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STATE OF NEW HAMPSHIRE



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April 18, 2017

Justin C. Richardson, Esq. Upton & Hatfield LLP 159 Middle Street Portsmouth, NH 03801

Re:

DW 15-209 - Lakes Region Water Co., Inc.

Hearing on Rate Case Expenses Motion to Continue Hearing

Dear Mr. Richardson:

On April 11, 2017, you filed a request on behalf of Lakes Region Water Company (Lakes) to continue the April 26, 2017 hearing in this matter because you will be out of the state on the date of the hearing. The Office of Consumer Advocate (OCA) and Staff assented to your request.

The Commission finds that, pursuant Puc 203.13, granting you request to postpone the hearing will promote the orderly and efficient conduct of the hearing. Accordingly, the April 26, 2017 hearing has been rescheduled to 1:30 p.m. on May 8, 2017.

Sincerely,

Dela A. Hauland

Debra A. Howland Executive Director

cc: Service List (electronically)

## SERVICE LIST - EMAIL ADDRESSES-DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov bj@benjohnsonassociates.com blaze424@hotmail.com cantonides@roadrunner.com dmintonsmith@gmail.com donald.kreis@oca.nh.gov dpatch@orr-reno.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov john.clifford@puc.nh.gov jrichardson@upton-hatfield.com leah@Lakesregionwater.com lrwater@lakesregionwater.com lrwater@lakesregionwater.com mark.naylor@puc.nh.gov mdevitts@aol.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rileymovitz@gmail.com rileymovitz@gmail.com stephenpstcyr@yahoo.com steve.frink@puc.nh.gov

Docket #: 15-209-1 Printed: April 18, 2017

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.