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## THE STATE OF NEW HAMPSHIRE



## PUBLIC UTILITIES COMMISSION

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NHPUC 14SEP'17PM3:29

September 14, 2017

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street Suite 10  
Concord, New Hampshire 03301

Re: Docket No. DE 15-464  
Public Service Company of New Hampshire d/b/a Eversource Energy  
Petition for Approval of a Lease with Northern Pass  
Staff Testimony—Request for Additional Day

Dear Ms. Howland:

Pursuant to the procedural schedule in the above-captioned docket, Intervenor and Staff are required to file testimony today.

Because of the length of an exhibit to be attached to the testimony of Staff's consultant, Shenehon Company, and production issues in their organization, Staff requires one additional day to file testimony. Staff respectfully requests that the Commission grant a waiver to the procedural schedule and permit Staff to file the testimony of its consultant tomorrow. We expect to file the testimony tomorrow morning instead of the end of the day today, and assert that this delay does not unfairly disadvantage the petitioner or unduly disrupt the proceeding.

Staff appreciates your attention to this matter, and appreciates your attention to this request.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzanne Amidon".

Suzanne Amidon, Esq.  
Staff Counsel

cc: Service List (electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 15-464-1 Printed: September 14, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**