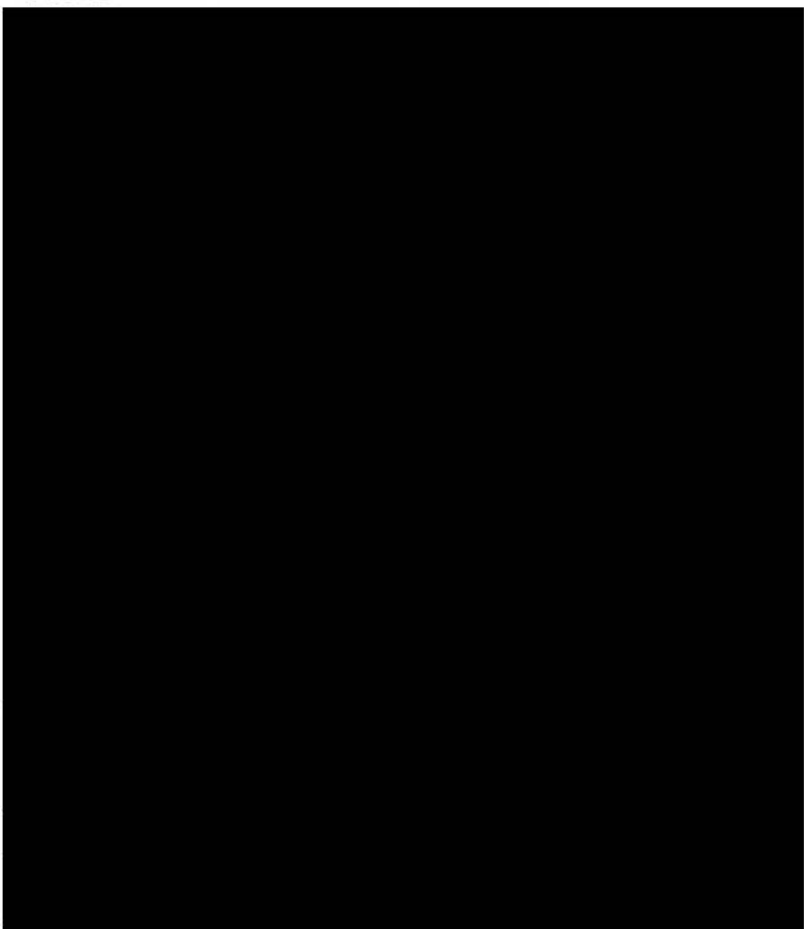
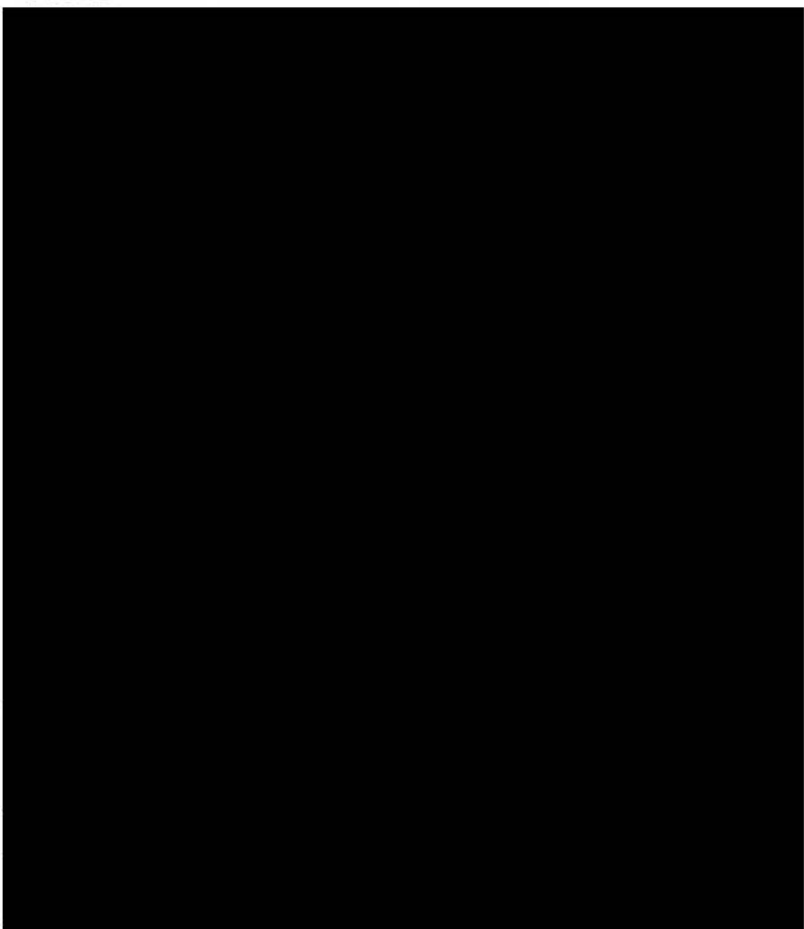
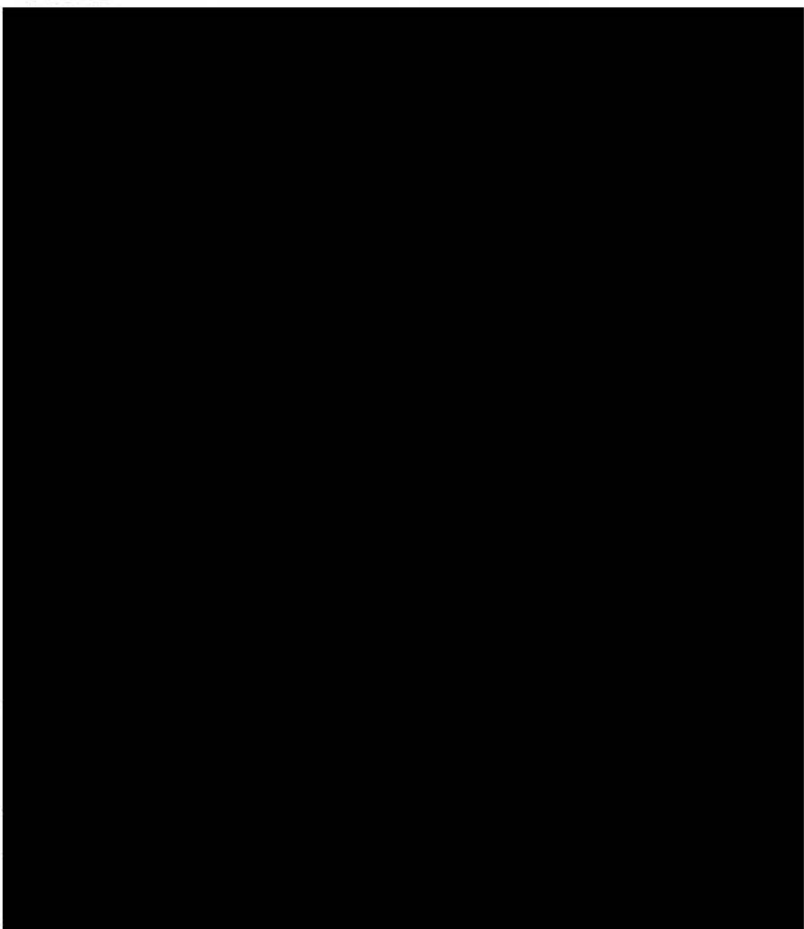
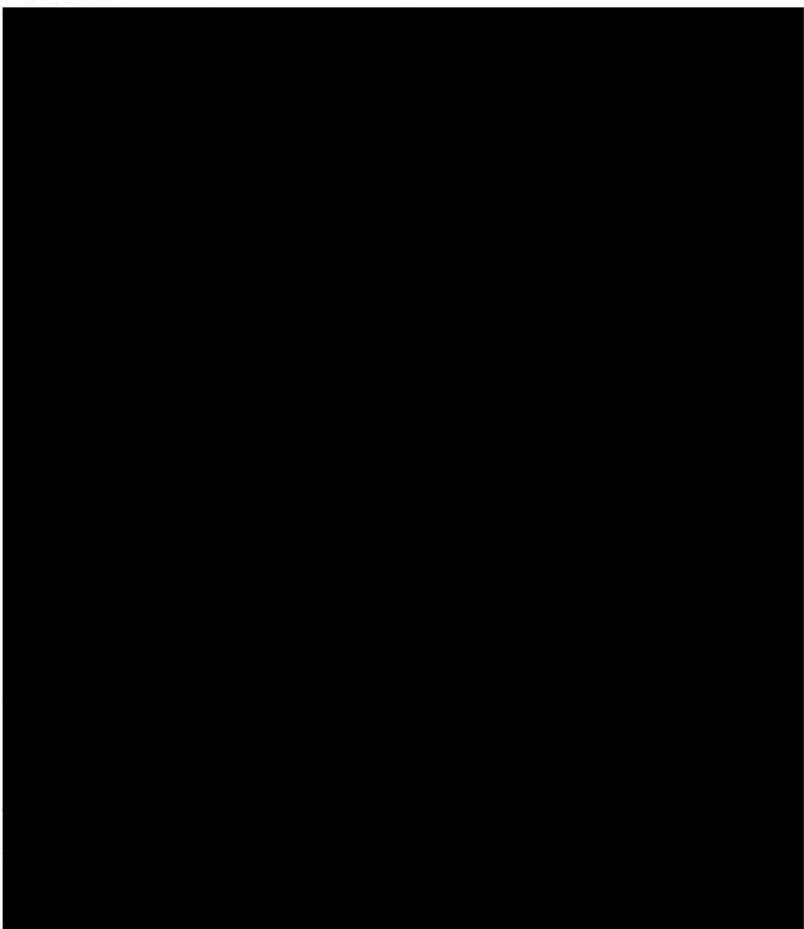
