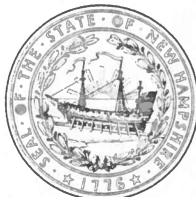


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

May 6, 2016

Carrie Cammarano, Counsel  
Everyday Energy, LLC  
1055 Washington Blvd., 7<sup>th</sup> Floor  
Stamford, CT 06901

Re: DM 15-478, Everyday Energy, LLC d/b/a Energy Rewards  
Application to Register as Competitive Electric Power Supplier  
Extension of Application Review Period

Dear Ms. Cammarano:

On May 4, 2016, Everyday Energy, LLC d/b/a Energy Rewards (Everyday Energy) requested a waiver of Puc 2003.04(h) and an extension to June 1, 2016 of the review period for its application to register as a competitive electric power supplier (CEPS), which expired on May 1, 2016. In its request, Everyday Energy stated that it is requesting the extension to ensure ample time to complete the application filing, pending any further issues and/or requests, and to either provide an amendment to its current surety bond or to replace its current surety bond with a new bond with an earlier term commencement date.

Commission Staff filed a memorandum on May 5, 2016, recommending the Commission approve the request for rule waiver and review period extension.

The Commission has reviewed Everyday Energy's request and Staff's recommendation and has granted the request for waiver of Puc 2003.04(h) and for an extension of time, until June 1, 2016, for the review period of Everyday Energy's application to register as a CEPS. Accordingly, Everyday Energy's application review period is extended through June 1, 2016.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
ccammarano@criusenergy.com  
david.goyette@puc.nh.gov  
david.wiesner@puc.nh.gov  
leszek.stachow@puc.nh.gov  
margaret.raymond@puc.nh.gov  
ocalitigation@oca.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 15-478-1 Printed: May 06, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**