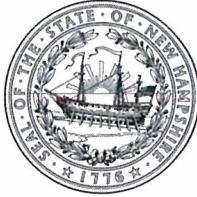


CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

December 14, 2015

Re: DE 15-459, Northern Pass Transmission, LLC
Petition for Designation as a Public Utility
Procedural Schedule

To the Parties:

On December 9, 2015, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Northern Pass Transmission, LLC, the Office of Consumer Advocate and Commission Staff.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated December 11, 2015:

Rolling Data Requests	January 22, 2016
Responses to Data Requests	February 8, 2016
Technical Session	February 24, 2016 at 10:00 a.m.
Hearing on the Merits	March 29, 2016 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
adam.dumville@mclane.com
amanda.noonan@puc.nh.gov
barry.needleman@mclane.com
christopher.allwarden@nu.com
dbisbee@devinemillimet.com
elizabeth.maldonado@eversource.com
jay.dudley@puc.nh.gov
jeremy.walker@mclane.com
leszek.stachow@puc.nh.gov
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rebecca.walkley@mclane.com
richard.chagnon@puc.nh.gov
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
tgetz@devinemillimet.com
tom.frantz@puc.nh.gov

Docket #: 15-459-1 Printed: December 14, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.