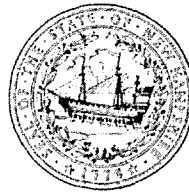


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Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

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1-800-735-2964

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FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

**AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE  
(REC) ELIGIBILITY**

The Commission received and Staff reviewed the Fall Mountain Regional School District's application for Class I Thermal REC eligibility for the 0.2005 megawatt equivalent thermal biomass facility installed at the Charlestown Middle School. Based on Staff's recommendation, the Commission hereby approves the Charlestown Middle School biomass facility as fully eligible for Class I-T REC production, effective as of October 19, 2015.

**Class I-T REC 15-456**

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Charlestown Middle School	307 Main Street	Charlestown	03603	0.2005	NON57526	NH-IT-15-312

\*  $684,200/3,412,000=0.2005\text{MW}$

A handwritten signature in cursive script that reads "Debra A. Howland".

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Debra A. Howland  
Executive Director

Date: December 3, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

Jamie J. Teague, Fall Mountain Regional School District

Daniel A. Wilson, WES Energy & Environment

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-456-1      Printed: December 03, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.