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THE STATE OF NEW HAMPSHIRE



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NHPUC 29JUN 16PH4:04

June 29, 2016

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

> Re: Docket No. DE 15-459 Northern Pass Transmission LLC Petition to Commence Business as a Public Utility Proposed Hearing Date

Dear Ms. Howland:

Staff proposes that a hearing on the above-captioned docket be held on July 20, 2016 at 1:30 p.m. Both the Office of Consumer Advocate and Northern Pass Transmission LLC agree to this proposed schedule.

Thank you for your attention.

Suzanne G. Amidon

Staff Counsel

Sincerely.

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov adam.dumville@mclane.com amanda.noonan@puc.nh.gov barry.needleman@mclane.com christopher.allwarden@nu.com dbisbee@devinemillimet.com donald.kreis@oca.nh.gov elizabeth.maldonado@eversource.com jay.dudley@puc.nh.gov jeremy.walker@mclane.com leszek.stachow@puc.nh.gov marvin.bellis@eversource.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rebecca.walkley@mclane.com richard.chagnon@puc.nh.gov suzanne.amidon@puc.nh.gov thomas.getz@mclane.com tom.frantz@puc.nh.gov

Docket #: 15-459-1

Printed: June 29, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR **NHPUC** 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.