

**Upton
& Hatfield**^{LLP}
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Please respond to the Portsmouth office

February 3, 2016

NHPUC 5FEB'16PM12:31

Via Electronic and U.S. Mail

Debra A. Howland
Executive Director & Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Lakes Region Water Company; DW 15-209

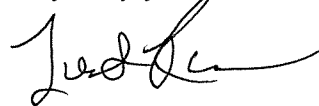
Dear Executive Director Howland:

Enclosed please find for filing an original and six (6) copies of the Lakes Region Water Company's *Assented to Motion for Extension of Time*.

A complete copy of the foregoing has been provided by electronic mail to all persons on the Commission's official service list in this proceeding.

If you have any questions, please feel free to contact me.

Very truly yours,



Justin C. Richardson
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JCR/sem
Enclosure

cc: Service List DW 15-209 (Via Electronic Mail)

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