



NHPUC MAR16'16 AM10:47

780 N. Commercial Street
P. O. Box 330
Manchester, NH 03105-0330

Christopher J. Allwarden
Senior Counsel

603-634-2459
christopher.allwarden@eversource.com

March 11, 2016

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: **DE 15-235 - Petition for License to Construct and Maintain Electric Lines Over and Across the Newfound River in the Town of Bristol**

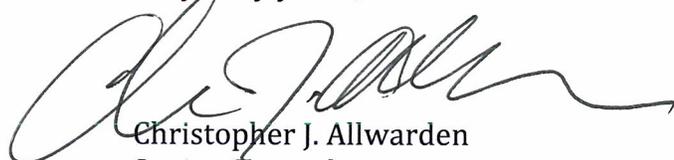
Dear Secretary Howland:

As directed by the Commission's Order Nisi, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on March 10, 2016.

As also directed by the Commission Order Nisi, on March 10, 2016, PSNH mailed a copy of the Order Nisi by first class U. S. Mail to the Clerk of the Town of Bristol; the New Hampshire Attorney General; NH Department of Environmental Services, and to Normand Hebert, the owners of land bordering the Newfound River.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,



Christopher J. Allwarden
Senior Counsel

CJA:acm
Enclosures

AFFIDAVIT

I hereby certify that a copy of the foregoing Order Nisi No. 25,870, Docket DE 15-235 was mailed by First Class, U.S. Mail postage prepaid, on March 10, 2016 to the Office of Clerk, Town of Bristol; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services, and to Normand Hebert, owner of the land bordering the Newfound River.

(Signed) 
(Dated)..... 3/14/16

State of New Hampshire,
Hillsborough, SS

(Dated) _____

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

.....
Notary Public

UNION LEADER CORPORATION

**P O BOX 9513
MANCHESTER, NH 03108**



**0000057491
EVERSOURCE
ATTN: ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105**

I hereby certify that the legal notice: (0001786840) DE 15-235
was published in the New Hampshire Union Leader
On:
03/10/2016.

Andrew Thompson 3/10/2016
Andrew Thompson
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

10th day of March 2016

Terry M. Clark

Notary Public

