

# STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

## FOR CUSTOMER-SITED RENEWABLE ENERGY SOURCE ELIGIBILITY

### Pursuant to New Hampshire Admin. Code Puc 2500 Rules

Pursuant to Puc 202, the signed application shall be filed with the Executive Director and Secretary of the New Hampshire Public Utilities Commission (Commission). To ensure that your submitted application is complete, please read RSA 362-F and N.H. Code Admin. Rules Puc 2500 before filling out this application. It is the burden of the applicant to provide timely, accurate and complete information as part of the application process. Any failure by the applicant to provide information in a timely manner may result in the Commission dismissing this application without prejudice.

NOTE: When completing this application electronically, using the "tab" key after completing each answer will move the cursor to the next blank to be filled in. If a question is not applicable to your facility, then check the box next to N/A.

1. **ELIGIBILITY CLASS APPLIED FOR:**  I  II

2. Applicant's legal name: James Sferes

3. Residential or (1) 354 Beech Hill Road

Business Address: (2) \_\_\_\_\_

(as applicable to the site of the (3) \_\_\_\_\_  
renewable energy facility)

Andover NH 03216  
(City) (State) (Zip Code)

4. Telephone number: 603-735-5408

5. Facsimile number: \_\_\_\_\_

6. Email address: jsferes@gmail.com

7. Installer's Name: Frase Electric LLC

8. Business Address: (1) 789 Whittier Highway

(2) \_\_\_\_\_

(3) \_\_\_\_\_

South Tamworth NH 03883

- (City) (State) (Zip Code)
9. Telephone number: 603-284-6618
10. Facsimile number: \_\_\_\_\_
11. Email address: kim@fraseelectric.com
12. Equipment  
Vendor's Name: Frase Electric LLC
13. Business Address: (1) 789 Whittier Highway  
 (2) \_\_\_\_\_  
 (3) \_\_\_\_\_  
South Tamworth NH 03883  
 (City) (State) (Zip Code)
14. Telephone number: 603-284-6618
15. Facsimile number: \_\_\_\_\_
16. Email address: kim@fraseelectric.com
17. Independent Monitor's  
Name: New Hampshire Electric Cooperative, Inc.
18. Business Address: (1) 579 Tenney Mountain Highway  
 (2) \_\_\_\_\_  
 (3) \_\_\_\_\_  
Plymouth NH 03264  
 (City) (State) (Zip Code)
19. Telephone number: 800-698-2007
20. Facsimile number: 603-536-8698
21. Email address: \_\_\_\_\_
22. The ISO-New England asset identification number, if applicable: \_\_\_\_\_ or N/A:
23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:  
 wind generation     solar hot water     other generation.  
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B")    **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility (Attach as "Exhibit C" or N/A )    **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes (Attach as "Exhibit D" or N/A )    **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A )    **ATTACHED**
29. This application and all future correspondence should be sent to:  
 Ms. Debra A. Howland  
 Executive Director and Secretary  
 State of New Hampshire  
 Public Utilities Commission  
 21 S. Fruit St, Suite 10  
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

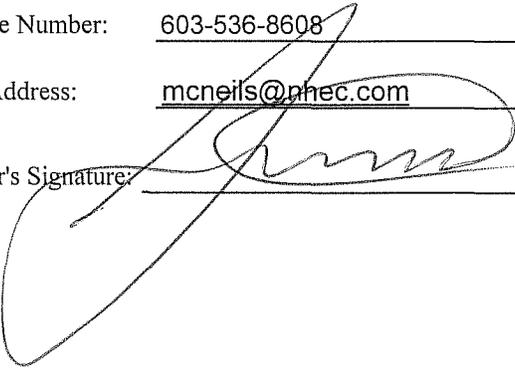
Title: Program Administrator-Technical

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhcec.com

31. Preparer's Signature:     10.9.15

# EXHIBIT B

James Sferes  
354 Beech Hill Road  
Andover, NH 03216

Equipment: 24 Solarworld Sunmodule 280 solar panels  
1 SolarEdge SE7600A-US inverter

REC meter: 1 Elster Type R2S watt-hour meter  
# 692444 serial# 15433566 start read 000000

# EXHIBIT C

## NEW HAMPSHIRE ELECTRIC CO-OP "BELOW THE CAP"

### INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ELECTRIC COOPERATIVE TERMS & CONDITIONS, SECTION X. NET METERING AND THE NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

#### Applicant Information

Name: James Sferes/ Jennifer White

Mailing Address: 354 Beech Hill Rd.