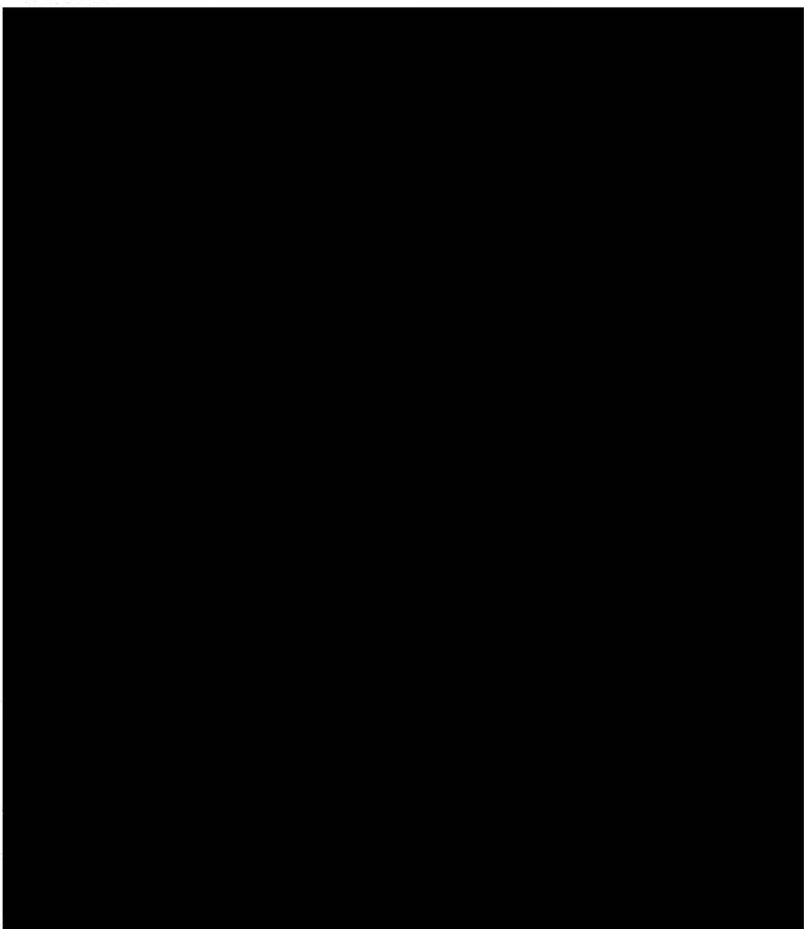
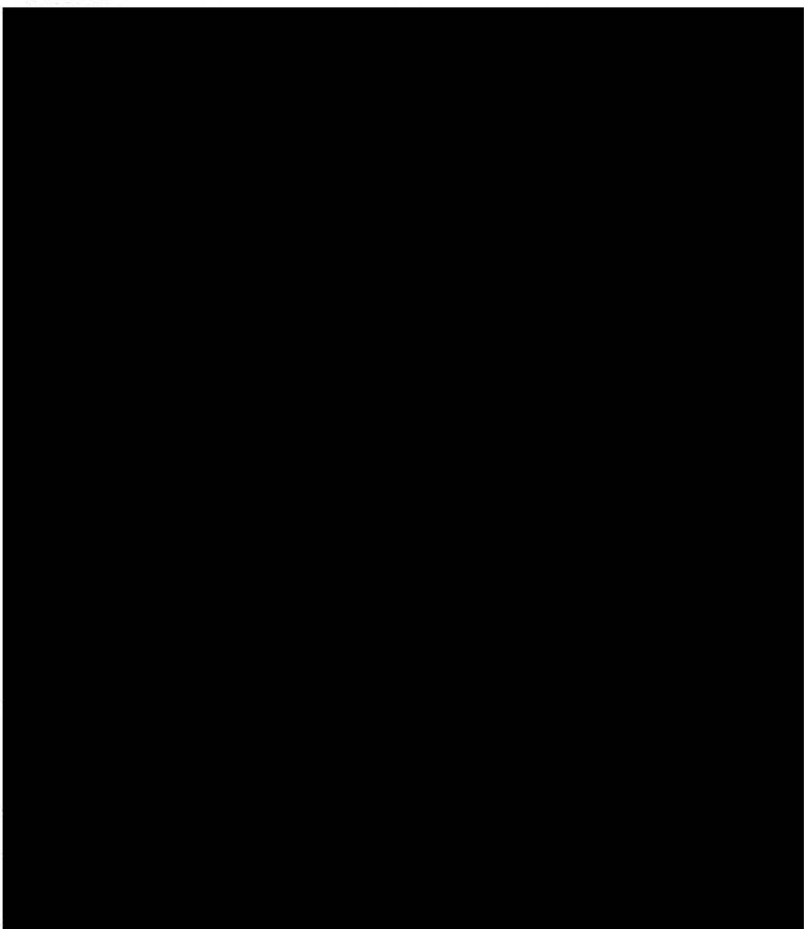
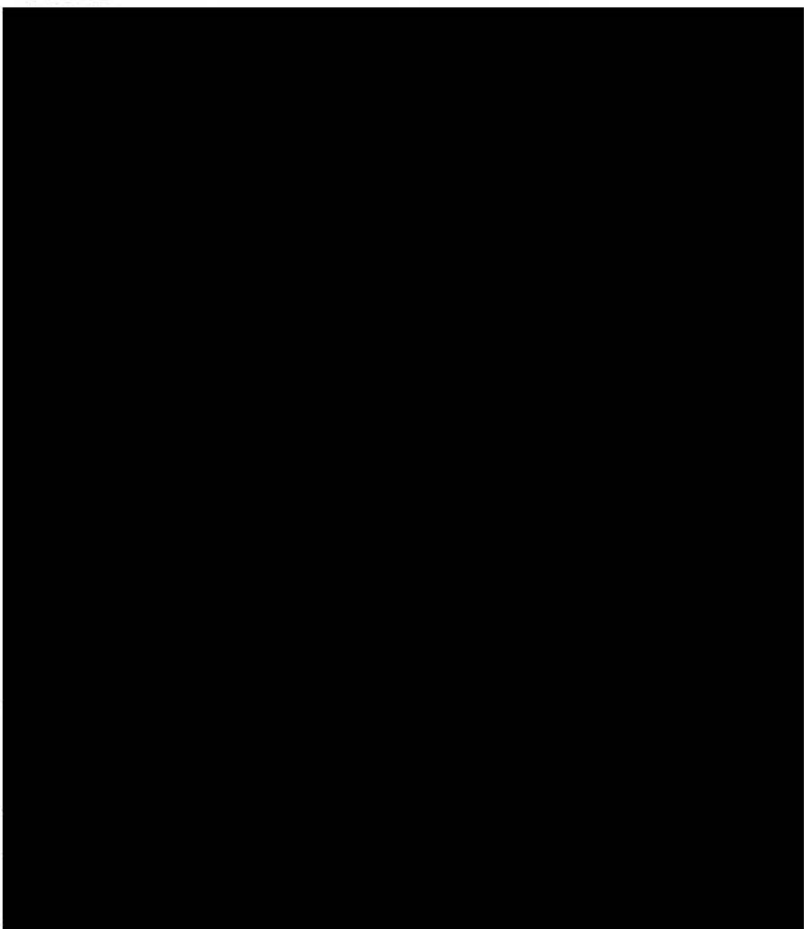
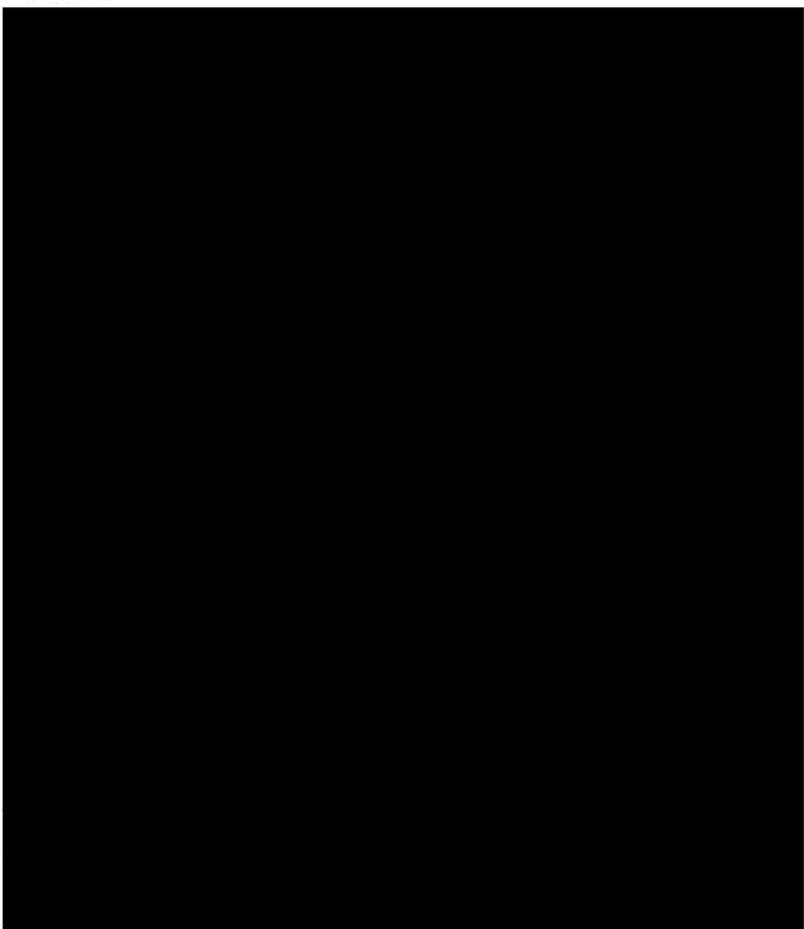
