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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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April 6, 2017

Leah Valladares, Utility Manager
Lakes Region Water Company, Inc.
420 Governor Wentworth Highway
P.O. Box 389
Moultonborough, NH 03254

Re: DW 15-209 – Lakes Region Water Company, Inc.
Petition for Change in Rates – Rate Case Expenses
Request for Hearing

Dear Ms. Valladares:

On December 28, 2016, Lakes Region Water Company, Inc. (Lakes) submitted to Commission Staff (Staff) its proposal for recovery of rate case expenses and the reconciliation of temporary and permanent revenue in the above referenced docket. Lakes requested recovery of \$174,035 over 8 billing quarters. On February 24, 2017, Staff filed its recommendation disagreeing with the amount requested and stated that a reduction of \$45,460 in rate case expenses was warranted. Lakes disagreed with Staff's position and filed a letter on March 13, 2017 requesting a non-evidentiary hearing under RSA 541-A:31, III.

The Commission has granted your request for oral argument and scheduled a hearing on April 26, 2017, at 10:00 a.m. Lakes and Staff will each be afforded 15 minutes to present argument.

To the extent that any of the above is inconsistent with the Commission's procedural rules, the Commission has determined that a waiver of the applicable rule or rules serves the public interest and will be conducive to, rather than disruptive of, the orderly proceedings of the Commission.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-209-1 Printed: April 06, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.