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PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

May 2, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

NHPUC 3MAY16AM8:36

Re: Docket No. DE 15-462
Public Service Company of New Hampshire d/b/a Eversource Energy
Petition for License to Cross Public Waters
Proposed Procedural Schedule

Dear Ms. Howland:

On April 4, 2016, the Commission held a duly-noticed prehearing conference in the above-captioned docket. The Commission granted a motion to intervene filed by the City of Concord at the prehearing conference. The Commission also recommended that the party file briefs addressing the effect of RSA 371:17 and 371:20 on the crossings proposed in the license request. Public Service Company of New Hampshire d/b/a Eversource Energy (Eversource) requested that the Commission license the crossings associated with the relocation of existing facilities to allow for the construction of the Northern Pass Project proposed by Northern Pass Transmission LLC.

Staff communicated with the City of Concord and Eversource agreed that legal briefs be filed today, May 2, 2016. Staff apologizes for the late notice of this proposal and respectfully requests that the Commission accept the briefs. Staff expects that discovery will commence two weeks from the date of the Commission order in this proceeding.

Thank you for your attention to this request. Please let me know if there is any way I may assist you.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzanne G. Amidon".

Suzanne G. Amidon
Staff Counsel

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-462-1 Printed: May 03, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**