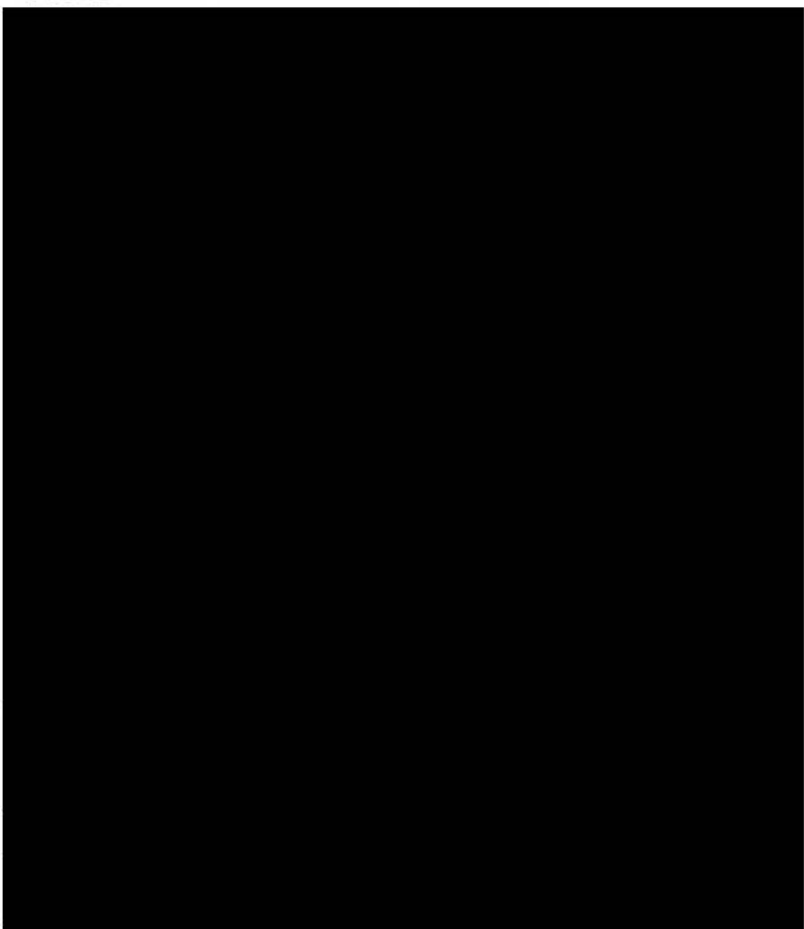
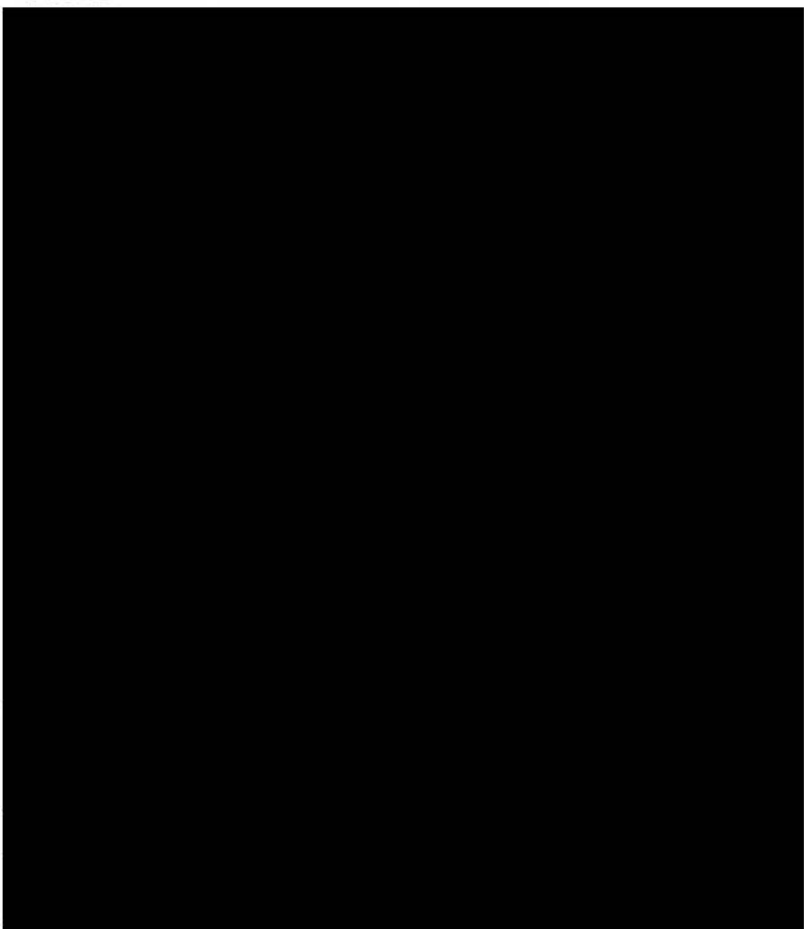
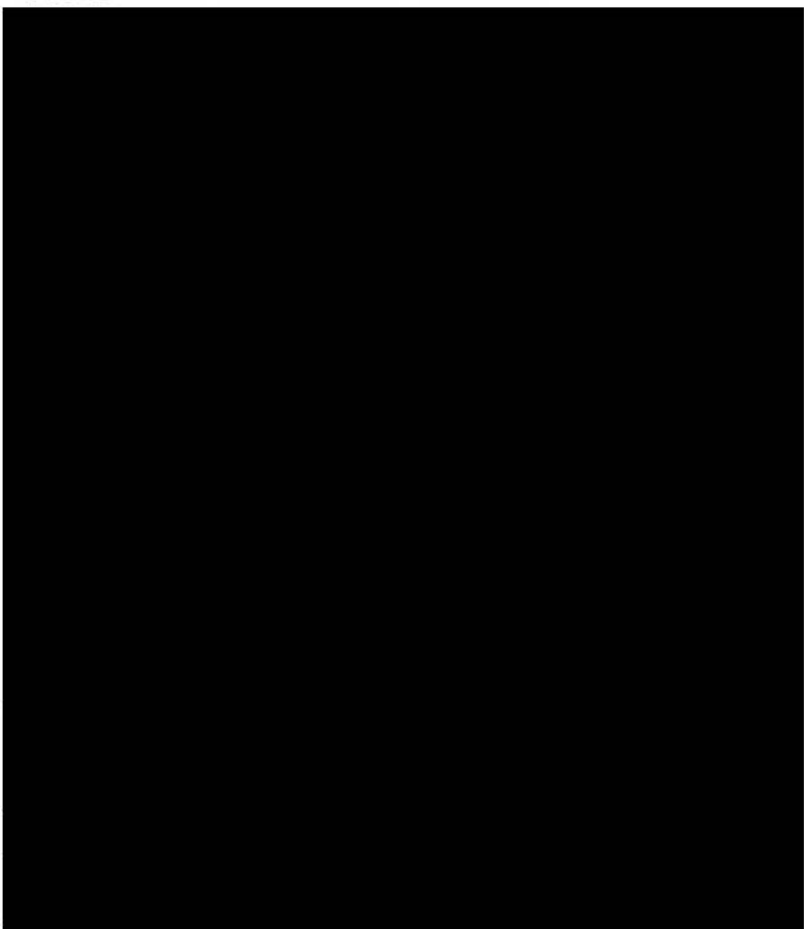
Statement #: 123682
January 31, 2016
File #: 150610-1

RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

CURRENT OUTSTANDING BALANCE:

\$0.00

01-05-16 JCR		1.50
01-06-16 JCR		0.20
01-07-16 JCR		0.40
01-08-16 JCR		0.20
01-11-16 JCR		0.30
01-11-16 JCR		1.50
01-12-16 JCR		0.10
01-19-16 JCR		0.30
01-19-16 JCR		0.20
01-19-16 JCR		0.20
01-19-16 JCR		1.20
01-22-16 JCR		1.20

File #: 150610-1
Page # 2

Statement #: 123682
Jan 31/16

01-22-16 JCR		0.70
01-22-16 JCR		1.00
01-22-16 JCR		2.00
01-25-16 JCR		0.30
01-25-16 JCR		1.20
01-25-16 JCR		0.30
01-25-16 JCR		0.70
01-26-16 JCR		2.00
01-27-16 JCR		0.10

TOTAL HOURS: 15.60
TOTAL PROFESSIONAL SERVICES: \$2,322.00

DISBURSEMENTS:

01-14-16 Stenographer or deposition fees PUC Docket: 354.50
DW 15-199 Dec 21,2015 Transcript

Totals \$354.50

TOTAL STATEMENT: \$2,676.50

TOTAL - OUTSTANDING: \$2,676.50

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 124091
February 29, 2016
File #: 150610-1


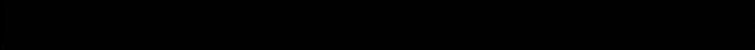
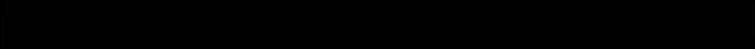
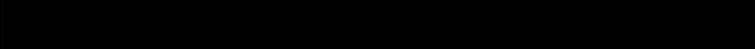
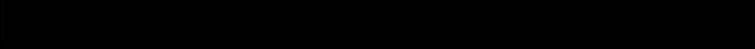
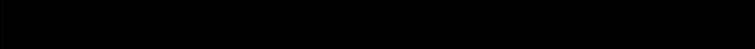
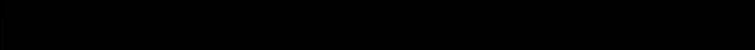
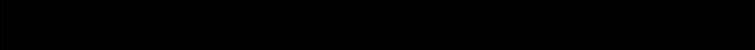
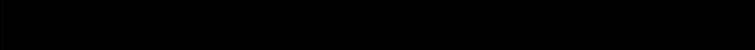
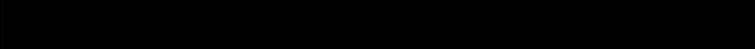
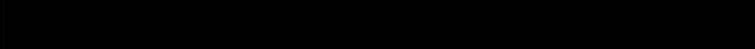
RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

PLEASE DISREGARD
IF PREVIOUSLY PAID

CURRENT OUTSTANDING BALANCE:

\$2,676.50

02-08-16 JCR		0.40
02-08-16 JCR		0.40
02-08-16 JCR		1.20
02-08-16 JCR		1.00
02-08-16 JCR		0.50
02-09-16 JCR		0.20
02-09-16 JCR		1.00
02-10-16 JCR		0.20
02-10-16 JCR		2.10
02-11-16 JCR		0.10
02-11-16 JCR		0.10

File #: 150610-1
Page # 2

Statement #: 124091
Feb 29/16

02-15-16 JCR		0.50
02-16-16 JCR		1.20
02-16-16 JCR		1.50
02-17-16 JCR		1.00
02-17-16 JCR		0.10
02-18-16 JCR		2.00
02-18-16 JCR		4.00
02-24-16 JCR		0.10
02-24-16 JCR		1.30
02-25-16 JCR		0.10

TOTAL HOURS: 19.00
TOTAL PROFESSIONAL SERVICES: \$3,420.00

DISBURSEMENTS:

02-08-16 Copies - Merrimack County Registry On-Line 24.00

Totals \$24.00

TOTAL STATEMENT: \$3,444.00

TOTAL - OUTSTANDING: \$6,120.50

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

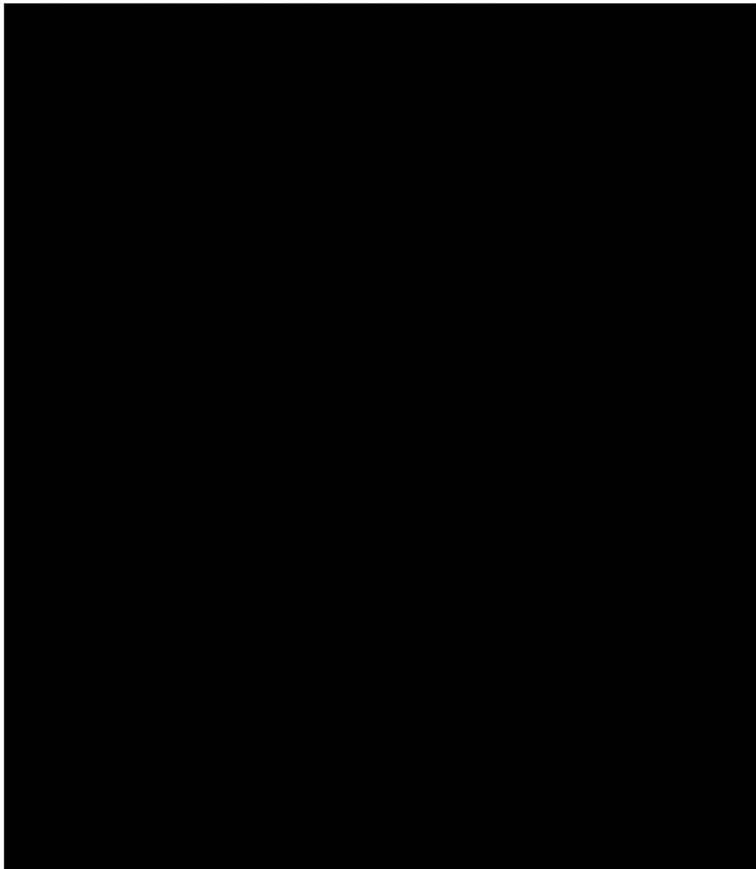
Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 124762
March 31, 2016
File #: 150610-1

RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

CURRENT OUTSTANDING BALANCE:

			\$0.00
12-01-15 JCR		0.20	
03-10-16 JCR		1.30	
03-11-16 JCR		0.90	
03-24-16 JCR		2.00	
03-25-16 JCR		1.50	
03-29-16 JCR		0.50	
03-29-16 JCR		0.70	
03-29-16 JCR		0.50	
03-31-16 JCR		0.10	

File # 150610-1
Page # 2

Statement #: 124762
Mar 31/16

TOTAL HOURS: 7.70
TOTAL PROFESSIONAL SERVICES: \$1,350.00

DISBURSEMENTS:

03-01-16 Conference Call 2/16/16 11.48

Totals \$11.48

TOTAL STATEMENT: \$1,361.48

TOTAL - OUTSTANDING: \$1,361.48

Please remit to the Concord office.

