THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 15, 2016

DE 15-459, Northern Pass Transmission LLC Re:

Petition to Commence Business as a Public Utility

Scheduling of Hearing

To the Parties:

Please be advised that a hearing in the above-referenced proceeding is scheduled for May 17, 2016 at 10:00 a.m.

Sincerely,

Debra A. Howland **Executive Director**

Due A. Sular

cc: Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov adam.dumville@mclane.com amanda.noonan@puc.nh.gov barry.needleman@mclane.com boepple@nhlandlaw.com christopher.allwarden@nu.com dbisbee@devinemillimet.com donald.kreis@oca.nh.gov elizabeth.maldonado@eversource.com jay.dudley@puc.nh.gov jeremy.walker@mclane.com jpolson@bloomberg.net leszek.stachow@puc.nh.gov manzelli@nhlandlaw.com marvin.bellis@eversource.com marvin.bellis@eversource.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rebecca.walkley@mclane.com reimers@nhlandlaw.com richard.chagnon@puc.nh.gov suzanne.amidon@puc.nh.gov thomas.getz@mclane.com tom.frantz@puc.nh.gov

Docket #: 15-459-1 Printed: April 15, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.