

**STATE OF NEW HAMPSHIRE**

## Inter-Department Communication

**DATE:** May 5, 2016  
**AT (OFFICE):** NHPUC

*David*  
**FROM:** David Goyette, Utility Analyst III

**SUBJECT:** DM 15-478, Everyday Energy, LLC d/b/a Energy Rewards  
Request for Second Extension of Application Period for Registration  
as a Competitive Electric Power Supplier

**TO:** Commission  
Debra Howland, Executive Director

*W*

On May 4, 2016, Everyday Energy, LLC d/b/a Energy Rewards (Everyday Energy) requested a waiver of Puc 2003.04(h) and an extension to June 1, 2016 of the review period for its application to register as a competitive electric power supplier (CEPS), which expired on May 1, 2016. In its request, Everyday Energy stated that it is requesting the extension to ensure ample time to complete the application filing, pending any further issues and/or requests, and to either provide an amendment to its current surety bond or to replace its current surety bond with a new bond with an earlier term commencement date.

Staff believes that Everyday Energy has estimated a reasonable extension date of on or before June 1, 2016 for it to resolve any additional issues with its application, including amending or replacing its currently filed surety bond. Staff therefore recommends that the Commission approve Everyday Energy's request for a waiver of Puc 2003.04(h) and an extension of its application review period until June 1, 2016.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
ccammarano@criusenergy.com  
david.goyette@puc.nh.gov  
david.wiesner@puc.nh.gov  
leszek.stachow@puc.nh.gov  
margaret.raymond@puc.nh.gov  
ocalitigation@oca.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 15-478-1      Printed: May 05, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**