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STATE OF NEW HAMPSHIRE



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May 2, 2016

NHPUC 3MAY16AM8:35

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 15-461
Northern Pass Transmission LLC
Petition for License to Cross Public Lands
Proposed Procedural Schedule

Dear Ms. Howland:

The Commission held a prehearing conference in the above-captioned docket on April 1, 2016. The Commission granted the interventions of the Adjutant General and the Department of Resources and Economic Development at the prehearing conference.

Pursuant to discussions with the parties, Northern Pass Transmission LLC (NPT) plans to file a brief today, May 2, 2016, on the application of RSA 371:17 and 371:20 to the crossings proposed in its petition. The Adjutant General and the Department of Resources and Economic Development are aware of the proposed schedule for briefs, but informed Staff that neither party would file a brief.

Staff apologizes for the late notice of this proposed schedule for briefs. The schedule was discussed at the prehearing conference, however, and hopefully the Commission will accept the briefs as filed.

If you have any questions, please let me know. Staff expects discovery to commence two weeks following a Commission order on the effect of RSA 371:17 and 371:20 on the crossings proposed in NPT's petition in this docket.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzanne G. Amidon".

Suzanne G. Amidon
Staff Counsel

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-461-1 Printed: May 02, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**