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

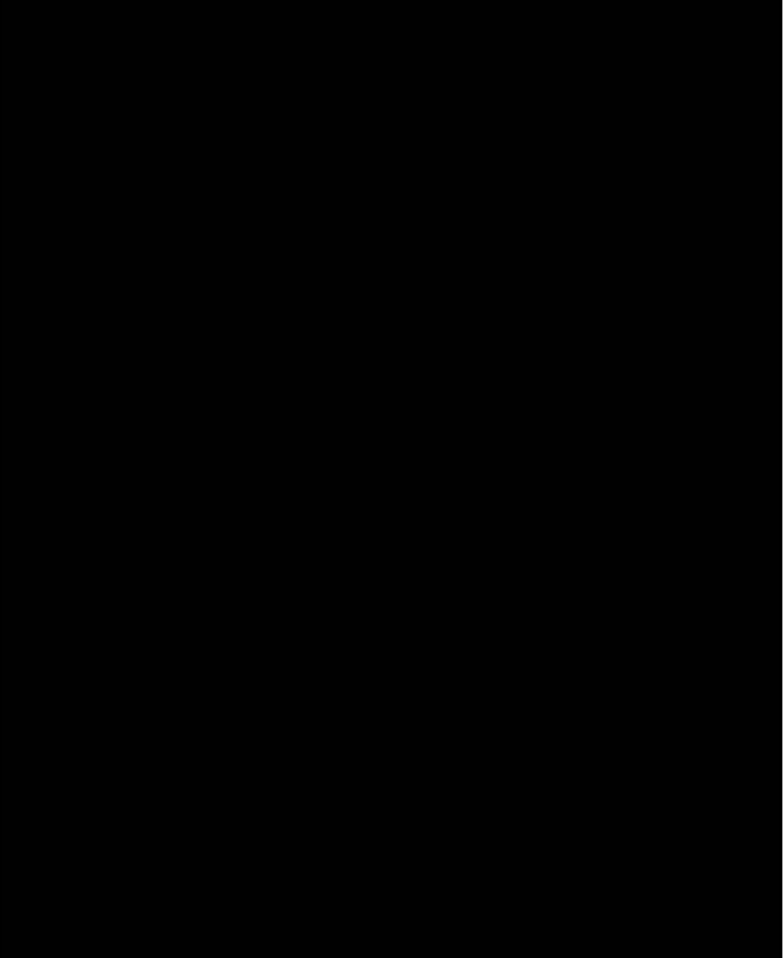
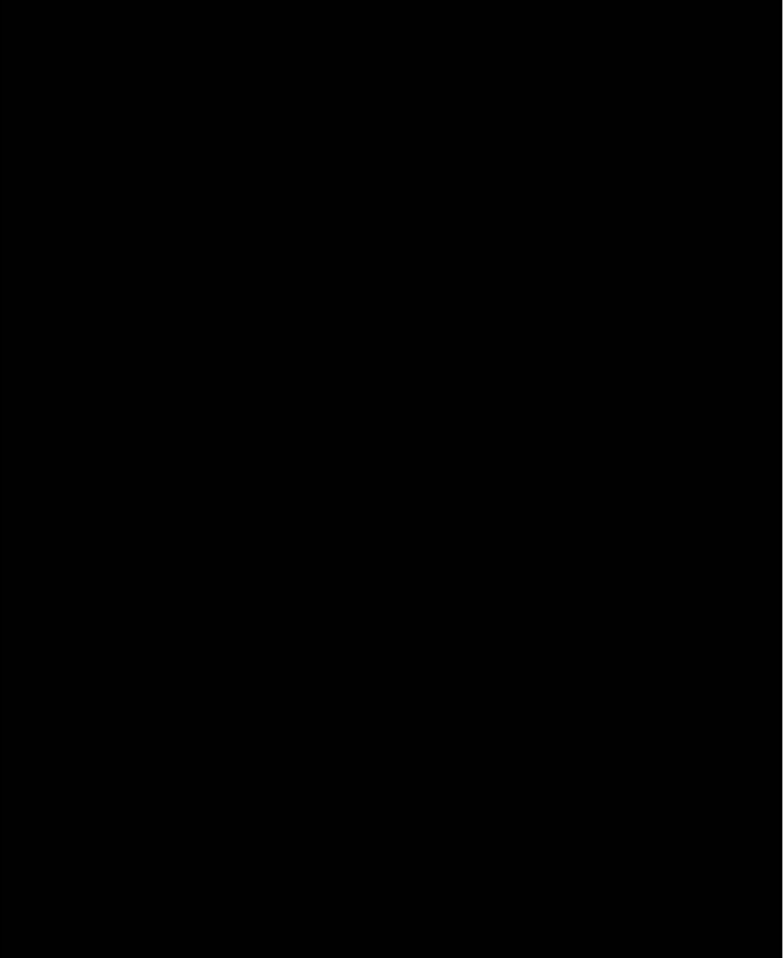
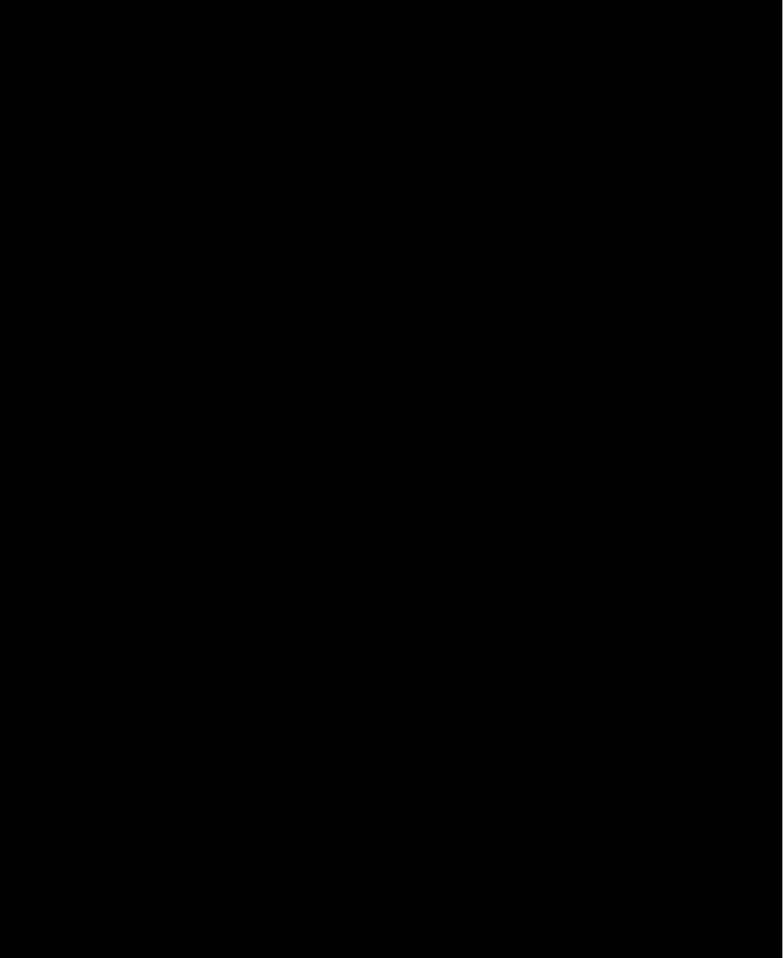
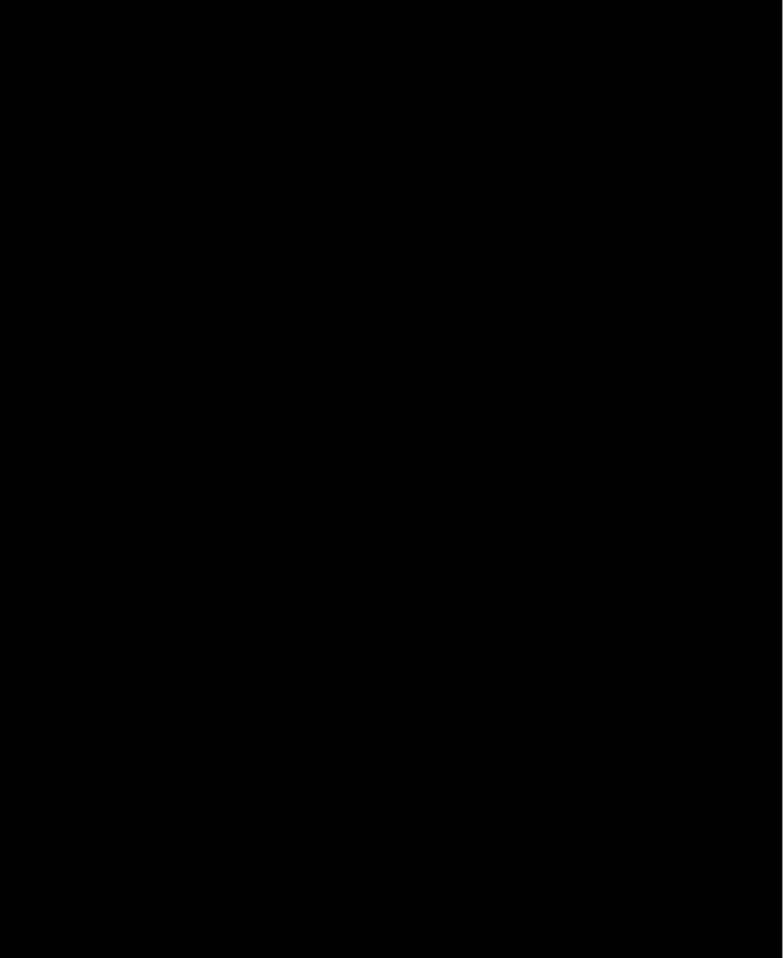
