THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 29, 2016

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DG 15-362, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities

Petition for Franchise Approval

Procedural Schedule

To the Parties:

On February 25, 2016, Staff filed a proposed procedural schedule in the above-referenced matter. Staff received concurrence from the company and the OCA, but the Town of Pelham did not indicate a position. The Commission has determined that the following procedural schedule is in the public interest and therefore has approved it:

Data Requests to the Company	03/04/16
Data Responses from Company	03/18/16
Testimony from Staff/OCA/Intervenors	04/11/16
Data Requests on Testimony	04/18/16
Data Responses	05/02/16

Hearing on the Merits 05/19/16 at 9:00 a.m.

Sincerely,

Debra A. Howland Executive Director

A. Loulan &

cc: Service List (Electronically)

Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov donald.kreis@oca.nh.gov epler@unitil.com karen.sinville@libertyutilities.com mark.naylor@puc.nh.gov maureen.karpf@libertyutilities.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov sbk@rathlaw.com selectmen@pelhamweb.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steven.mullen@libertyutilities.com taylorp@unitil.com

Docket #: 15-362-1 Printed: February 29, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.