City: Andover State: NH Zip Code: 03216

Facility Location (if different from above): \_\_\_\_\_

Daytime Phone Number: 603-735-5408

Distribution Utility: NH Electric Coop

Account Number: [REDACTED]

Electricity Supplier (ES): \_\_\_\_\_

Account Number: \_\_\_\_\_

#### Generating Facility Information

Generator Type (check one): Solar  Wind  Hydro

Generator Manufacturer; Model Name & Number: SolarWorld Sunmodule 280 Blk

Number of Phases of Unit: Single  Three  Other

Generation output rating in AC & DC Kilowatts: 7.6KW Inverter 6.72KW PV

Inverter Manufacturer, Model Name & Number: SolarEdge SE7600A-US

Battery backup: Yes  No

Will a generator Disconnect Switch accessible to the utility be installed? Yes  No

Proposed location of Disconnect Switch, if applicable: Outside front by middle of house

#### Installation Information & Certification

Installer: Frase Electric LLC

Check if owner-installed

Installation Date: 9/16/15

Installing Electrician: Frase Electric LLC

State of NH License #: 4146M

Mailing Address: 789 Whittier Hwy., So. Tamworth, NH 03883

Daytime Phone Number: 603-284-6618

**Section 3. Installation Information & Certification continued**

2. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier): Fraser

Name (printed): Kim Frase Date: 9/16/15

Company: Fraser Electric LLC

Company Address: 789 Whittier Hwy., So. Tamworth, NH 03883

3. The system has been installed in compliance with the local Building/Electrical Code of:

(City/County) Andover / Merrimack

Signed (Electrician or Town Inspector): David B Powers

Print Name: David B. Powers Date: 9/23/15

*In lieu of signature by inspector, a copy of final inspection certificate may be attached.*

4. The initial start-up test required by PUC 905.04 has been successfully completed by the electrician.

Completed on 9/16/15 Witnessed By Fraser

5. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.

Signed (NHEC): [Signature]

Print Name: Scott McNeely Date: 9-28-15

Signed (Electricity Supplier Representative): \_\_\_\_\_

Date: \_\_\_\_\_

6. Interconnection Date: 9-28-15

Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

Signature of Applicant: [Signature] Date: 9-28-15

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

# EXHIBIT D

Member Name: James N. Steves

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2015 SOLAR  
PHOTOVOLTAIC (PV) INCENTIVE PROGRAM  
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,  
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING  
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY  
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 354 Beech Hill Rd Andover NH 03216

Type of Project (Wind, Solar Hot Water, Solar PV, other): Solar PV

If other, describe:

  
Signature of Member

4-17-15  
Date

James N. Steves  
Member Printed Name (if Business, Print Name of Business)

# EXHIBIT E

## NHEC Approves of the Customer Sited Source Listed Below

Owner Name: James Sferes

Project Address: 354 Beech Hill Rd, Andover, NH 03216

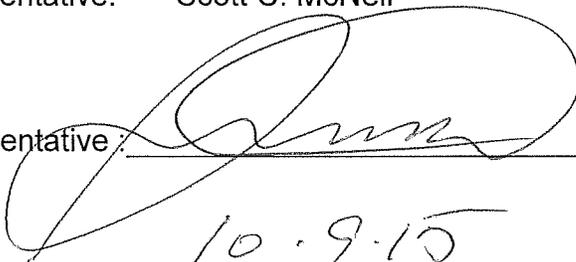
Type of Project: Solar PV

Date REC meter set: 9/28/2015

NHEC Representative: Scott C. McNeil

NHEC Representative: \_\_\_\_\_

Date: \_\_\_\_\_

  
10.9.15