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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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Concord, N.H. 03301-2429

DE 15-459

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NHPUC 24MAR'16AM11:03

March 24, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 15-459
Northern Pass Transmission LLC
Request for Waiver to Late-File Settlement Agreement

Dear Ms. Howland:

The hearing in the above-captioned docket is scheduled for March 29, 2016. The parties have been working diligently to reach concurrence on the terms of a Settlement Agreement to resolve all issues in this docket but, as of this date, the Settlement Agreement is still under development.

Pursuant to New Hampshire Code Admin. Rules Puc 203.20(e), settlement agreements must be filed no less than 5 days prior to the hearing unless the Commission accepts a late-filed agreement, pursuant to Puc 203.20(f). Staff and the parties respectfully request that the Commission accept a late-filed agreement. Staff attests that the acceptance of a late-filed agreement will promote the orderly conduct of the proceeding and will not impair the rights of any party to this proceeding.

Our goal is to file the agreement no later than March 28, 2016. Staff respectfully requests that the Commission approve this request.

Sincerely,

A handwritten signature in blue ink, appearing to read "Suzanne G. Amidon".

Suzanne G. Amidon
Staff Counsel

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-459-1 Printed: March 24, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.