

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000152675
LAKES REGION WATER CO INC
ATTN: SCOT SEYMOUR
PO BOX 389
MOULTONBOROUGH NH 03254

hereby certify that the legal notice: (0001692150) DW 15-422/DW 15-209
was published in the New Hampshire Union Leader
On:
11/13/2015.

Andrew Thompson 11/13/2015

ANDREW THOMPSON
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

13th day of November 2015

Terry M. Clark

Notary Public

