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EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



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NHPUC 25FEB16Pm4:03

February 25, 2016

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

## Re: DG 15-362, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (Company), Petition for Franchise Approval— Proposed Procedural Schedule

Dear Ms. Howland:

Staff proposes the following procedural schedule for the remainder of the abovecaptioned docket. (Staff has received the concurrence of the Company and of the Office of Consumer Advocate (OCA) for this proposal; Staff has not received an indication of the position of the Town of Pelham).

Data Requests Propounded on Company:	March 4, 2016
Responses due from Company:	March 18, 2016
Testimony (Staff/OCA/Intervenor) Due:	April 11, 2016
Discovery on Testimony Due:	April 18, 2016
Responses due on Testimony Discovery:	May 2, 2016

Hearing on the Merits:

May 19, 2016 @ 9:00 a.m.

Sincerely,

Alexander J. Speiter

Alexander F. Speidel, Esq. Staff Attorney/Hearings Examiner

cc: Service List

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov donald.kreis@oca.nh.gov epler@unitil.com karen.sinville@libertyutilities.com mark.naylor@puc.nh.gov maureen.karpf@libertyutilities.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov sbk@rathlaw.com selectmen@pelhamweb.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steven.mullen@libertyutilities.com taylorp@unitil.com

Docket #: 15-362-1 Printed: February 25, 2016

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND EXECUTIVE DIRECTOR

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.