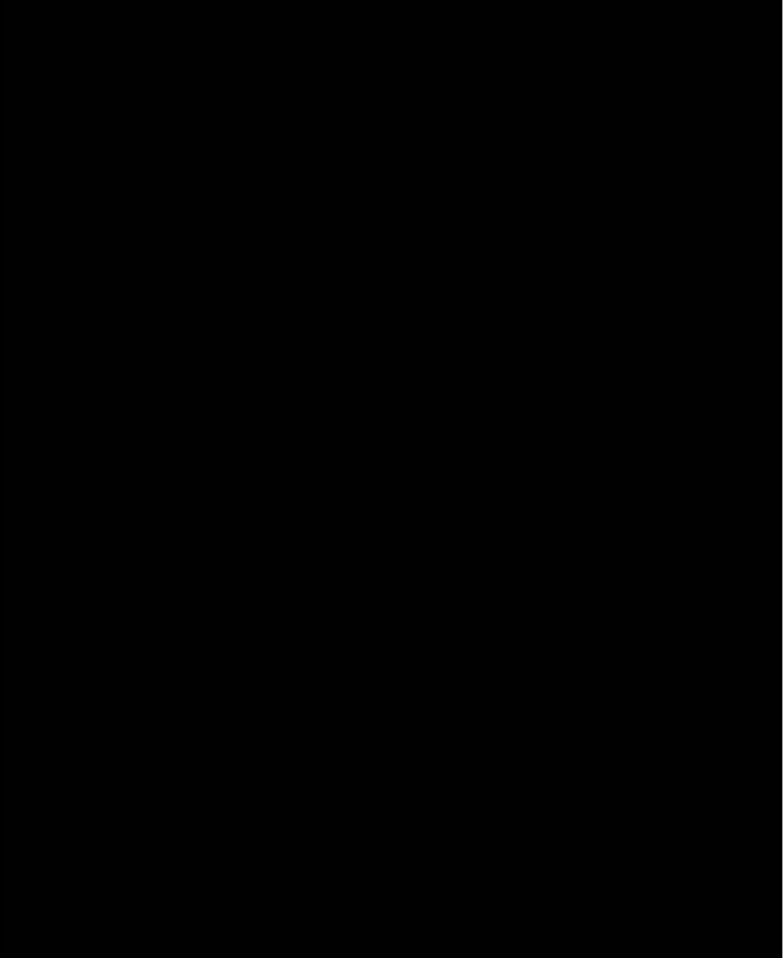
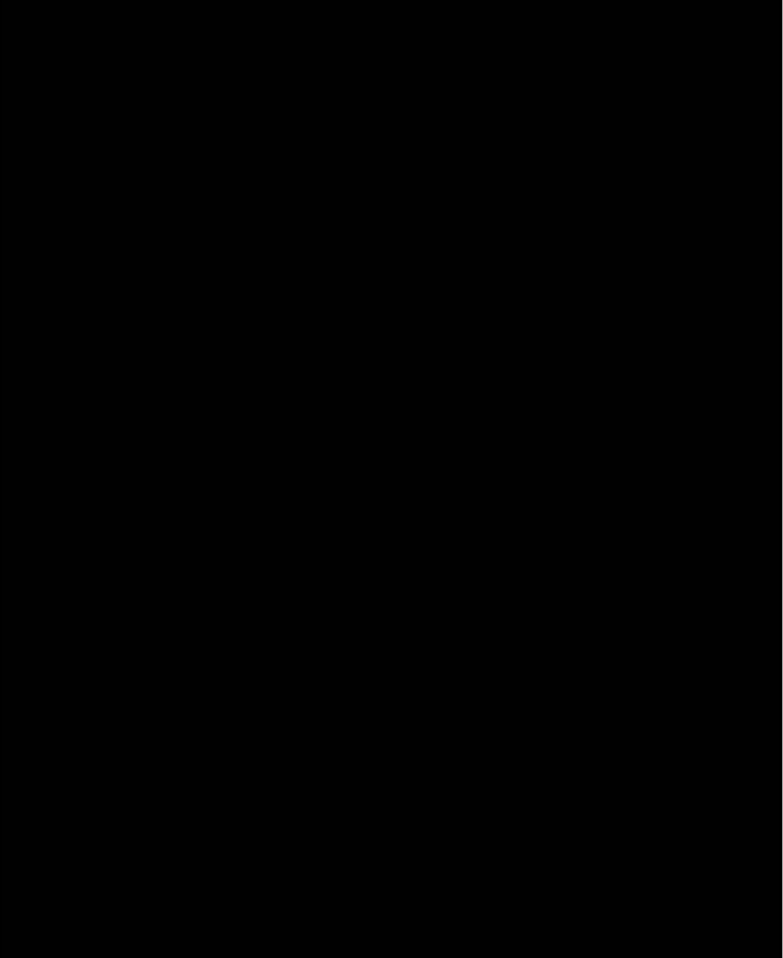
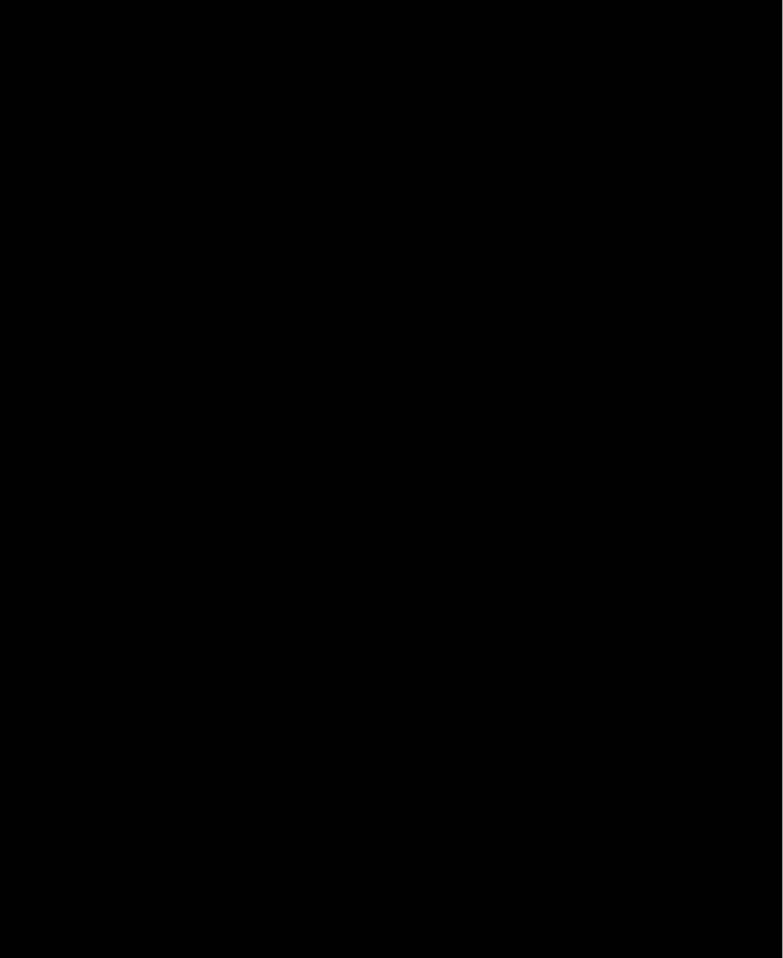
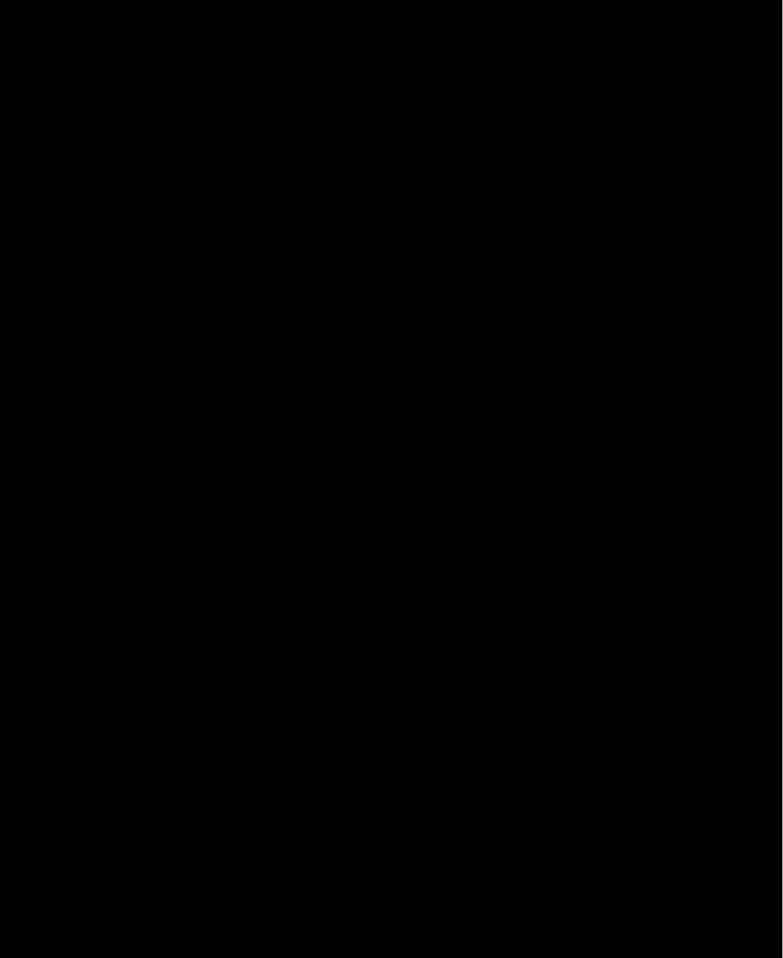
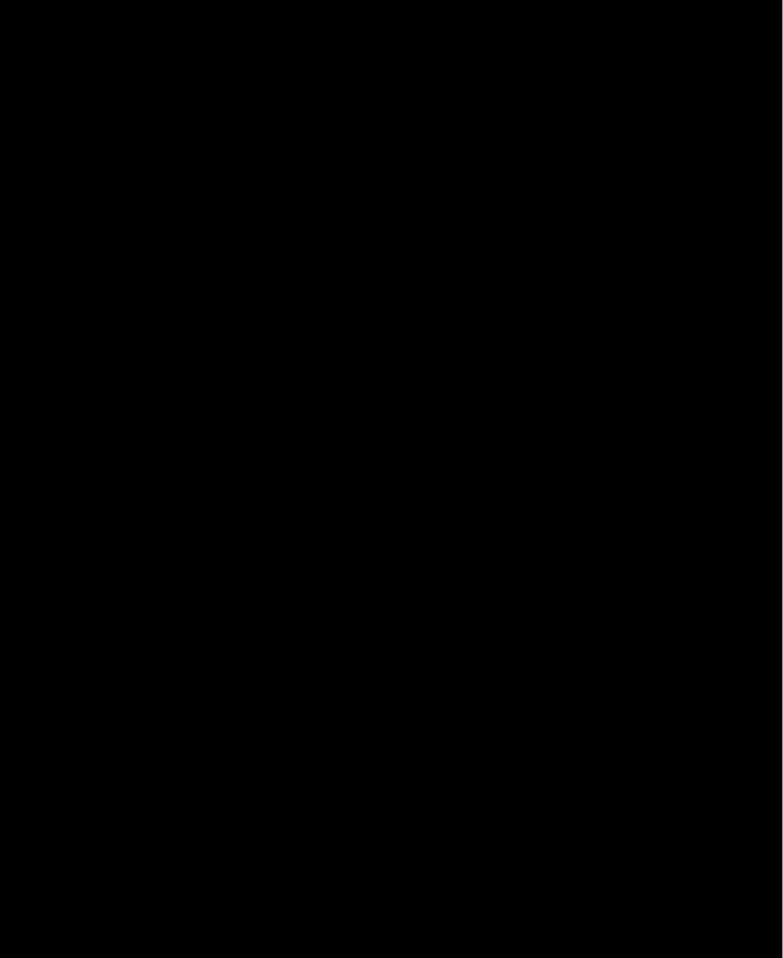
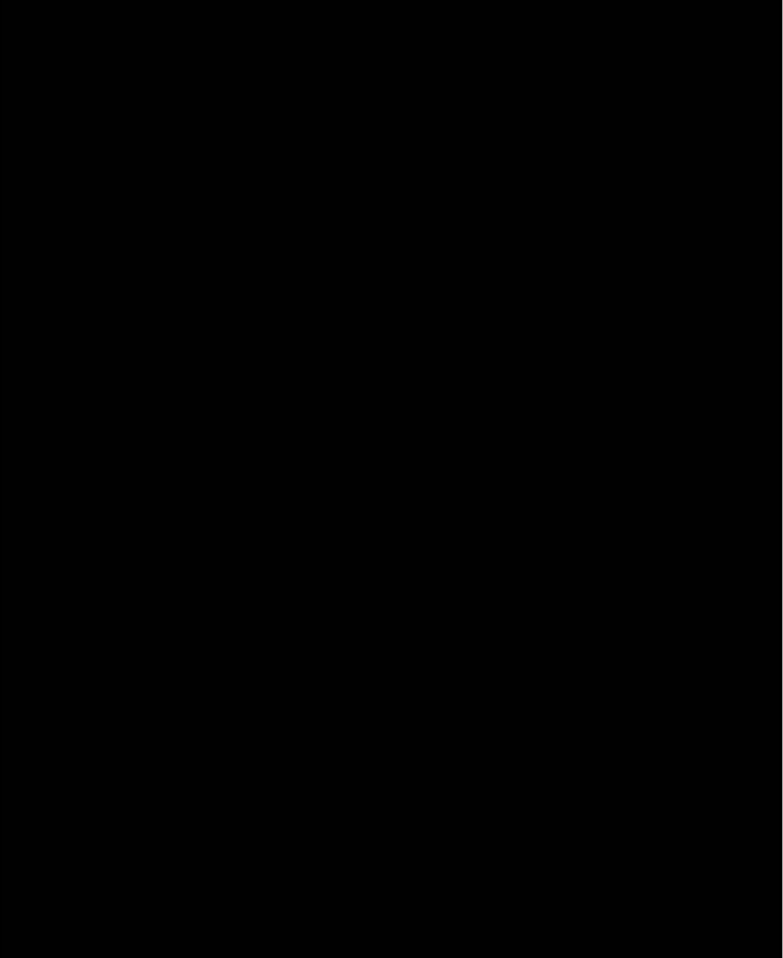
