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**Christopher J. Allwarden**  
Senior Counsel

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December 1, 2015

NHPUC 30NOV15PM4:07

Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

Re: **Docket DE 15-272 - Petition for License to Construct & Maintain Electric Lines Over and Across the Merrimack River in the Towns of Merrimack & Litchfield, NH**

Dear Secretary Howland:

As directed by the Commission's Order Nisi, Public Service Company of New Hampshire d/b/a Eversource Energy, has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on November 20, 2015.

As also directed by the Commission Order Nisi, on November 17, 2015, Eversource mailed a copy of the Order Nisi by first class U. S. Mail to the Clerks of the Towns of Litchfield and Merrimack; New Hampshire Attorney General; NH Department of Transportation; Office of the Secretary, US Department of Commerce; NH Department of Environmental Services; The Army Corps of Engineers and to the owner of the land bordering the Merrimack River in the towns Litchfield and Merrimack, NH.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,


A handwritten signature in black ink, appearing to read "Chris Allwarden", written over a printed name and title.

Christopher J. Allwarden  
Senior Counsel

CJA:acm  
Enclosures

**AFFIDAVIT**

I hereby certify that a copy of the foregoing Order Nisi No. 25,841, Docket DE 15-272 was mailed by First Class, U.S. Mail postage prepaid, on November 24, 2015 to the Office of Clerk, Towns of Litchfield and Merrimack; The New Hampshire Attorney General; the NH Department of Transportation; the New Hampshire Department of Environmental Services, the Office of the Secretary, the U.S. Department of Commerce, the Corps of Engineers and the owner of the land bordering the Merrimack in the Towns of Litchfield and Merrimack.

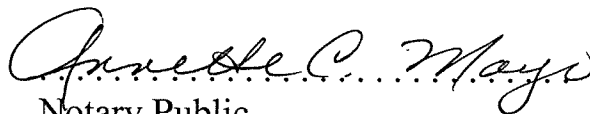
(Signed) .....   
(Dated)..... 11/30/15 .....

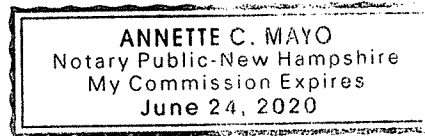
State of New Hampshire,  
Hillsborough, SS

(Dated) November 30, 2015

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

  
Notary Public



**UNION LEADER CORPORATION**

P O BOX 9513  
MANCHESTER, NH 03108

0000057491  
EVERSOURCE  
ATTN: ANNETTE MAYO  
PO BOX 330  
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001696480) DE 15-272  
was published in the New Hampshire Union Leader  
On:  
11/20/2015.

*Andrew Thompson* 11/20/2015

*ANDREW THOMPSON*  
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

20<sup>th</sup> day of November 2015

*Terry M. Clark*  
\_\_\_\_\_  
Notary Public

