

STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

January 26, 2018

**Re: DE 15-302, Residential Renewable Electrical Generation Rebate Program
Reminder of February 1, 2018 Application Submission Deadline**

To All Interested Persons:

This letter serves as a reminder that the postmark deadline for completed Step 1 and Step 2 applications for the modified and re-opened Residential Renewable Electrical Generation Rebate Program is Thursday, February 1, 2018. All completed applications must be postmarked no later than that date in order to be issued a queue position through the approved lottery process. We recommend that applicants use registered mail, shipment tracking, or retain a postal receipt as proof of postmark date. Completed applications may also be hand-delivered to the Commission prior to 4:30 p.m. on February 1, 2018. Completed applications received via email will not be accepted.

As noted in Staff's revised applications and program opening notice dated December 22, 2017 (DE 15-302), upon receipt of completed applications and logging into the lottery database, Staff will email a confirmation receipt to the applicant and the installer.

A public lottery for queue position is tentatively scheduled to be held during the week of February 19th at the Commission. The specific date and time will be specified through a subsequent notice. As ordered, queue positions will be randomly selected through an electronic process. After the public lottery, applicants and installers will be individually notified by email of the application's queue position.

Sincerely,

A handwritten signature in cursive script, appearing to read "Karen P. Cramton".

Karen P. Cramton
Director, Sustainable Energy Division

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	mweissflog@kwmanagement.com
allen.desbiens@eversource.com	ocalitigation@oca.nh.gov
amanda.noonan@puc.nh.gov	palma@unitil.com
barbara.bernstein@puc.nh.gov	paul.button42@gmail.com
callnanb@nhec.com	peter.clark@solarcity.com
christopher.goulding@eversource.com	richard.labrecque@eversource.com
clayaz@comcast.net	sabolles@processenergy.com
david.wiesner@puc.nh.gov	sharon.rivard@des.nh.gov
ddriscoll@concordnh.gov	Stephen.Eckberg@puc.nh.gov
deandra.perruccio@puc.nh.gov	Stephen.Hall@libertyutilities.com
debski@unitil.com	stevepesci@gmail.com
donald.kreis@oca.nh.gov	suzanne.amidon@puc.nh.gov
elizabeth.nixon@puc.nh.gov	tanya.wayland@puc.nh.gov
epler@unitil.com	ted@necsolarservices.com
james.brennan@oca.nh.gov	tom.frantz@puc.nh.gov
jill.fitzpatrick@libertyutilities.com	tomburack@comcast.net
kaminski@nhec.com	wjohnson@haleyaldrich.com
karen.cramton@puc.nh.gov	
lemayg@nhec.com	
leszek.stachow@puc.nh.gov	
mark.fraser@nu.com	
matthew.fossum@eversource.com	
mdean@mdeanlaw.net	
michael.sheehan@libertyutilities.com	
michael.sisto@puc.nh.gov	

Docket #: 15-302-1 Printed: January 29, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.

aalawa@nuwattenergy.com; aaron@solarendeavors.com; agauntt@granitstatesolar.com;
albert@snowdragonsolar.com; amit@londoneconomics.com; amy.klaviter@constellation.com;
andrea.degiovanni@revolusun.com; andrew@nhsolargarden.com; ayerelectricllc@metrocast.net;
b.hayden@standardpower.com; beaverpond49@yahoo.com; bfurlone@furlonellc.com;
bgrace@seadvantage.com; bhotz@forestsociety.org; brian@umginc.com; brian@umginc.com;
canderson@borregosolar.com; carmine.luongo@libertyutilities.com; cbell@solarsourcene.com;
cfuerst@durhamboat.com; cheryl_popiak@transcanada.com; Christopher.aslin@doj.nh.gov ;
christopher.dundorf@2krsystems.com; clayaz23@gmail.com; clifton.below@gmail.com;
cncasagrande@hughes.net; cnesalesnh@constellation.com; courtney.tela@vivintsolar.com;
david@smartenergyne.com; davidaborden@aol.com; dbagley@catamountsolar.com;
dclapp@revisionenergy.com; deccybaby@gmail.com; dennis@thearchitects.net; dick@davishydro.com;
donoghue@norwitech.com; dpatch@orr-reno.com; dpearsall@peoplespower.com;
dsolomon@unionleader.com; eemerson@primmer.com; erik@granitstatesolar.com;
fairbanksa@conedsolutions.com; firstchoiceenergy@comcast.net; firstchoiceenergy@comcast.net;
fuat.ari@blsus.com; gbass@noblesolutions.com; george.horrocks@harmonyenergyworks.com;
gilrichardson@wildblue.net; glandau@cq.com; gregory.blake@comcast.net; gsha@essexhydro.com;
heather@revisionenergy.com; info@begreensolar.com; info@dawnsolar.com; info@napower.com;
info@nhhtc.org; info@shakerwoodsfarm.com; info@spreadthesunshine.com; irvingre@yahoo.com;
jack@revisionenergy.com; jack@seacoastenergy.com; jaimie@granitstatesolar.com;
jeb.bradley@leg.state.nh.us; jeff@ecocfo.com; jen@revisionenergy.com; jgoodman@windguysusa.com;
jkondos@solarsourcene.com; jmiranda@rc.com; john.ramsey55@gmail.com; johnjcall@comcast.net;
jonspenceralgae@gmail.com; jrodier@mbtu-co2.com; kate@nhsea.org; kchvic@comcast.net;
Kelsey@revisionenergy.com; ketraum@gmail.com; kevindeannow@gmail.com; kim.quirk@gmail.com;
kim@fraseelectric.com; kjoseph@napower.com; kroll@gcgclaw.com; kurtpenney@ircmaine.com;
laurencoderowell@gmail.com; lois.jones@eversource.com; lrichardson@jordaninstitute.org;
mark@frolingenergy.com; mark@newenglandcleanenergy.com; martha.fullerclark@leg.state.nh.us;
maureenreno@truelightenergy.com; mdavey@eervices.com; mes@concordsteam.com;
michael.fitzgerald@des.nh.gov; mike.giery@glacialenergy.com; mike@newenglandsolarconcepts.com;
mlatham@paneltheplanet.com; mleclerc@providerpower.com; mmiller@soltage.com;
morgansa@conedsolutions.com; moselectricandsolar@yahoo.com; mrobinson@new-day-energy.com;
mtessier@goffstowennh.gov; niebling@inrslc.com; nilshelander@gmail.com;
nkershaw@elmgrovecompanies.com; onpointenergy@yahoo.com; pat@sunraiseinvestments.com;
pilgrim@ccenergy.com; pjonessped@aol.com; prowell49@myfairpoint.net; ran@essexhydro.com;
raney@avidssolar.com; rdion@demandelec.com; rebecca.ohler@des.nh.gov;
rmunnelly@davismalm.com; russaney@yahoo.com; sales@haecpower.com; sam@revisionenergy.com;
sandra@plymouthenergy.org; sbarnes@sjindustries.com; scondon@revisionenergy.com;
scott@tarmusa.com; scott@tarmusa.com; sevans-brown@nhpr.org; sjescompliance@sjindustries.com;
skueffner@xoomenergy.com; steve@nashuawebsolutions.com; steveh@revisionenergy.com;
stevehinchman@gmail.com; stuart_ormsbee@transcanada.com; Thale_Jacobs@yahoo.com;
thaviland@apexsolarpower.com; thomastgarden@gmail.com; tim@prudentliving.com;
wbh@essexhydro.com; wcole@bluesel.com; wes@2bgreenprofitably.com; zach@gosolarnh.net