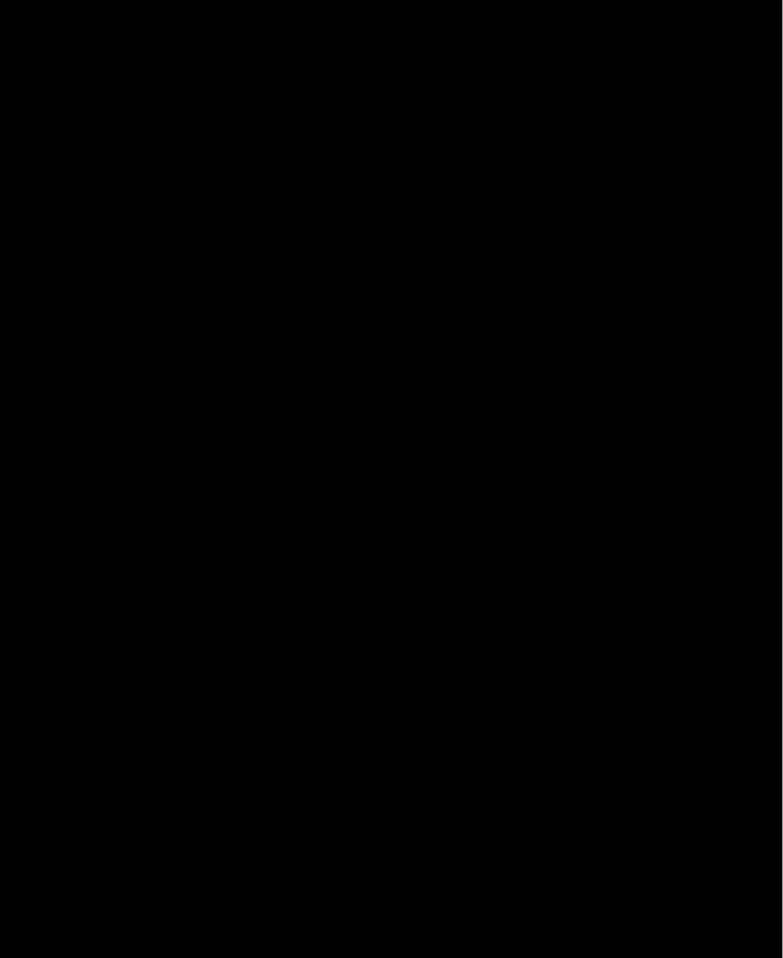
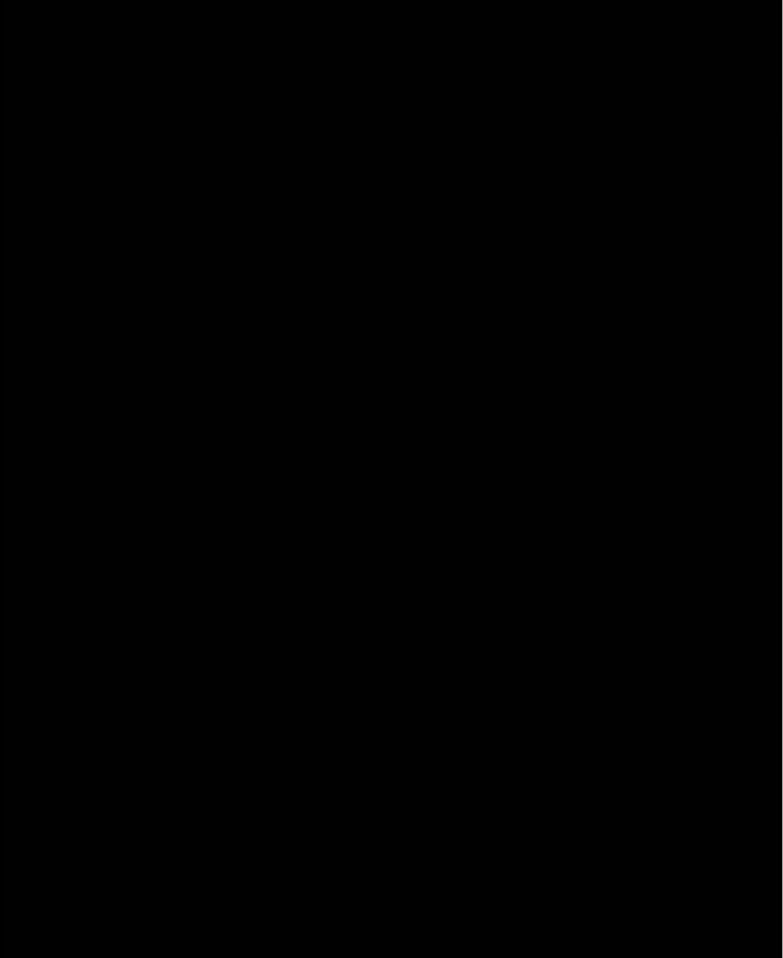
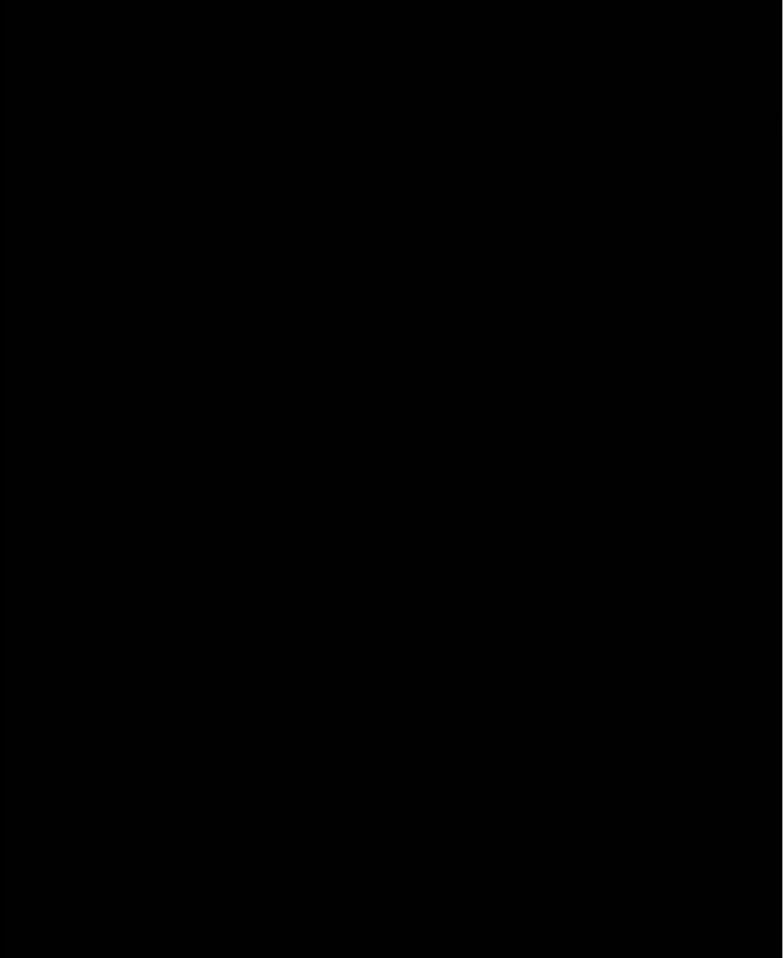
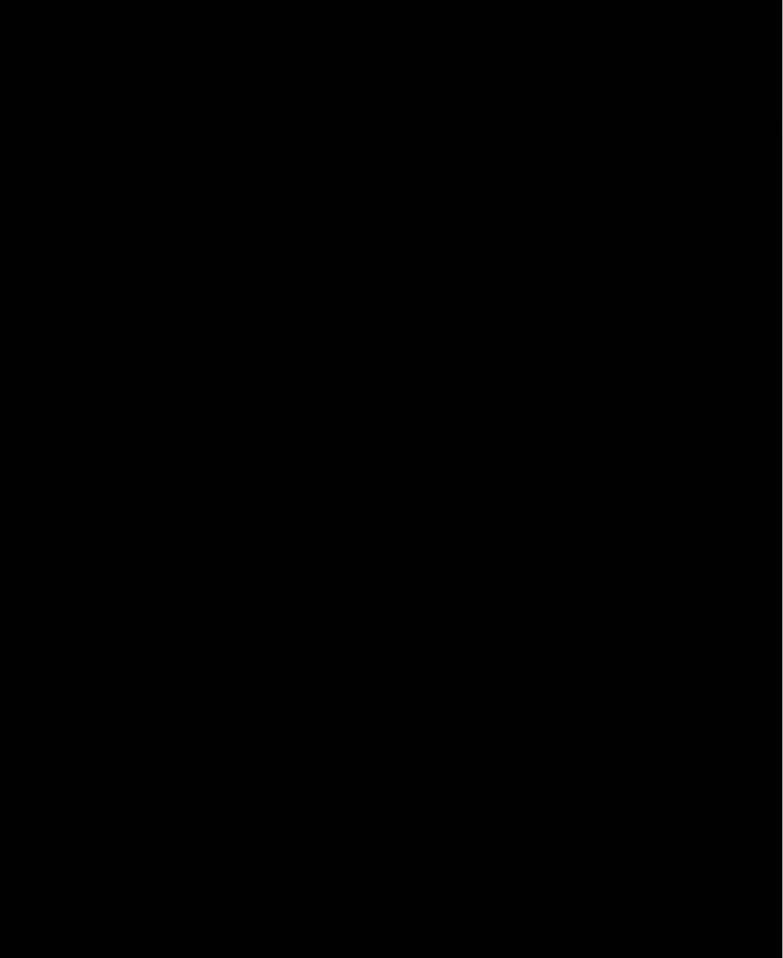
Statement #: 125249
May 11, 2016
File #: 150610-1

RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

CURRENT OUTSTANDING BALANCE:

\$1,361.48

04-06-16 JCR		0.40
04-06-16 JCR		1.50
04-07-16 JCR		0.20
04-08-16 JCR		0.60
04-08-16 JCR		0.50
04-11-16 JCR		1.50
04-11-16 JCR		2.20
04-12-16 JCR		0.50
04-12-16 JCR		2.00
04-12-16 JCR		3.00
04-14-16 JCR		0.20
04-15-16 JCR		0.30
04-15-16 JCR		0.50
04-18-16 JCR		0.10

04-18-16 JCR		1.00
04-18-16 JCR		0.20
04-18-16 JCR		1.10
04-18-16 JCR		2.00
04-18-16 JCR		0.60
04-19-16 JCR		0.20
04-20-16 JCR		4.00
04-21-16 JCR		0.60
04-21-16 JCR		0.20
04-25-16 JCR		1.00
04-25-16 JCR		1.00
04-25-16 JCR		2.00
04-26-16 JCR		1.00
04-26-16 JCR		1.50
04-28-16 JCR		0.10
04-29-16 JCR		1.60
04-29-16 JCR		0.20

TOTAL HOURS: 31.80
TOTAL PROFESSIONAL SERVICES: \$5,688.00

File #: 150610-1
Page # 3

Statement #: 125249
May 11/16

TOTAL STATEMENT:	\$5,688.00
TOTAL - OUTSTANDING:	\$7,049.48

Please remit to the Concord office.

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU

Upton & Hatfield, LLP

10 Centre Street
P. O. Box 1090
Concord, NH 03302-1090
T 603-224-7791
F 603-224-0320

8 School Street
P. O. Box 13
Hillsborough, NH 03244-0013
T 603-464-5578
F 603-464-3269

159 Middle Street
Portsmouth, NH 03801
T 603-436-7046
F 603-369-4645

Abenaki Water Company
37 Northwest Drive
Plainville, CT 06062

Statement #: 125493
May 31, 2016
File #: 150610-1

RE: 2015 Rate Application to PUC

Responsible Attorney: Justin C. Richardson

**PLEASE DISREGARD
IF PREVIOUSLY PAID**

CURRENT OUTSTANDING BALANCE:

\$5,688.00

05-02-16 JCR	[REDACTED]	0.60
05-03-16 JCR	[REDACTED]	0.30
05-03-16 JCR	[REDACTED]	0.30
05-03-16 JCR	[REDACTED]	0.50
05-04-16 JCR	[REDACTED]	2.30
05-04-16 JCR	[REDACTED]	1.00
05-04-16 JCR	[REDACTED]	1.50
05-05-16 JCR	[REDACTED]	2.50

File #: 150610-1
Page # 2

Statement #: 125493
May 31/16

05-06-16 JCR

1.00

05-09-16 JCR

1.00

05-10-16 JCR

1.50

05-11-16 JCR

0.50

05-11-16 JCR

1.50

05-11-16 JCR

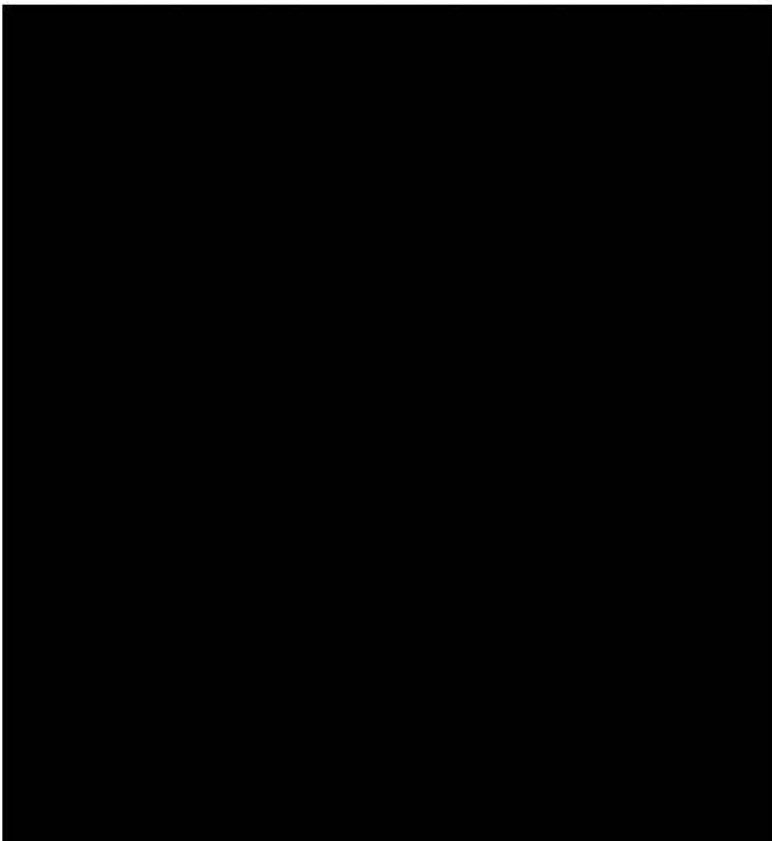
1.50

05-12-16 JCR

2.00

05-12-16 JCR

3.00



TOTAL HOURS:

21.00

TOTAL PROFESSIONAL SERVICES:

\$3,780.00

DISBURSEMENTS:

05-06-16 Conference Call 4/11/2016

10.10

Totals

\$10.10

TOTAL STATEMENT:

\$3,790.10

TOTAL - OUTSTANDING:

\$9,478.10

Please remit to the Concord office.

Federal ID#: 02-0218790

PAYABLE UPON RECEIPT
THANK YOU