

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

January 23, 2017

Re: DE 15-460, DE 15-461, DE 15-462 and DE 15-463
Northern Pass Transmission, LLC, and
Public Service Company of New Hampshire d/b/a Eversource Energy
Petitions for License to Cross Public Waters and Public Lands
Procedural Schedule

To the Parties:

On January 20, 2017, Staff filed a proposed procedural schedule with the Commission. The Staff received no objection from the parties. The Commission has determined that the following proposed schedule is in the public interest and therefore has approved it:

Filing of Staff Recommendation	February 24, 2017
Comments of Intervenors	March 10, 2017
Hearing on Staff Recommendation	April 3, 2017

Sincerely,

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
adam.dumville@mclane.com
amanda.noonan@puc.nh.gov
barry.needleman@mclane.com
christopher.allwarden@nu.com
dbisbee@devinemillimet.com
douglas.brogan@gmail.com
dpacik@concordnh.gov
elizabeth.maldonado@eversource.com
jeremy.walker@mclane.com
leszek.stachow@puc.nh.gov
marvin.bellis@eversource.com
randy.knepper@puc.nh.gov
rebecca.walkley@mclane.com
robert.wyatt@puc.nh.gov
suzanne.amidon@puc.nh.gov
thomas.getz@mclane.com
tom.frantz@puc.nh.gov

Docket #: 15-462-1 Printed: January 23, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**