

NH-PUC 7 JUL 15 AM 11:09

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

FOR CUSTOMER-SITED RENEWABLE ENERGY SOURCE ELIGIBILITY Pursuant to New Hampshire Admin. Code Puc 2500 Rules

Pursuant to Puc 202, the signed application shall be filed with the Executive Director and Secretary of the New Hampshire Public Utilities Commission (Commission). To ensure that your submitted application is complete, please read RSA 362-F and N.H. Code Admin. Rules Puc 2500 before filling out this application. It is the burden of the applicant to provide timely, accurate and complete information as part of the application process. Any failure by the applicant to provide information in a timely manner may result in the Commission dismissing this application without prejudice.

NOTE: When completing this application electronically, using the "tab" key after completing each answer will move the cursor to the next blank to be filled in. If a question is not applicable to your facility, then check the box next to N/A.

1. **ELIGIBILITY CLASS APPLIED FOR:** I II

2. Applicant's legal name: George Stumpf

3. Residential or (1) 23 Angle Sea Lane
 Business Address: (2) _____
 (as applicable to (3) _____
 the site of the
 renewable energy
 facility) Alton Bay NH 03810
 (City) (State) (Zip Code)

4. Telephone number: 626-600-2242

5. Facsimile number: _____

6. Email address: george_stumpf@yahoo.com

7. Installer's Name: William Levay / ReVision Energy

8. Business Address: (1) 7 Commercial Drive
 (2) _____
 (3) _____
Exeter NH 03833

- (City) (State) (Zip Code)
9. Telephone number: 603-501-1822
10. Facsimile number: _____
11. Email address: _____
12. Equipment Vendor's Name: ReVision Energy
13. Business Address: (1) 7 Commercial Drive
 (2) _____
 (3) _____
- Brentwood (City) NH (State) 03833 (Zip Code)
14. Telephone number: 603-679-1777
15. Facsimile number: _____
16. Email address: heather@revisionenergy.com
17. Independent Monitor's Name: New Hampshire Electric Cooperative, Inc.
18. Business Address: (1) 579 Tenney Mountain Highway
 (2) _____
 (3) _____
- Plymouth (City) NH (State) 03264 (Zip Code)
19. Telephone number: 800-698-2007
20. Facsimile number: 603-536-8698
21. Email address: _____
22. The ISO-New England asset identification number, if applicable: _____ or N/A:
23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:
 wind generation solar hot water other generation.
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility (Attach as "Exhibit C" or N/A) **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes (Attach as "Exhibit D" or N/A) **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A) **ATTACHED**
29. This application and all future correspondence should be sent to:
 Ms. Debra A. Howland
 Executive Director and Secretary
 State of New Hampshire
 Public Utilities Commission
 21 S. Fruit St, Suite 10
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

Title: Program Administrator - Technical

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

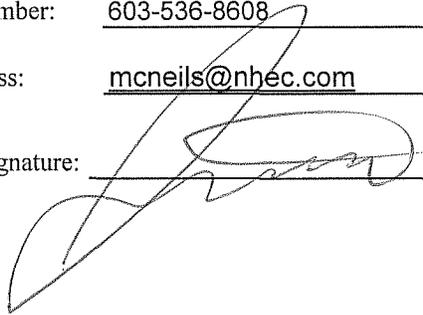
31. Preparer's Signature:  7.2.15

EXHIBIT B

George Stumpf
23 Angle Sea Lane
Alton Bay, NH 03810

Equipment: 24 LG 300N1C-A3 solar panels
1 SolarEdge 6000 inverter

REC meter: 1 Elster Type R2S watt-hour meter
699280 serial# 17693891 start read 000000

EXHIBIT C



NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

Section 1. Applicant Information

Name: George Stumpf
Mail Address: 23 Angle Sea Lane
City: Alton Bay State: NH Zip Code: 03810
Facility Location (if different from above): _____
Daytime Phone #: 626-600-2242
Distribution Utility: New Hampshire Electric Cooperative, Inc. Account #: [REDACTED]
Electricity Supplier (ES) _____ Account #: _____

Section 2. Generating Facility Information

Generator Type (check one): Solar Wind _____ Hydro _____
Generator Manufacturer, Model Name & Number: (24) LG 300 LG300N1C-A3
Number of Phases of Unit: Single, Three or Other: Single
Generation output rating in AC & DC Kilowatts: 6.0kw AC / 7.5kw DC
Inverter Manufacturer, Model Name & Number: Solar Edge 6000
Battery backup? Yes No
Will a generator Disconnect Switch accessible to the utility be installed? Yes No
Proposed location of Disconnect Switch, if applicable: _____

Section 3. Installation Information & Certification

1. Installer Check if owner-installed
Installation Date: _____
Installing Electrician: ReVision Energy, LLC
State of NH License #: 13139M
Mail Address: 7 Commercial Drive
City: Brentwood
State: NH Zip Code: 03833
Daytime Phone #: 603-679-1777

Section 3. Installation Information & Certification continued

2. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier): Sara Bogue

Name (printed): Sara Bogue Date: _____

Company: ReVision Energy, LLC

Company Address: 7 Commercial Drive Brentwood, NH 03833

3. The system has been installed in compliance with the local Building/Electrical Code of

(City/County) ALTON/BECKNAP

Signed (Electrician or Town Inspector): William Levey

Print Name: William Levey Date: 2-24-15

In lieu of signature by inspector, a copy of final inspection certificate may be attached.

4. The initial start-up test required by PUC 905.04 has been successfully completed by the electrician.

PM COMMISSION

Completed on 2-20-15 Witnessed By Steve Duzbok

5. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.

Signed (NHEC): [Signature]

Print Name: JOHN MCWELL Date: 2.25.15

Signed (Electricity Supplier Representative): _____

Date: _____

6. Interconnection Date: 2.25.15

Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

Signature of Applicant: [Signature] Date: 2/17/2015

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO-OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

EXHIBIT D

Member Name: George Stumpf

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2015 SOLAR
PHOTOVOLTAIC (PV) INCENTIVE PROGRAM
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 23 Angle Sea Lane Alton Bay, NH

Type of Project (Wind, Solar Hot Water, Solar PV, other): Solar PV

If other, describe:

George Stumpf
Signature of Member

2/22/2015
Date

George Stumpf
Member Printed Name (if Business, Print Name of Business)

EXHIBIT E

NHEC Approves of the Customer Sited Source Listed Below

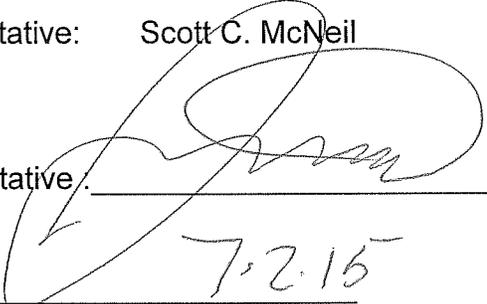
Owner Name: George Stumpf

Project Address: 23 Angle Sea Ln, Alton Bay, NH 03810

Type of Project: Solar PV

Date REC meter set: 2/25/2015

NHEC Representative: Scott C. McNeil

NHEC Representative: 

Date: 7.2.15