THE STATE OF NEW HAMPSHIRE

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1110 F

PUBLIC UTILITIES COMMISSION

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NHPUC 4DEC 15M3:54

December 4, 2015

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re:

DG 15-289, Liberty Utilities (Company), Petition for Franchise Approval

Proposed Onward Procedural Schedule

Dear Ms. Howland:

Staff proposes the following procedural schedule for the remainder of the above-captioned docket:

Round 3 Data Requests Propounded on Company: December 7, 2015

Responses due from Company: December 17, 2015

Testimony (Staff/OCA/Intervenor) Due: January 22, 2016

Discovery on Testimony Due: January 29, 2016

Responses due on Testimony Discovery: February 12, 2016 Rebuttal Testimony (by Company) Due: February 26, 2016

Hearing on the Merits: March 9, 2016, at 9:00 a.m.

For the Commission's information, intervenors Valley Green Natural Gas, LLC and Ms. Ariel Arwen take no position regarding this request, while the Company, OCA, and intervenor NG Advantage LLC concur with this schedule request. Staff has not heard back from the City of Lebanon about their official position on this request.

Sincerely,

Alexander F. Speidel, Esq.

Staff Attorney/Hearings Examiner

Alexander J. Special

cc:

Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov akerrigan@townandcitylaw.com al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov arielarwen@gmail.com cgw@rathlaw.com dpatch@orr-reno.com karen.sinville@libertyutilities.com mab@rathlaw.com mark.naylor@puc.nh.gov michael.sheehan@libertyutilities.com MSmith@orr-reno.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rhull@prometheusenergy.com robert.wyatt@puc.nh.gov sgeiger@orr-reno.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov tim.corwin@lebcity.com

Docket #: 15-289-1

Printed: December 04, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.